

HOLY EUCHARIST: Rite II

THE FOURTEENTH SUNDAY AFTER PENTECOST

September 15, 2019 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

ORGAN VOLUNTARIES

*My Shepherd will supply my need
The King of Love (2 settings)*

Wilbur Held



All stand as able at the sound of the tower bells.

HYMN (sung by all, next page)

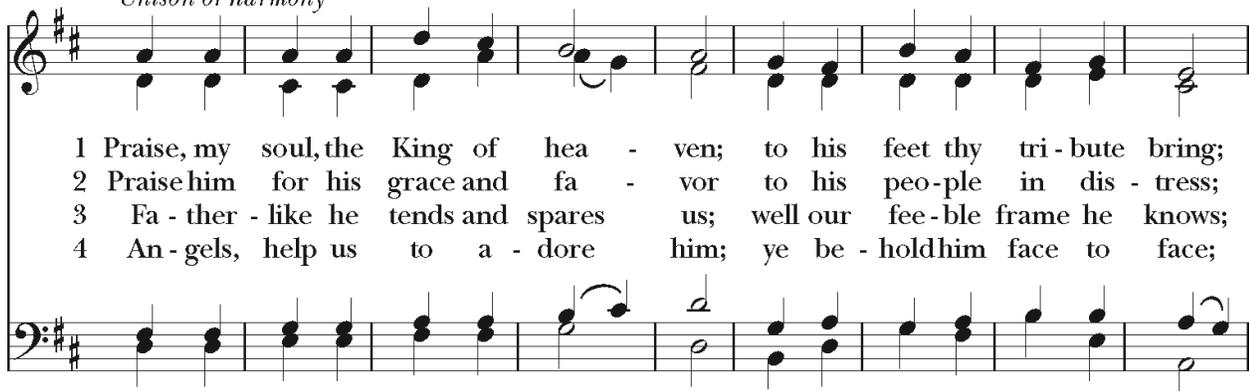
Praise, my soul, the King of heaven

(HYMNAL 410)

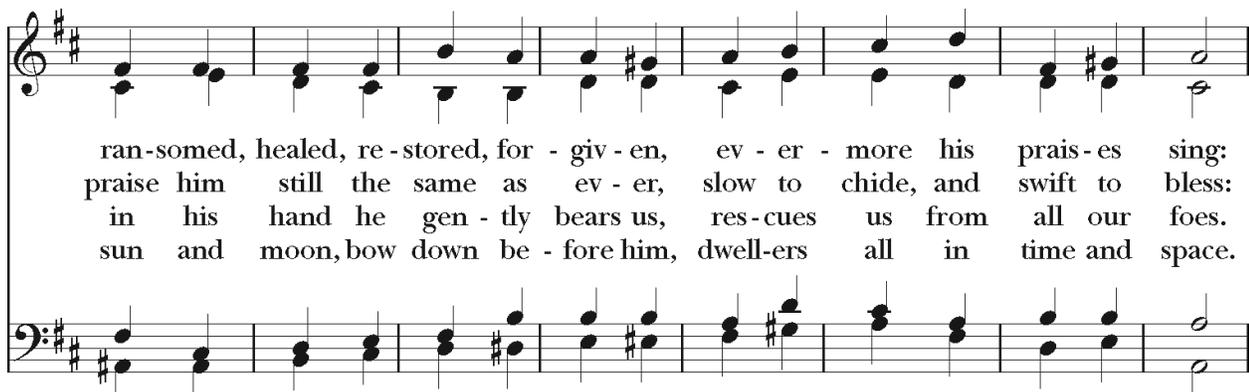


Christ as the good shepherd
approximately 1540
Lucas Cranach, 1515-1586

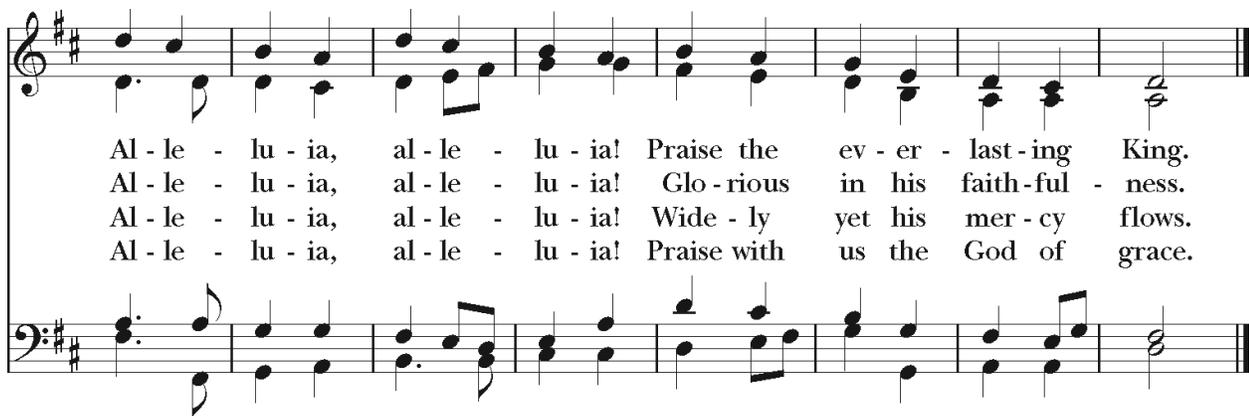
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD (sung by all)

Setting by Robert Powell

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
 God, heaven-ly King, al - mighty God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

H THE FIRST READING (seated)

Jeremiah 4:11-12, 22-28

READER: A Reading from the Book of Jeremiah

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them. “For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.” I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE (remain seated, sung by all)

Psalm 14



1979, Robert Knox Kennedy.

1 Fools say in their heart, "There is no / God." *

All are corrupt and commit abominable acts; there is none who does any \ good.

2 The Lord looks down from heaven upon us / all, *

to see if there is any who is wise, if there is one who seeks after \ God.

3 Every one has proved faithless; all alike have turned / bad; *

there is none who does good; no, not \ one.

4 Have they no knowledge, all those evil/doers *

who eat up my people like bread and do not call upon the \ Lord?

5 See how they tremble with / fear, *

because God is in the company of the \ righteous.

6 Their aim is to confound the plans of the af/flicted, *

but the Lord is their \ refuge.

(second half of chant)

7 Oh, that Israel's deliverance would come out of / Zion! *

when the Lord restores the fortunes of the chosen people, Jacob will rejoice and Israel be \ glad.

THE SECOND READING

1 Timothy 1:12-17

READER: A Reading from the First Letter of Paul to Timothy

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



HYMN (sung by all, next page)

My Shepherd will supply my need

(HYMNAL 664)



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream.____
 port - ing breath drives all my fears a - way.____
 mine a - bode and all my work be praise.____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ no more a stran - ger



mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23

Music: *Resignation*, American folk melody, acc. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*In peace let us pray to the Lord saying "Loving God, **hear our prayer.**"*

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. Loving God, **hear our prayer.**

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen our Presiding Bishop Michael, our Bishop Greg and all ministers of your Church. Loving God, **hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. Bring an end to all fighting and bring healing to all broken relationships. Loving God, **hear our prayer.**

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. Loving God, **hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, **hear our prayer.**

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. Loving God, **hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially, _____, and those we now name. Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your loving kindness. Loving God, **hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially, _____ and those we now name. Receive them into your tender care and grant them everlasting blessedness. Loving God, **hear our prayer.**

*The presider adds a concluding Collect and the people respond, **AMEN.***

Let us confess our sins against God and our neighbor.



Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Birthday prayer is on page 830, No. 50 and Anniversary prayer on page 431 in the red Book of Common Prayer.

THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

ANTHEM

Come, thou fount of every blessing the Lord

arr. Carlton Young

Come, thou Fount of every blessing, tune my heart to sing thy grace;
streams of mercy, never ceasing, call for songs of loudest praise.
Teach me some melodious sonnet, sung by flaming tongues above.
Praise the mount I'm fixed upon it mount of God's redeeming love.

Here I find my greatest Ebenezer*; hither by thy help I've come;
and I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wandering from the fold of God;
he, to rescue me from danger, bought me with his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!
Let thy goodness, like a fetter, bind my wandering heart to thee:
prone to wander, Lord, I feel it, prone to leave the God I love;
here's my heart, O take and seal it; seal it for thy courts above.

TEXT: *Robert Robinson, 1758*

* The lyrics, which dwell on the theme of divine grace, are based on 1 Samuel 7:12, in which the prophet Samuel raises a stone as a monument, saying, "Hitherto hath the Lord helped us". The English transliteration of the name Samuel gives to the stone is Ebenezer, meaning Stone of Help. The unusual word Ebenezer commonly appears in hymnal presentations of the lyrics (verse 2).

PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,
People and of your own have we given you.

Presiding Priest The Lord be with you.
People And also with you.

Presiding Priest Lift up your hearts.
People We lift them to the Lord.

Presiding Priest Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

HOLY, HOLY, HOLY (sung by all, next page)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
 thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
 and forgive us our trespasses, as we forgive those who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.
If you prefer to receive a blessing (or not to receive wine), fold your arms across your chest as a sign.*

ORGAN VOLUNTARY

My shepherd will supply my need

Alice Jordan

CHANT (sung by all)

Bless the Lord, my soul

Taize

Bless the Lord, my soul, and bless God's ho - ly name.

Bless the Lord, my soul, who res - cues me from death.



1 I sought the Lord, and af - ter - ward I knew he
 2 Thou didst reach forth thy hand and mine en - fold; I
 3 I find, I walk, I love, but oh, the whole of

moved my soul to seek him, seek - ing me; it was not
 walked and sank not on the storm-vexed sea; 'twas not so
 love is but my an - swer, Lord, to thee: for thou wert

I that found, O Sa - vior true; no, I was found of thee.
 much that I on thee took hold, as thou, dear Lord, on me.
 long be - fore - hand with my soul, al - ways thou lov - edst me.

Words: Anon., *Pilgrim Hymnal*, 1904 Music: *Faith*, J. Harold Moyer (b. 1927) Copyright ©1969 by Harold Press. All rights reserved. Used with permission.



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of God's Son, our Savior Jesus Christ. And the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you this day and remain with you always. **Amen.**

HYMN (sung by all, next page)

Christ, You call us all to service

(Holy Manna)

1 Christ, You call us all to service, call us all who follow You;
plant in us a deep commitment all Your work and will to do.
Fire a passion for Your justice, in us kindle love of peace;
help us heal the broken-hearted, to the captive bring release.

2 Teach us how to work together, brothers, sisters, side by side,
equal partners in the struggle, in the cause of truth allied.
To each one some gift is given, man or woman, young or old;
help us use each skill and talent Your great purpose to unfold.

3 Let us be a servant people, reconciling, ending strife,
seeking ways more just of sharing and of ordering human life.
Fill us with a glowing vision of this world as it should be;
send us forth to change that vision into blest reality.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

Festival Trumpet Tune

David German

MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Eucharistic Ministers	Donna Brookfield, Barbara Bolles
Lectors	Sally Sulonen, Brian Oldham
Intercessor	Brian Oldham
Ushers	Kathy & Borgan Anderson
Greeters	Babe Kehres, Peggy Vitale
Godly Players	Beth Gudmundson, Deena Hanke
Welcome Table	Babe Kehres
Altar Guild	Joan Collins, Penny Egger, Peter DeMann
	Dale Walker
Bread Baker	Cathy Nickum
Parish Potluck	Julie Houck, Lauren Walsh, Kathy Lacey, Drucy Burnet Hodge, Kerry Grant, Shaunna & Grace Duffy, the St. Barnabas Vestry