

# HOLY EUCHARIST: Rite I

THE FIRST SUNDAY OF ADVENT

December 1, 2019 ♦ 8:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

## WELCOME INTO THE SILENCE

*In the place of the prelude during the season of Advent, handbells will be rung at 1 minute intervals beginning 5 minutes before the service to mark the time of waiting.*



*All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*Lo! He comes with clouds descending*

(HYMNAL 57)



Starry Night, Vincent Van Gogh, 1889. Museum of Modern Art.

1 Lo! he comes, with clouds de - scend - ing, once for  
 2 Ev - ery eye shall now be - hold him, robed in  
 3 Those dear tok - ens of his pas - sion still his  
 4 Yea, a - men! let all a - dore thee, high on  
 our sal - va - tion slain; thou - sand thou - sand  
 dread - ful ma - jes - ty; those who set at  
 daz - zling bo - dy bears, cause of end - less  
 thine e - ter - nal throne; Sa - vior, take the  
 saints at - tend - ing swell the tri - umph of his  
 nought and sold him, pierced, and nailed him to the  
 ex - ul - ta - tion to his ran - somed wor - ship -  
 power and glo - ry; claim the king - dom for thine  
 train: Al - le - lu - ia! Al - le - lu - ia!  
 tree, deep - ly wail - ing, deep - ly wail - ing,  
 ers; with what rap - ture, with what rap - ture,  
 own: Al - le - lu - ia! Al - le - lu - ia!  
 Al - le - lu - ia! Christ the Lord re - turns to reign.  
 deep - ly wail - ing, shall the true Mes - si - ah see.  
 with what rap - ture gaze we on those glo - rious scars!  
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

### THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*Presiding Priest and People*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

*Presiding Priest*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

TRISAGION (said three times)

Holy God, Holy and Mighty, Holy Immortal One,

**Have mercy upon us.**

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** **And with thy spirit.**

*Presiding Priest* Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### THE FIRST READING

Isaiah 2:1-5

*READER: A Reading from the Book of Isaiah*

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the Word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

## THE RESPONSE (remain seated, read responsively)

Psalm 122

1 I was glad when they said to me, \*

**"Let us go to the house of the Lord."**

2 Now our feet are standing \*

**within your gates, O Jerusalem.**

3 Jerusalem is built as a city \*

**that is at unity with itself;**

4 To which the tribes go up, the tribes of the Lord, \*

**the assembly of Israel, to praise the Name of the Lord.**

*(continued on page 4)*

5 For there are the thrones of judgment, \*  
**the thrones of the house of David.**

6 Pray for the peace of Jerusalem: \*  
**“May they prosper who love you.**

7 Peace be within your walls \*  
**and quietness within your towers.**

8 For my brethren and companions' sake, \*  
**I pray for your prosperity.**

9 Because of the house of the Lord our God, \*  
**I will seek to do you good.”**

#### THE SECOND READING

Romans 13:11-14

*READER: A Reading from the Letter of Paul to the Romans*

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



#### THE HOLY GOSPEL

Matthew 24:36-44

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory be to thee, O Lord.

Jesus said to his disciples, “About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

The Gospel of the Lord

**People** Praise be to thee, O Christ.



#### THE SERMON

Jim Friedrich

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Lay Reader says*

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for mission agencies and their work throughout the Anglican Communion. In our Diocesan Cycle of Prayer, we pray for St. Paul and La Iglesia Episcopal de la Resurreccion, both in Mount Vernon. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially to Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; and Nancy, Judith, Patricia, Jan and Jim, Priests among us; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, hear our prayer.**

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

**Lord, hear our prayer.**

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

**Lord, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, [especially...] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, hear our prayer.**

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

**Lord, hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially...], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



or

CONFESSIO OF SIN

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presiding Priest and People*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

*Birthday prayer is on page 830, No. 50 and Anniversary prayer on page 431 in the red Book of Common Prayer.*

## THE HOLY COMMUNION

*Please remain seated. At the offertory sentence, an offering of money is collected.*



*Presiding Priest* All things come of thee, O Lord,  
**People** **And of thine own have we given thee.**

### THE GREAT THANKSGIVING

*The people remain standing.*

The Lord be with you.  
**People** **And with thy spirit.**  
*Presiding Priest* Lift up your hearts.  
**People** **We lift them up unto the Lord.**  
*Presiding Priest* Let us give thanks unto our Lord God.  
**People** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion. If you prefer to receive a blessing (or not to receive wine), fold your arms across your chest as a sign.*

*At the conclusion of the distribution of communion, silence is marked by the ringing of a bell.*



#### THE POST-COMMUNION PRAYER

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of God's Son, our Savior Jesus Christ. And the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you this day and remain with you always. **Amen.**



HYMN (sung by all, next page)

*Rejoice! Rejoice, believers*

(HYMNAL 68)

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
 2 See that your lamps are burn - ing, re - ple-nish them with oil;  
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
 look now for your sal - va - tion, the end of sin and toil.  
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.  
 Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Egbwys yng Nghymru*, 1865

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

**People** Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

*O Thou of God the Father*

J. S. Bach

## MINISTERS OF THE LITURGY

Presiding Priest	The Reverend Karen Haig
Preacher	The Rev Jim Friedrich
Organist	Paul Roy
Acolyte	Stu Case
Eucharistic Minister	Daved De La Vergne
Lectors	David De La Vergne, Stu Case
Intercessor	Stu Case
Usher	George Brooker
Godly Players	Mary Ann Smith, Sue Thompkins
Altar Guild	Claire Hicks, Ellie & David De La Vergne, Judy Tingley, Jan Peterson, Pam Sobeck
Bread Baker	Peggy Eichenberger
Coffee Hour	Judy Tingley & Mike Killion

# ADVENT & CHRISTMAS

## Advent Wreath Making at Coffee Hour

Today in the parish hall  
Bring your clippers, we'll provide wire wreath forms, candles and weekly devotions for you to use as you light your Advent candles each evening.

## Advent Festival of Lessons and Carols

Tonight at 5pm!  
A service of Advent Lessons and Carols: This beautiful service, sung by the Parish Choir and guest singers, consists of readings, hymns, and carol anthems to celebrate the coming of our Lord Jesus Christ. During the service, scriptural readings are interspersed with choral presentations and hymns, all of which recall mankind's longing for liberation from sin and death, and our hope and expectation for the both the first and second coming of Christ the Lord.

## Advent II

Sunday, December 8th, 8am & 10am

## Schola Nova

Sunday, December 8th, 6pm  
*Women's Schola of Bainbridge Island* sings the Office of Evensong at 6 pm on the second Sunday of each month at St. Barnabas Episcopal Church. Come and hear traditional plainsong, anthems, psalms, and chants, and let the grace of sung prayer refresh you for the week to come.

## A Solemn High Mass for the Feast of Thomas Merton

Join us on Tuesday, December 10th at 7pm to commemorate Thomas Merton. Trappist monk, mystic, theologian, writer, social activist and interfaith pioneer, Merton was one of the most influential Christians of the 20th century. The story of his conversion, monastic vocation and social witness, cut short by an untimely end, left an indelible mark on the world. His writings continue to have an impact, inspiring successive generations of contemplatives, activists and seekers. On the 51st anniversary of his death, we will celebrate a solemn high mass with incense and plainsong, weaving many of Merton's eloquent texts into a beautifully contemplative liturgy.

## Advent III

Sunday, December 15th, 8am & 10am

## Contemplative Holy Eucharist Service

Sunday, December 15th at 5pm

Do you long for more silence in your worship? Would you like to sink more deeply into chant, reflection, Word and Sacrament? We hope you will join us. This service is a wonderful way to steep ourselves in the Holy in preparation for the week ahead.

## A Quiet Christmas Service

Wednesday, December 18th at 7pm

Sometimes the holiday season is not "the most wonderful time of the year," and for those of us experiencing loss or grief, Christmas can be an especially difficult time. The death of a beloved friend or family member, a divorce or job loss, an illness or frightening diagnosis or myriad other personal struggles can make this time of year particularly tender. At St. Barnabas, we offer a special worship service - A Quiet Christmas Holy Eucharist - for those who find themselves sad, grieving, or in need of any sort of healing during this Christmas season. This service is open to everyone and is especially meaningful for those who are experiencing loss.

## Advent IV

Sunday, December 22nd, 8am & 10am

## Community Caroling Party

December 22nd, 3pm-5pm

Join us on Sunday, December 22nd from 3-5pm for our first annual Community-wide Christmas Caroling party! Accompanied by Paul Roy and Jim Friedrich, we'll sing lots of favorite Christmas songs, and enjoy sweet treats, mulled wine and a hot cocoa bar! This is an event for the whole community and perfect for families. Come, and bring your friends and neighbors and help start a new Christmas tradition!

## Christmas Eve

All services include Christmas Carols and Holy Communion

### Family Christmas Service | 4pm

This service begins with the children's pageant! Bring children to the Parlor to be outfitted in costumes -all are welcome!

### Festive Christmas Service | 7pm

This service includes special instrumental music.

### Candlelight Christmas Eve Service with Incense

Carols at 9:30pm | Service begins at 10pm

## Christmas Day

Rite 2 Holy Eucharist at 10am with Christmas Carols

