

HOLY EUCHARIST: Rite II

THE SECOND SUNDAY AFTER THE EPIPHANY

January 17, 2021 ♦ 10:00 a.m.

While we're unable to be in church together, we gather today as the church, the Body of Christ. Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and receiving spiritual communion. May God richly bless you as you bless us!

ORGAN VOLUNTARY

Deck thyself, my soul, with gladness

Donald Busarow



All stand as able at the sound of the tower bell.

HYMN (next page)

All praise to thee

(HYMNAL 477)



The first two disciples
Jesus Mafa, 1973

Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: *Engelberg*, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

William Mathias

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God, heaven - ly King, al - might - y God and Fa - ther,
we wor - ship you, we give you thanks, we praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - - - men.

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

1 Samuel 3:1-10

READER: A Reading from the First Book of Samuel

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated, read responsively)

Psalms 139:1-5, 12-17

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

(continued next page)

14 My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

THE SECOND READING

1 Corinthians 6:12-20

READER: A Reading from the First Letter of Paul to the Corinthians

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader Hear what the Spirit is saying to God’s people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.



HYMN (next page)

Blessed Jesus, at thy word

(HYMNAL 440)

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.
 God canst win us; thou must work all good with - in us.
 Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1827-1878), alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926)

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people pray responsively

Loving and gracious God, in this most holy season we bring to you our deepest hopes:

For the unity and faithful witness of your Church throughout the world,
that our common life may manifest the love and blessing
which you desire for the whole human family, we pray to you:

*Loving God, **hear our prayer.***

For all who exercise power in the nations and economies of the world,
that their actions may be guided by wisdom, justice and compassion, we pray to you:

*Loving God, **hear our prayer.***

For those who live in situations of conflict, violence and oppression,
especially the peoples of the Holy Land, those on our own borders,
and for all who work for justice, freedom, reconciliation and peace, we pray to you:

*Loving God, **hear our prayer.***

For deliverance from the shadows of hate and fear,
that the Light of Christ may dispel every darkness,
and bring the dawn of human flourishing, we pray to you:

*Loving God, **hear our prayer.***

For refugees and immigrants, and for the homeless,
that like the Holy Family they may find places of welcome and shelter, we pray to you:

*Loving God, **hear our prayer.***

For all who are suffering in body, mind or spirit,
that they may find confidence and hope in their troubles;
and for all who minister to them in the name of the healing Christ, we pray to you:

*Loving God, **hear our prayer.***

For those who are experiencing loss, or grief, or sadness, that your unquenchable love may lighten their
darkness; give them the comforting balm of your healing touch, we pray to you:

*Loving God, **hear our prayer.***

For those who have not felt your closeness,
and those who do not yet know how dearly you love them,
that they too may receive the blessing of this holy season, we pray to you:

*Loving God, **hear our prayer.***

For the precious web of life, that we may respect all created beings, live gently on the earth,
and see the divine beauty in the world you have made, we pray to you:

*Loving God, **hear our prayer.***

For ourselves, that we may see the face of Christ in one another,
and show forth Christ's love in everything we do, we pray to you:

*Loving God, **hear our prayer.***

For everyone whose needs and yearnings are in our hearts today,
especially those we now name . . . [*the people offer particular names and concerns*]

We pray to you:

*Loving God, **hear our prayer.***

For all who have died, especially those we now name . . . [*the people offer particular names*]
that in communion with all the saints they may forever rejoice in your presence;
grant them your peace, and let light perpetual shine upon them, we pray to you:

*Loving God, **hear our prayer.***

In thanks and praise for the Incarnation of your beloved Christ,
who has shown us the fullness of our true humanity,
we offer ourselves, all that we have and all that we are,
that your Kingdom may come to dwell in our hearts and in our stories. We pray to you:

*Loving God, **hear our prayer.***

The Presider concludes with this collect:

Living in hope, praying fervently for all who are suffering with COVID, and all who are suffering any injustice,
and rejoicing in communion with the ever-blessed Mother of Jesus, Saint Barnabas, and the saints in every
generation who have shone with the light of Christ, we praise you, God who loves us. For when we ask, you
give; when we seek, you show the way; when we knock, you open. Praise to you for your unfailing grace. Make
us now your faithful people, we pray in the name of Jesus. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.



WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

Please remain seated. When we're together in church, an offering of money is collected.

[You may make an offering by clicking here.](#)

SOLO

To an ancient picture

Hugo Wolf

In verdant landscape, summer's mead, Near cooling waters, brake and reed, See how the babe with guileless
innocence, Plays freely in the Virgin's lap And there in the woods beyond, See, already green, the cross's stem!

TEXT: Eduard Mörike



PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,

People and of your own have we given you.

Presiding Priest The Lord be with you.
People **And also with you.**
Presiding Priest Lift up your hearts.
People **We lift them to the Lord.**
Presiding Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY Richard Proulx

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might, heaven and earth are full of your
 glo-ry. Ho-san-na in the high-est. Ho-san-na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho-san-na in the high-est. Ho-san-na in the high est.

The Presiding Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presiding Priest and People

**We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

The Presiding Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

James Moore

Taste and see, taste and see the good - ness of the Lord, O
taste and see, taste and see the good - ness of the Lord, of the Lord.

Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

HYMN (next page)

What wondrous love is this

(HYMNAL 439)



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing




soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

 THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

 HYMN (next page)

How wondrous and great

(HYMNAL 533)

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed* Music: Lyons, att. Johann Michael Haydn (1737-1806)

Mark how the Lamb of God, self-offering. Text: Carl P. Daw, Jr., b.1944, © 1990, Hope Publishing Company Tune: RENDEZ À DIEU; Louis Bourgeois, c.1510–1561. Reprinted under OneLicense.net # A-706843

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

Toccata in F Major

Dietrich Buxtehude

MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Organist
Song Leader & Soloist
Lector
Video Production
Kid's Sunday Volunteers

The Rev. Karen Haig
Paul Roy
Andrew Etherington
Joan Collins
The Rev. Jim Friedrich
Sheila Cronan, Sue Thompkins