

HOLY EUCHARIST: Rite II

THE THIRD SUNDAY OF EASTER

April 18, 2021 ♦ 10:00 a.m.

*While we're unable to be in church together, we gather today as the church, the Body of Christ.
Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus
Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARIES

*Through the Red Sea brought at last
Jesus Christ is risen today*

Settings by Jeffrey Blersch

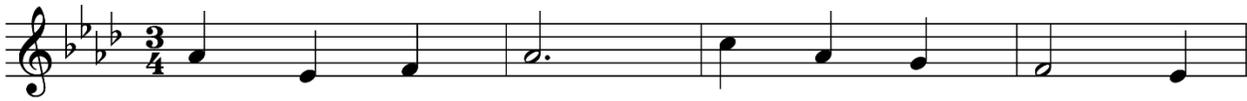
All stand as able at the sound of the tower bell.

HYMN (next page)

Alleluia! Jesus is risen!



Please sing stanzas 1,2 and 5 only



1. Al - le - lu - ia! Je - sus is ris - en!
 2. Walk - ing the way, Christ in the cen - ter
 3. Je - sus the vine, We are the branch - es;
 4. Weep - ing, be gone; Sor - row, be si - lent:
 5. Cit - y of God, East - er for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
 Tell - ing the sto - ry to o - pen our eyes;
 Life in the Spir - it the fruit of the tree;
 Death put a - sun - der, and East - er is bright.
 Gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, Heav - en for - ev - er!
 Break - ing our bread, Giv - ing us glo - ry:
 Heav - en to earth, Christ to the peo - ple,
 Cher - u - bim sing: O grave, be o - pen!
 Riv - er of life, Saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 Gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 Sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

THE WORD OF GOD

THE FIRST READING

Acts 3:12-19

READER: A Reading from the Acts of the Apostles

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. "And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (read responsively)

Psalm 4

1 Answer me when I call, O God, defender of my cause; *
you set me free when I am hard-pressed; have mercy on me and hear my prayer.

2 "You mortals, how long will you dishonor my glory; *
how long will you worship dumb idols and run after false gods?"

3 Know that the Lord does wonders for the faithful; *
when I call upon the Lord, he will hear me.

4 Tremble, then, and do not / sin; *
speak to your heart in silence upon your bed.

5 Offer the appointed sacrifices *
and put your trust in the Lord.

6 Many are saying, "Oh, that we might see better times!" *
Lift up the light of your countenance upon us, O Lord.

7 You have put gladness in my heart, *
more than when grain and wine and oil increase.

8 I lie down in peace; at once I fall asleep; *
for only you, Lord, make me dwell in safety.

READER: A Reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

GOSPEL ACCLAMATION

Cantor, then all and after the verse:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

VERSE: Praise we in songs of victory that love, that life which cannot die, and sing with hearts uplifted high.
 (ALL REPEAT ANTIPHON)

THE GOSPEL

Luke 24:36b-48

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things."

The Gospel of the Lord

People Praise to you, Lord Christ.

Silence is marked by the ringing of a bell.

THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

In our Anglican Cycle of Prayer, we pray for The Church of Ireland. In our Diocesan Cycle of Prayer, we pray for St. James, Kent and St. George, Maple Valley. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God.

Risen Lord, **hear our prayer.**

For all who are suffering from COVID and for those who care for them.

Risen Lord, **hear our prayer.**

For the victims of war, and for the perpetrators of war and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

Risen Lord, **hear our prayer.**

For all black, indigenous, and other people of color who suffer from systemic and overt racism, and for ourselves that we would have the courage to confront our own racism and open our hearts to change.

Risen Lord, **hear our prayer.**

For the world and its leaders, all nations and all people.

Risen Lord, **hear our prayer.**

For all those in need, the suffering and the oppressed, travelers and prisoners and all in need of healing and comfort, especially _____ and all those we now name. We also pray for the dying and those who have died, especially _____ and those we now name.

Risen Lord, **hear our prayer.**

For ourselves, our families, for the ones we love and the ones we find hard to love.

Risen Lord, **hear our prayer.**

That Christ may fill us with the joy and happiness of his holy resurrection.
Risen Lord, **hear our prayer.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Presider

Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through our risen Lord, Jesus Christ. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

When we're together in church, an offering of money is collected.

[You may make an offering by clicking here.](#)

ANTHEM

This joyful Eastertide

arr. Ronald Arnatt

Rick Baty, trumpet

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, has sprung to life this morrow:

Refrain: Had Christ, who once was slain, not burst His three-day prison, our faith had been in vain;
but now has Christ arisen, arisen, arisen; but now has Christ arisen!

Death's flood has lost its chill since Jesus crossed the river;
Lover of souls, from ill my passing soul deliver: [Refrain]

My flesh in hope shall rest and for a season slumber
till trump from east to west shall wake the dead in number: [Refrain]

Words: George R. Woodward (1848-1934), alt. Music: *Vruechten*, melody from *Psalmen*, 1685; harm. Charles Wood (1866-1926)

Sung by the parish choir on March 31, 2018

HOLY, HOLY, HOLY

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Descant

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
2 We meet, as in that up - per room they met; thou
3 One bo - dy we, one Bo - dy who par - take, one
4 One with each o - ther, Lord, for one in thee, who

Ped.

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;
at the ta - ble, bless - ing, yet dost stand:
Church u - nit - ed in com - mun - ion blest;
art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
"This is my Bo - dy"; so thou giv - est yet: faith
one Name we bear, one Bread of life we break, with
then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968), Copyright © 1969 by H. W. Gray, a division of Belwin-Mills Publishing Corp. All rights reserved. Used with permission.

THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**

HYMN

He is risen, he is risen!

(HYMNAL 180, sts. 1,2,4)

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

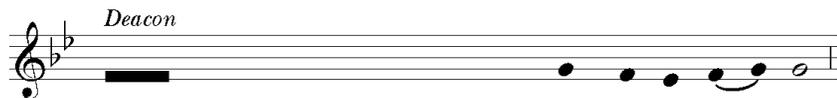
joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*; Joachim Neander (1650-1680)

THE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

PROCESSION

ORGAN

Processional

David N. Johnson

Music printed and live-streamed under "One License" A-706843

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

Organist

Song Leader

Trumpeter

Lectors

Video Production

Kid's Sunday Volunteers

The Rev. Karen Haig

Paul Roy

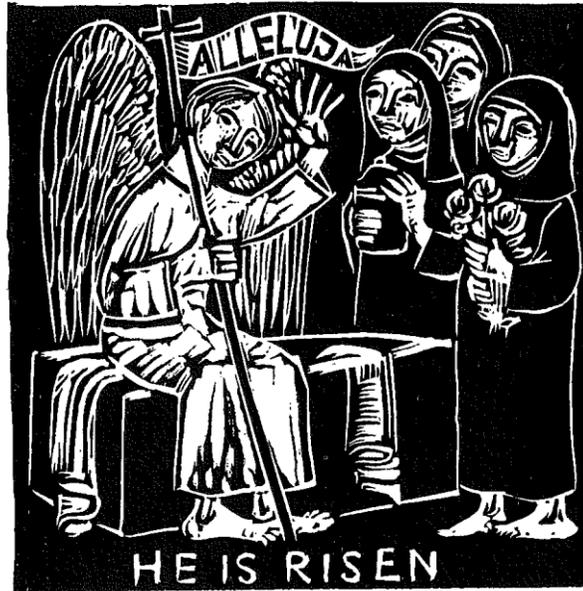
Andrew Etherington

Rick Baty

Joan Collins, Peggy & Kirk Eichenberger, Sue Rhodes

The Rev. Jim Friedrich

Sheila Cronan, Peggy Eichenberger



ST. BARNABAS STAFF & LEADERSHIP

CLERGY

Rector | The Reverend Karen Haig
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson Dr. Jan C. Heller and Jim Friedrich

STAFF

Director of Music | Paul Roy
Parish Administrator | Cera Rodriguez
Bookkeeper | Julie Houck
Kitchen Manager | Jamie Villella
Sexton | Tom Clark
Godly Play Coordinator | Sue Thompkins
Housekeeper | Natalia Perez
Interium Tender | Joe Salter

VESTRY

Senior Warden | Dave Teves
Junior Warden for Buildings & Grounds | Brian Andvik
Junior Warden for the People | Steve Schmitz
Laura Bainbridge, Angie Bickerton, Barbara Bolles
Kirk Eichenberger, Judith Hanna, Linda Maxson
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Mike Killion
Chancellor | Katherine Bolles