

# HOLY EUCHARIST: Rite II

THE SIXTH SUNDAY OF EASTER

May 9, 2021 ♦ 10:00 a.m.

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*While we're unable to be in church together, we gather today as the church, the Body of Christ.  
Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus  
Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

*Pastoral on "Forest Green"*

Richard Purvis

*All stand as able at the sound of the bell.*

HYMN (next page)

*Now the green blade riseth*

(HYMNAL 204)



*Remain in My Love.*



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,

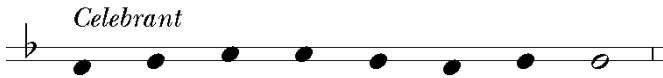


love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.  
 Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on "Variation sur un Noël" for organ Marcel Dupré  
 Copyright © Alphonse Leduc, Paris; adapt. Roy F. Kehl (b. 1935) Copyright ©1983, Roy F. Kehl. All rights reserved. Used with permission.



Al - le - lu - ia. Christ is ris - en.



The Lord is risen indeed. Al - le - lu - ia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE (sung by all, first in Latin then English, three times)

Ostinato Refrain

Lau - da - te Do - mi - num, lau - da - te Do - mi - num  
*Sing, praise and bless the Lord. Sing, praise and bless the Lord,*

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!  
*peo - ples! Na - tions! Al - le - lu - ia! Al - le - lu - ia!*

Text: Psalm 117, *Praise the Lord, all you peoples*; Taizé Community, 1980  
Tune: Jacques Berthier, 1923–1994  
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

*Presiding Priest* The Lord be with you.  
**People** **And also with you.**  
*Presiding Priest* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE WORD OF GOD**

THE FIRST READING

Acts 10:44-48

*READER: A Reading from the Acts of the Apostles*

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* Hear what the Spirit is saying to God’s people.  
**People** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (read responsively)

Psalm 98

1 Sing to the Lord a new song, \*  
**for he has done marvelous things.**

2 With his right hand and his holy arm \*  
**has he won for himself the victory.**

3 The Lord has made known his victory; \*  
**his righteousness has he openly shown in the sight of the nations.**

4 He remembers his mercy and faithfulness to the house of Israel, \*  
**and all the ends of the earth have seen the victory of our God.**

5 Shout with joy to the Lord, all you lands; \*  
**lift up your voice, rejoice, and sing.**

6 Sing to the Lord with the harp, \*  
**with the harp and the voice of song.**

7 With trumpets and the sound of the horn \*  
**shout with joy before the King, the Lord.**

8 Let the sea make a noise and all that is in it, \*  
**the lands and those who dwell therein.**

9 Let the rivers clap their hands, \*  
**and let the hills ring out with joy before the Lord, when he comes to judge the earth.**

10 In righteousness shall he judge the world \*  
**and the peoples with equity.**

THE SECOND READING

1 John 5:1-6

*READER: A Reading from the First Letter of John*

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

GOSPEL ACCLAMATION

*Cantor, then all and after the verse:*

Melchior Vulpius, c.1560-1615

Al - le - lu - ia,                    al - le - lu - ia,                    al - le - lu - ia.

VERSE: Praise we in songs of victory that love, that life which cannot die, and sing with hearts uplifted high.  
(ALL REPEAT ANTIPHON)

THE GOSPEL

John 15:9-17

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

**People    Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord

**People    Praise to you, Lord Christ.**

THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

In our Anglican Cycle of Prayer, we pray for The Anglican Church of Kenya. In our Diocesan Cycle of Prayer, we pray for Epiphany and St. Clement of Rome, Seattle. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God.

Risen Lord, **hear our prayer.**

For all who are suffering from COVID and for those who care for them.

Risen Lord, **hear our prayer.**

For the victims of war, and for the perpetrators of war and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

Risen Lord, **hear our prayer.**

For all black, indigenous, and other people of color who suffer from systemic and overt racism, and for ourselves that we would have the courage to confront our own racism and open our hearts to change.

Risen Lord, **hear our prayer.**

For the world and its leaders, all nations and all people.

Risen Lord, **hear our prayer.**

For all those in need, the suffering and the oppressed, travelers and prisoners and all in need of healing and comfort, especially \_\_\_\_\_ and all those we now name. We also pray for the dying and those who have died, especially \_\_\_\_\_ and those we now name.

Risen Lord, **hear our prayer.**

For ourselves, our families, for the ones we love and the ones we find hard to love.

Risen Lord, **hear our prayer.**

That Christ may fill us with the joy and happiness of his holy resurrection.

Risen Lord, **hear our prayer.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord our God.**

*Presider*

Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through our risen Lord, Jesus Christ. **Amen.**

## THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** **And also with you.**

## WELCOME & ANNOUNCEMENTS

# THE HOLY COMMUNION

When we're together in church, an offering of money is collected.

[You may make an offering by clicking here.](#)

SOLO

*I got me flowers*

Ralph Vaughan Williams

I got me flowers to strew thy way; I got me boughs off many a tree:  
But thou wast up by break of day, And brought'st thy sweets along with thee.

The Sun arising in the East, Though he give light, and the East perfume;  
If they should offer to contest With thy arising, they presume.

Can there be any day but this, Though many suns to shine endeavour?  
We count three hundred, but we miss: There is but one, and that one ever.

*Lyrics: George Herbert (1593-1633)*

## PRESENTATION ANTHEM

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on

those in the tombs be - stow - ing life, be - stow - ing life!

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

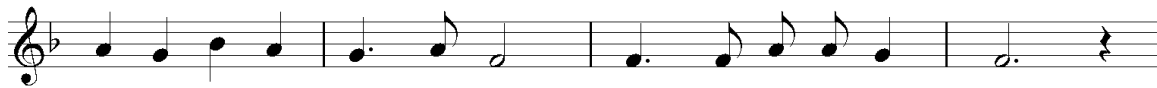
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.**

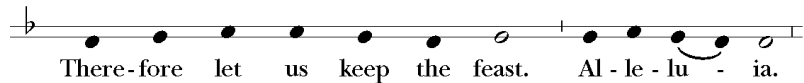
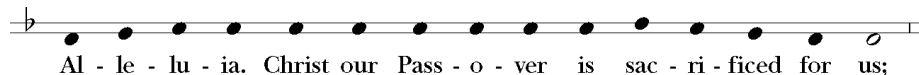
**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**ACCLAMATION AFTER THE BREAKING OF THE BREAD**

*Ambrosian Chant*

*Sung responsively*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Let us pray.

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

**THE INVITATION TO COMMUNION**

The gifts of God for the People of God.

HYMN

One bread, one body

Refrain sung by all; the verses sung by the cantor:

One bread, one bod-y, one Lord of all,

one cup of bless - ing which we bless. And

we, though man-y, through-out the earth,

we are one bod - y in this one Lord.

Verses

1. Gen - tile	or Jew,	ser - vant	or free,
2. Man - y	the gifts,	man - y	the works,
3. Grain for	the fields,	scat - tered	and grown,

D.C.

wom - an	or man	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939  
 Tune: John Foley, SJ, b.1939  
 © 1978, John B. Foley, SJ, and New Dawn Music. Published by OCP Publications.

THE POST-COMMUNION PRAYER

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**

HYMN (next page)

*As those of old their first fruits brought*

(HYMNAL 705)

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and  
\*2 A world in need now sum - mons us to la - bor, love, and  
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
give; to make our life an of - fer - ing to  
thee to serve thy cause and share thy love with

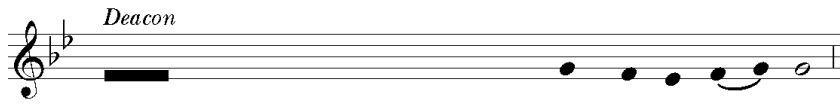
source of bount-eous yield; so we to - day our  
God that all may live; the Church of Christ is  
all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
call - ing us to make the dream come true: a  
us thy - self in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
world re - deemed by Christ - like love; all life in Christ made new.  
us to give our - selves each day un - til life's work is done.

Words: Frank von Christierson (b. 1900), alt. Copyright ©1961 by The Hymn Society of America. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

PROCESSION

ORGAN

*The Heavens Declare the Glory of God*

Benedetto Marcello

Music printed and live-streamed under "One License" A-706843

**MINISTERS OF THE LITURGY**

Presiding Priest & Preacher

Organist

Song Leader

Lectors

Video Production

Kid's Sunday Volunteers

The Rev. Karen Haig

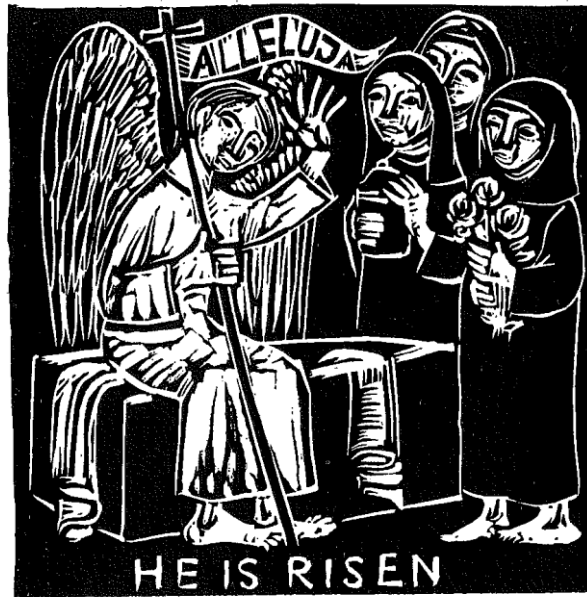
Paul Roy

Kathryn Houchen

Joan Collins, Luke & Sam Anderson, Maggie Ball

The Rev. Jim Friedrich

The Rev. Jim Friedrich, Sue Thompkins



## ST. BARNABAS STAFF & LEADERSHIP

### CLERGY

Rector | The Reverend Karen Haig  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson Dr. Jan C. Heller and Jim Friedrich

### STAFF

Director of Music | Paul Roy  
Parish Administrator | Cera Rodriguez  
Bookkeeper | Julie Houck  
Kitchen Manager | Jamie Vilella  
Sexton | Tom Clark  
Godly Play Coordinator | Sue Thompkins  
Housekeeper | Natalia Perez  
Interium Tender | Joe Salter

### VESTRY

Senior Warden | Dave Teves  
Junior Warden for Buildings & Grounds | Brian Andvik  
Junior Warden for the People | Steve Schmitz  
Laura Bainbridge, Angie Bickerton, Barbara Bolles  
Kirk Eichenberger, Judith Hanna, Linda Maxson  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Mike Killion  
Chancellor | Katherine Bolles