

# HOLY EUCHARIST: Rite II

THE THIRD SUNDAY AFTER PENTECOST

June 13, 2021 ♦ 10:30 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

PIANO VOLUNTARY

*Thee we adore*

Setting by John Carter

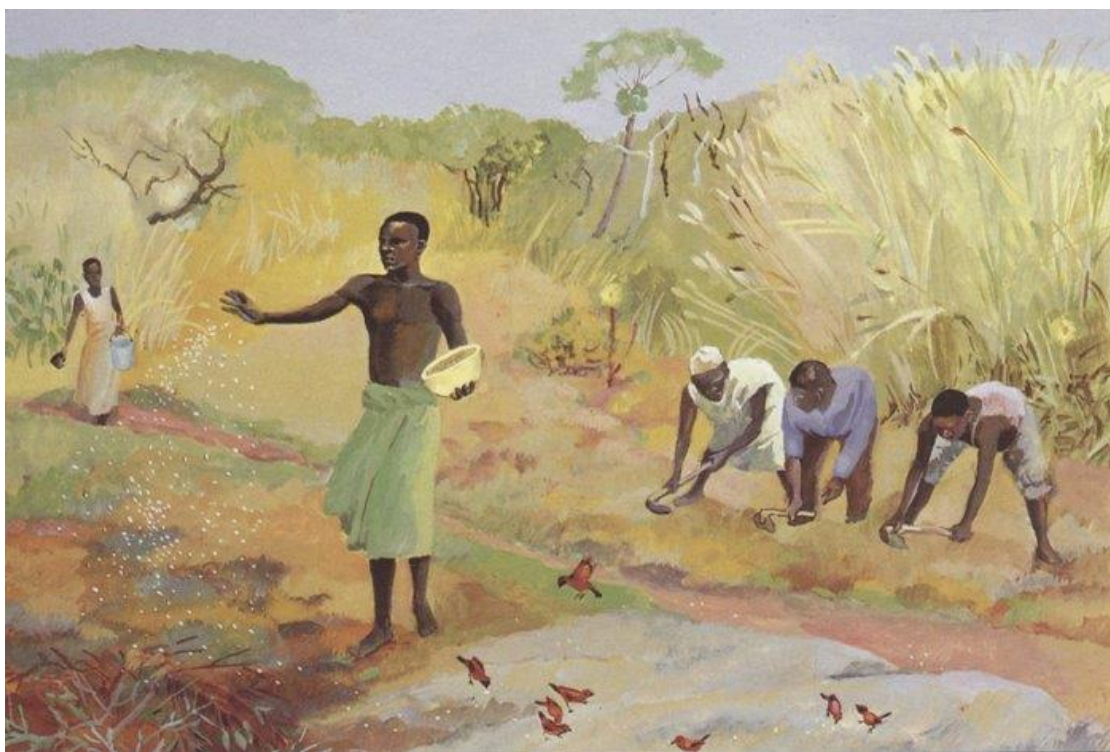


*All stand as able at the sound of the bell.*

HYMN (sung by all, next page)

*How wondrous and great thy works*

(HYMNAL 532)



The Parable of the Sower  
Jesus Mafa, 1973

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed* Music: Lyons, att. Johann Michael Haydn (1737-1806)

#### THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE (sung by all, first in Latin then English, three times)

Ostinato Refrain

Lau - da - te Do - mi - num, lau - da - te Do - mi - num  
Sing, praise and bless the Lord. Sing, praise and bless the Lord,

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!  
peo - ples! Na - tions! Al - le - lu - ia! Al - le - lu - ia!

Text: Psalm 117, *Praise the Lord, all you peoples*; Taizé Community, 1980  
Tune: Jacques Berthier, 1923–1994  
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

*Presiding Priest* The Lord be with you.  
**People** And also with you.  
*Presiding Priest* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

1 Samuel 15:34-16:13

*READER: A Reading from the First Book of Samuel*

Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the LORD was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward

appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, read responsively)

Psalm 20

1 May the Lord answer you in the day of trouble, \*  
**the Name of the God of Jacob defend you;**

2 Send you help from his holy place \*  
**and strengthen you out of Zion;**

3 Remember all your offerings \*  
**and accept your burnt sacrifice;**

4 Grant you your heart's desire \*  
**and prosper all your plans.**

5 We will shout for joy at your victory and triumph in the Name of our God; \*  
**may the Lord grant all your requests.**

6 Now I know that the Lord gives victory to his anointed; \*  
**he will answer him out of his holy heaven, with the victorious strength of his right hand.**

7 Some put their trust in chariots and some in horses, \*  
**but we will call upon the Name of the Lord our God.**

8 They collapse and fall down, \*  
**but we will arise and stand upright.**

9 O Lord, give victory to the king \*  
**and answer us when we call.**

THE SECOND READING

2 Corinthians 5:6-10, (11-13), 14-17

*READER: A Reading from the Second Letter of Paul to the Corinthians*

We are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we

are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

 GOSPEL ACCLAMATION

*Cantor, then all and after the verse.*

A. Gregory Murray



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

VERSE: The seed is the word of God, Christ is the sower.  
All who come to him will live forever.

THE GOSPEL

Mark 4:26-34

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of the Lord

**People** Praise to you, Lord Christ.

 THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

 THE NICENE CREED

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With

**the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

**A Covenant to Root Out Racism**

We lament the Church's role in the subjugation, enslavement and genocide of societies of indigenous peoples, including Native Americans and Pacific Islanders.

***Lord, have mercy upon us.***

We lament the Church's role in profiting from the selling, trading, and genocide of people of African descent and the lasting effects of the peculiar trade present with us today.

***Lord, have mercy upon us.***

We lament the Church's complicity-by-silence in the commoditization, dehumanization, and belittling of peoples brought to this country to toil in brutal labor, including Latinx people, Asians, Pacific Islanders and other immigrant and undocumented populations.

***Lord, have mercy upon us.***

We lament the church's complicity in failing to honor the language, culture and civil rights of Latinx people, both American citizens and those from other countries.

***Lord, have mercy upon us.***

We lament the places in which we have been spectators and participants in the public and private lynching of people of African descent.

***Lord, have mercy upon us.***

We lament the Church's lack of moral courage to stand with and on the side of the poor, the marginalized and the oppressed.

***Lord, have mercy upon us.***

We lament the systems of white supremacy, white exceptionalism and white privilege present in the Church that have condoned people – particularly people of African descent – being viewed as less, inferior or unworthy rather than as beloved children of God, made in the image of the Divine.

***Lord, have mercy upon us.***

We lament the ways in which the stories of People of Color have been diminished or erased from the histories of our churches, institutions and communities of faith.

***Lord, have mercy upon us.***

We lament the collusion of the Church with systems that directly and indirectly promote racism, oppression, segregation and disenfranchisement.

***Lord, have mercy upon us.***

Let us confess our sins against God and our neighbor.

*Remain standing. Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** **And also with you.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

## THE HOLY COMMUNION

*Please remain seated.*

*The offering plate will not be passed. You may make your offering upon entering or leaving the worship space.*

SOLO

*O what their joy and their glory must be*

Gary James

O what their joy and their glory must be,  
those endless Sabbaths the blessed ones see;  
crown for the valiant, to weary ones rest:  
God shall be All, and in all ever blest.

Truly, "Jerusalem" name we that shore,  
city of peace that brings joy evermore;  
wish and fulfillment are not severed there,  
nor do things prayed for come short of the prayer.

There, where no troubles distraction can bring,  
we the sweet anthems of Zion shall sing;  
while for thy grace, Lord, their voices of praise  
thy blessed people eternally raise.

Now, in the meanwhile, with hearts raised on high,  
we for that country must yearn and must sigh,  
seeking Jerusalem, dear native land,  
through our long exile on Babylon's strand.

Low before him with our praises we fall,  
of whom and in whom and through whom are all;  
of whom, the Father; and in whom, the Son;  
and through whom, the Spirit, with them ever One.

TEXT: Peter Abelard, 1079-1142; Tr: John Mason Neal, 1818-66, *alt.*

 PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,  
**People** **and of your own have we given you.**

*The people remain standing as able.*

*Presiding Priest* The Lord be with you.

**People** **And also with you.**

*Presiding Priest* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presiding Priest* Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

HOLY, HOLY, HOLY

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with [\_\_\_\_\_ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

#### THE INVITATION TO COMMUNION

The gifts of God for the People of God.

#### COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread of Holy Communion.*

*If you prefer to receive a blessing, fold your arms across your chest as a sign.*

PIANO

*Voluntary*

John Stanley

*Garotte*

Matthew Camidge

HYMN (sung by all, next page)

*The grain is ripe: the harvest comes!*

1 The grain is ripe: the har - vest comes!  
 2 The right - eous God gives this — and more:  
 3 The work of peace is all — for all,

good seed of hope, your time — is now  
 grace is the mode, † mer - cy the key,  
 face turned to face in o - pen trust,

jus - tice will stream from hill and ri - ver, more than you  
 God comes in truth the sharp - est la - ser to scan the  
 all fam - ine gone and thirst and bleed - ing, the har - vest

dream — and run — — — — — ning o - ver.  
 earth, — to take — — — — — our mea - sure.  
 comes — from love's — — — — — good seed - ing.

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THE POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING



HYMN (sung by all)

*We walk by faith, and not by sight*

(HYMNAL 209)

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - jice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: *St. Botolph*, Gordon Slater (1896-1979) Copyright © Oxford University Press. All rights reserved. Used with permission.

DISMISSAL

*People* Let us go forth into the world rejoicing in the power of the Spirit.  
**Thanks be to God.**

POSTLUDE

Processional

G. F. Handel

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Deacon  
Pianist  
Song Leader  
Eucharistic Minister  
Lectors  
Intercessor  
Ushers  
Greeters  
Welcome Table  
Altar Guild  
Bread Baker

The Reverend Karen Haig  
The Reverend Dan Fowler  
Paul Roy  
Andrew Etherington  
Joan Collins  
Joan Collins, Brian Andvik  
Brian Andvik  
Brian Andvik, Laura Carroll, George Brooker  
Beth Gudmundson, Elaine Percival  
Linda Maxson, Gigi Norwine  
Joan Collins  
Laurie Fergusson

