

HOLY EUCHARIST: Rite II

THE ELEVENTH SUNDAY AFTER PENTECOST

August 8, 2021 ♦ 10:30 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

PRELUDE

All Honor be to God on High

Johann Gottfried Walther

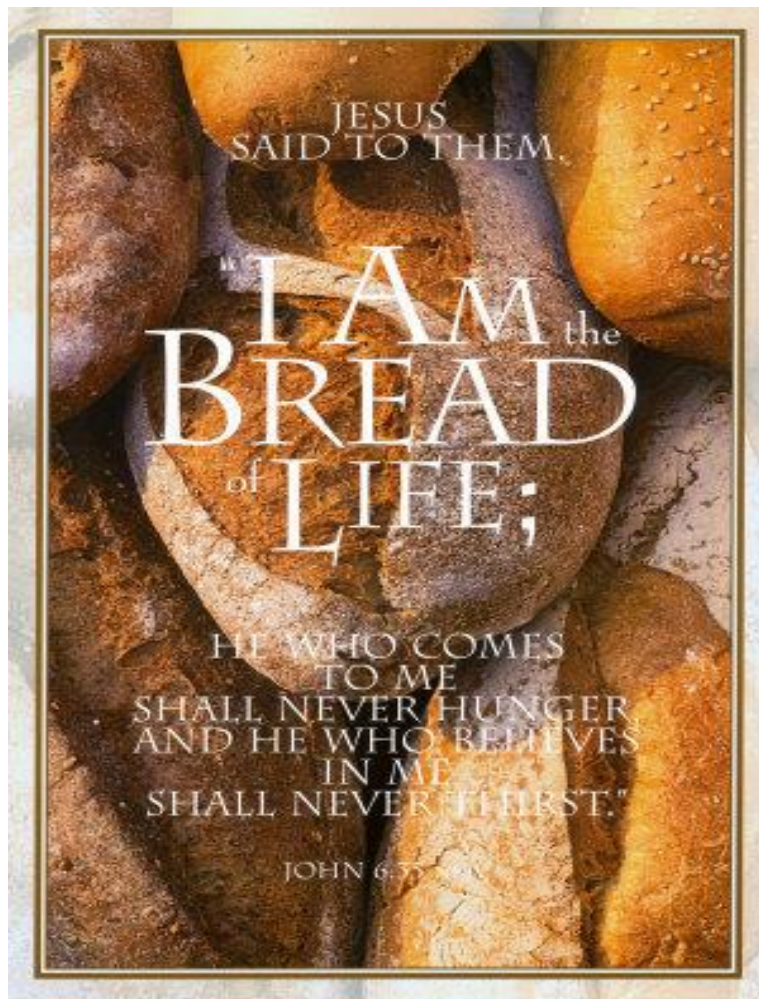


All stand as able at the sound of the bell.

HYMN (sung by all, next page)

We the Lord's people, heart and voice uniting

(HYMNAL 51)





1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who
 2 This is the Lord's house, home of all his peo - ple, school for the
 3 This is the Lord's day, day of God's own mak - ing, day of cre -
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.
 ha - ven for the wea - ry; all find a wel - come.
 sign of hea - ven's ban - quet, day for re - joic - ing.
 his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)



Peo-ple of God, ga-ther to - geth - er, come, let us sing on this
glo - rious day. Shout-ing a - broad praise to the mak - er
come and with bo-dy and soul let us pray. Come let us join in the
hea-ven-ly dance, prais-ing in joy-ous ce-le - bra - tion.

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

2 Samuel 18:5-9, 15, 31-33

READER: A Reading from the Second Book of Samuel

The king ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him. Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.” The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

THE SECOND READING

Ephesians 4:25-5:2

READER: A Reading from the Letter of Paul to the Ephesians

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.

 GOSPEL ACCLAMATION

Cantor, then all:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Chant Mode VI; acc. by Richard Proulx

VERSE: I am the living bread that came down from heaven, says the Lord;
 whoever eats this bread will live forever.

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty." Then the authorities began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

God of the Ages, we lift our hearts to you, for you are our strength.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the church throughout the world: for our presiding bishop, Michael, and our bishop, Greg, for our sisters and brothers in churches everywhere, for all who desire God.

Pray for the Church.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this parish: that we would be like Jesus, growing in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth.

Pray for St. Barnabas

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the wider community, especially any who are suffering.

Pray for our neighbors.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this nation, for justice and dignity for all races, for wisdom and compassion in our public servants, for civility among all people.

Pray for our country.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the people of the Holy Land, that there would be an end to violence and dignity for all people.

Pray for the Holy Land.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for all who are suffering from floods in Europe and wildfires across the globe; for all who have lost property and loved ones; for those tirelessly working to stop the fires and for ourselves, that we might have the wisdom and courage to do what is needed to stop climate change.

Pray for our planet.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for our sisters and brothers throughout the world, especially where there is war, where there is violence, where there is hunger and drought,

where the coronavirus is still rampant, and wherever there is pestilence,

Pray for our world.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for all of creation:

for the land, the seas, and the sky, for the creatures who live there,
for choices we make as stewards of creation.

Pray for creation.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers of healing, peace and comfort for _____ and those we now name.

I ask your prayers for those who have died, especially _____ and those we now name.

Dear people of God, for whom else or what else shall we pray?

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

*The celebrant concludes with a Collect, to which the people respond, **Amen.***

Let us confess our sins against God and our neighbor.

Remain standing. Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**

 WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

THE HOLY COMMUNION

Please remain seated.

The offering plate will not be passed. You may make your offering upon entering or leaving the worship space.

HYMN (sung by all, next page)

"Forgive our sins as we forgive"

(HYMNAL 674)

1 "For - give our sins as we for - give" you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls, and

taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs and
 truth we dim - ly knew, how small the debts some
 bid re - sent - ment cease; then, re - con - ciled to

grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owe to us, how great our debt to you.
 God and all, our lives will spread your peace.

Words: Rosamond E. Herklots (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
 Music: *Detroit*, from *Supplement to Kentucky Harmony*, 1820; harm. Margaret W. Mealy (b. 1922)

 PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,
People and of your own have we given you.

The people remain standing as able.

Presiding Priest The Lord be with you.
People And also with you.

Presiding Priest Lift up your hearts.
People We lift them to the Lord.

Presiding Priest Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

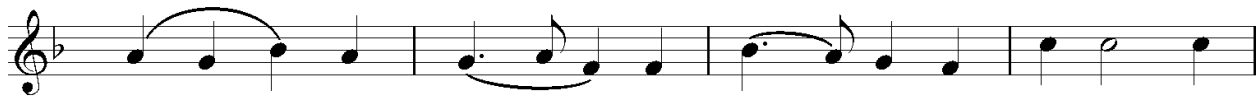
We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

HOLY, HOLY, HOLY

Richard Proulx



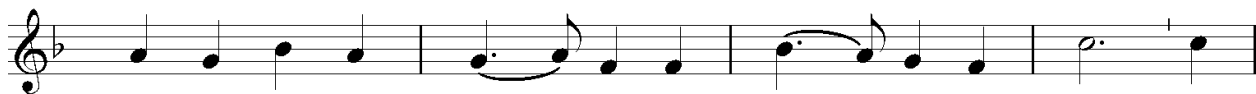
Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.

If you prefer to receive a blessing, fold your arms across your chest as a sign.



PIANO VOLUNTARY

Andante in E Minor (from Opus 7)

Felix Mendelssohn

HYMN (sung by all, next page)

My God, thy table now is spread

(HYMNAL 321)

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

 THE POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

 HYMN (sung by all, next page)

How firm a foundation

(HYMNAL 636)



1 How firm a foun - da - tion, ye saints of the Lord,
 2 "Fear not, I am with thee; O be not dis - mayed!
 3 "When through the deep wa - ters I call thee to go,
 4 "When through fier - y tri - als thy path - way shall lie,
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
 2 For I am thy God, and will still give thee aid;
 3 the riv - ers of woe shall not thee o - ver - flow;
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Optional Interlude



Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Foundation*, melody from *The Sacred Harp*, 1844; harm. Calvin Hampton (1938-1984) Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Corrente from "Partita No. 5 in G Major"

J. S. Bach

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MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Guest Pianist	James Quitslund
Song Leader	Andrew Etherington
Eucharistic Minister	Joan Collins
Lectors	Sue Ellen Case, Kathleen Jennings
Intercessor	Kathleen Jennings
Ushers	Brian Andvik, Laura Carroll, George Brooker, Steve Schmitz, Angie Bickerton
Greeters	Babe Kehres
Welcome Table	Helene Schmitz
Altar Guild	Joan Collins, Helene & Steve Schmitz
Flowers	Yvonne Rolston
Bread Baker	Peggy Eichenberger

We welcome **Jim Quitslund** as our guest pianist this morning. Jim grew up and received his musical training on Bainbridge Island. After returning in 1990, he and his wife Sabine were active members of St. Barnabas for more than 15 years. He is delighted to be back as a guest musician.



ST. BARNABAS STAFF & LEADERSHIP

CLERGY

Rector | The Reverend Karen Haig
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

STAFF

Director of Music | Paul Roy
Parish Administrator | Cera Rodriguez
Bookkeeper | Suzanne de van der Scheuren
Kitchen Manager | Jamie Villella
Sexton | Tom Clark
Godly Play Coordinator | Sue Thompkins
Housekeeper | Natalia Perez
Interium Tender | Joe Salter

VESTRY

Senior Warden | Dave Teves
Junior Warden for Buildings & Grounds | Brian Andvik
Junior Warden for the People | Steve Schmitz
Laura Bainbridge, Angie Bickerton, Barbara Bolles
Kirk Eichenberger, Judith Hanna, Linda Maxson
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Mike Killion
Chancellor | Katherine Bolles