

# HOLY EUCHARIST: Rite II

THE FIFTEENTH SUNDAY AFTER PENTECOST      September 5, 2021 ♦ 10:30 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

PRELUDE

*Canon in D Major*

Johann Pachelbel



*All stand as able at the sound of the bell.*

HYMN (sung by all, next page)

*Praise, my soul, the King of heaven*

(HYMNAL 410)





1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
 4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
 praise him still the same as ev - er, slow to chide, and swift to bless:  
 in his hand he gen - tly bears us, res - cues us from all our foes.  
 sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the e - ver - last - ing King.  
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

text: Henry Francis Lyte (1793-1847), alt.; music: music: John Goss (1800-1880); desc. Craig Sellar Lang (1891-1971)

THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)



Peo - ple of God, ga - ther to - geth - er, come, let us sing on this



glo - rious day. Shout - ing a - broad praise to the mak - er



come and with bo - dy and soul let us pray. Come let us join in the



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

*Presiding Priest* The Lord be with you.

**People** **And also with you.**

*Presiding Priest* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE WORD OF GOD**

### **THE FIRST READING**

Proverbs 22:1-2, 8-9, 22-23

*READER: A Reading from the Book of Proverbs*

A good name is to be chosen rather than great riches, and favor is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, read responsively)

Psalm 125

1 Those who trust in the Lord are like Mount Zion, \*  
**which cannot be moved, but stands fast for ever.**

2 The hills stand about Jerusalem; \*  
**so does the Lord stand round about his people, from this time forth for evermore.**

3 The scepter of the wicked shall not hold sway over the land allotted to the just, \*  
**so that the just shall not put their hands to evil.**

4 Show your goodness, O Lord, to those who are good \*  
**and to those who are true of heart.**

5 As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; \*  
**but peace be upon Israel.**

### THE SECOND READING

James 2:1-10, (11-13), 14-17

*READER: A Reading from the Letter of James*

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was

invoked over you? You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, “You shall not commit adultery,” also said, “You shall not murder.” Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Reader* Hear what the Spirit is saying to God’s people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



### GOSPEL ACCLAMATION

*Cantor, then all:*

Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Music: Chant Mode VI; acc. by Richard Proulx

VERSE: Jesus proclaimed the Gospel of the kingdom  
and cured every disease among the people.

### THE GOSPEL

Mark 7:24-37

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that, you may go—the demon has left your daughter.” So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The Gospel of the Lord

**People** Praise to you, Lord Christ.



### THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

God of the Ages, we lift our hearts to you, for you are our strength.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the church throughout the world: for our presiding bishop, Michael, and our bishop, Greg, for our sisters and brothers in churches everywhere, for all who desire God.

Pray for the Church.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for this parish: that we would be like Jesus, growing in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth.

Pray for St. Barnabas

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the wider community, especially any who are suffering.

Pray for our neighbors.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for this nation, for justice and dignity for all races,  
for wisdom and compassion in our public servants,  
for civility among all people.

Pray for our country.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the people of the Holy Land, that there would be an end to violence and dignity for  
all people.

Pray for the Holy Land.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the people of Afghanistan. Hold them in your mercy. May the vulnerable and  
fearful be protected, may their land may be delivered from oppression and violence, and may all your  
people in that place find a way to live in peace and concord.

Pray for the people of Afghanistan.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for all who are suffering from floods and wildfires and for the people of Haiti, suffering  
a devastating earthquake and tropical storms; for the people of Louisiana suffering the effects of  
Hurricane Ida; pray for all who have lost property; pray for all who have lost loved ones, for those who  
have died and for those tirelessly working to help. Give us the wisdom and courage to do what is needed  
to stop climate change.

Pray for our planet.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for our sisters and brothers throughout the world,  
especially where there is war,  
where there is violence,  
where there is hunger and drought,  
where the coronavirus is still rampant, and wherever there is pestilence,

Pray for our world.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for all of creation:  
for the land, the seas, and the sky, for the creatures who live there,  
for choices we make as stewards of creation.

Pray for creation.

Holy God,  
**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers of healing, peace and comfort for \_\_\_\_\_ and those we now name.

I ask your prayers for those who have died, especially \_\_\_\_\_ and those we now name.

Dear people of God, for whom else or what else shall we pray?

Holy God,  
**Guide us in wisdom. Guide us in truth. Guide us in love.**

*The celebrant concludes with a Collect, to which the people respond, **Amen.***

Let us confess our sins against God and our neighbor.

*Remain standing. Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

 WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

# THE HOLY COMMUNION

*Please remain seated.*

*The offering plate will not be passed. You may make your offering upon entering or leaving the worship space.*

HYMN (sung by all)

*May the grace of Christ our Savior*

Beach Spring

May the grace of Christ our Sav - ior and the Fa - ther's bound-less

love, with the Ho - ly Spir - it's fa - vor, rest up - on us from a -

bove. Thus may we a - bide in un - ion with each oth - er and the

Lord, and pos - sess in sweet com - mun - ion joys which earth can - not af - ford.

## PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,  
*People* and of your own have we given you.

*The people remain standing as able.*

*Presiding Priest* The Lord be with you.  
**People** **And also with you.**  
*Presiding Priest* Lift up your hearts.  
**People** **We lift them to the Lord.**  
*Presiding Priest* Let us give thanks to the Lord our God.  
**People** **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

HOLY, HOLY, HOLY

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

#### THE INVITATION TO COMMUNION

The gifts of God for the People of God.

#### COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.*

*If you prefer to receive a blessing, fold your arms across your chest as a sign.*

#### PIANO VOLUNTARY

HYMN (sung by all)

*From miles around the sick ones came*

Tucker

1. From miles a - round the sick ones came, in hope that One they  
 2. And still they come, new preys of plague, while of - ten in their  
 3. Re - call us to our mis-sion, Lord, to reach for those cut

heard was Lord would make their souls and bod - ies  
 rooms of prayer God's peo - ple wor - ship, safe and  
 off, in pain; to of - fer friend-ship, strength, and

well, with heal - ing touch or sav - ing word.  
 sound, un - heed-ing, e - ven un - a - ware.  
 peace and be a faith - ful church a -

1. 2.

1. 2.

3.  
 3. gain.

3.

 THE POST-COMMUNION PRAYER

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

 HYMN (sung by all, next page)

*Joyful, joyful, we adore thee*

(HYMNAL 376)

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

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 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.  
**People** Thanks be to God.

POSTLUDE

*Fugue in C Major*

Dietrich Buxtehude

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## MINISTERS OF THE LITURGY

|                             |   |
|-----------------------------|---|
| Presiding Priest & Preacher | The Reverend Karen Haig   |
| Deacon                      | The Reverend Dan Fowler   |
| Pianist                     | Paul Roy  |
| Song Leader                 | Andrew Etherington  |
| Eucharistic Ministers       | Barbara Bolles, Mary Anne Smith   |
| Lectors                     | Karena Teves, Dave Teves  |
| Intercessor                 | Dave Teves  |
| Ushers                      | Brian Andvik, Laura Carroll, George Brooker, Steve Schmitz, Angie Bickerton |
| Greeters                    | Elaine Percival   |
| Welcome Table               | Linda Maxson, Sue Ellen Case  |
| Altar Guild                 | Joan Collins, Helene & Steve Schmitz  |
| Flowers                     | Yvonne Rolston  |
| Bread Baker                 | Laurie Fergusson  |





## ST. BARNABAS STAFF & LEADERSHIP

### CLERGY

Rector | The Reverend Karen Haig  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

### STAFF

Director of Music | Paul Roy  
Parish Administrator | Cera Rodriguez  
Bookkeeper | Suzanne de van der Scheuren  
Kitchen Manager | Jamie Vilella  
Sexton | Tom Clark  
Godly Play Coordinator | Sue Thompkins  
Housekeeper | Natalia Perez  
Interium Tender | Joe Salter

### VESTRY

Senior Warden | Dave Teves  
Junior Warden for Buildings & Grounds | Brian Andvik  
Junior Warden for the People | Steve Schmitz  
Laura Bainbridge, Angie Bickerton, Barbara Bolles  
Kirk Eichenberger, Judith Hanna, Linda Maxson  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Mike Killion  
Chancellor | Katherine Bolles