

# HOLY EUCHARIST: Rite II

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 17, 2021 ♦ 10:30 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

PRELUDE

*Come, thou fount of every blessing*

Mark Hayes



*All stand as able at the sound of the bell.*

HYMN (sung by all, next page)

*O worship the king, all glorious above!*

(HYMNAL 388)



Detail from the mural of Jesus washing the Disciple's feet.  
David Paynter

***We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others  
and transform the world by sharing God's love.***

1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: *Hanover*, att. William Croft (1678-1727)

## THE OPENING ACCLAMATION

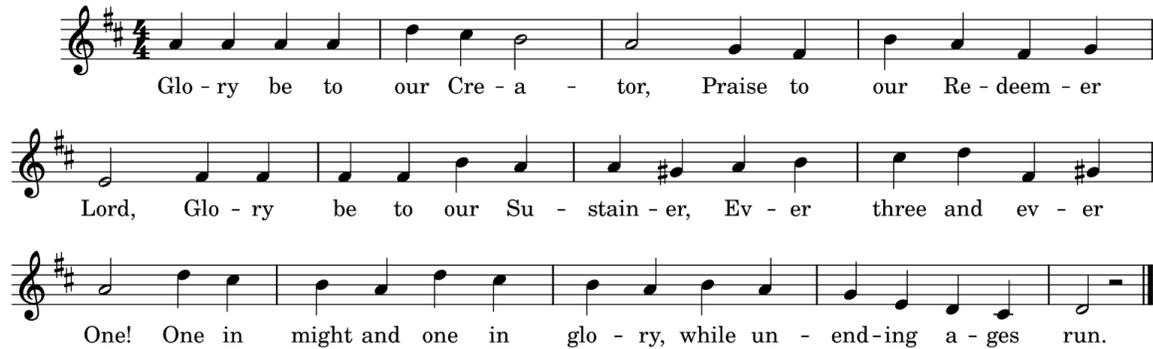
*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE (sung by all)

Lauda anima (Praise, my soul, the King of heaven)



Glo - ry be to our Cre - a - tor, Praise to our Re - deem - er  
Lord, Glo - ry be to our Su - stain - er, Ev - er three and ev - er  
One! One in might and one in glo - ry, while un - end - ing a - ges run.

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING

Isaiah 53:4-12

*READER: A Reading from the Book of Isaiah*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, read responsively)

Psalm 104:1-9, 25

1 Bless the Lord, O my soul; \*

**O Lord my God, how excellent is your greatness! you are clothed with majesty and splendor.**

2 You wrap yourself with light as with a cloak \*

**and spread out the heavens like a curtain.**

3 You lay the beams of your chambers in the waters above; \*

**you make the clouds your chariot; you ride on the wings of the wind.**

4 You make the winds your messengers \*

**and flames of fire your servants.**

5 You have set the earth upon its foundations, \*

**so that it never shall move at any time.**

6 You covered it with the Deep as with a mantle; \*

**the waters stood higher than the mountains.**

7 At your rebuke they fled; \*

**at the voice of your thunder they hastened away.**

8 They went up into the hills and down to the valleys beneath, \*

**to the places you had appointed for them.**

9 You set the limits that they should not pass; \*

**they shall not again cover the earth.**

25 O Lord, how manifold are your works! \*

**in wisdom you have made them all; the earth is full of your creatures. Hallelujah!**

THE SECOND READING

Hebrews 5:1-10

*READER: A Reading from the Letter to the Hebrews*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*



## GOSPEL ACCLAMATION

Alexander Peloquin

*Cantor, then all, and after the verse*



Al-le-lu-ia. Al-le-lu-ia. Al-le-lu - ia. Al - le - lu - ia.

VERSE: The Son of Man came to serve  
and to give his life as a ransom for many.

## THE GOSPEL

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord

**People Praise to you, Lord Christ.**



## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

*In peace let us pray to the Lord saying “**Loving God, hear our prayer.**”*

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. **Loving God, hear our prayer.**

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen our Presiding Bishop Michael, our Bishop Greg and all ministers of your Church. **Loving God, hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. Bring an end to all fighting, and bring healing to broken relationships. **Loving God, hear our prayer.**

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. **Loving God, hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. **Loving God, hear our prayer.**

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. **Loving God, hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially, \_\_\_\_\_, and those we now name.

Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your compassion and kindness. **Loving God, hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially, \_\_\_\_\_ and those we now name. Receive them into your tender care and grant them everlasting blessedness. **Loving God, hear our prayer.**

*The presider adds a concluding Collect and all respond “**AMEN**”.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** **And also with you.**

 WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

## THE HOLY COMMUNION

*Please remain seated.*

*The offering plate will not be passed. You may make your offering at communion or upon entering or leaving the worship space.*

ANTHEM (sung by members of the choir) *You are the centre, you are my life* Margaret Rizza

You are the centre, you are my life,  
you are the centre, O Lord, of my life.  
Come, Lord, and guide me, Lord of my life,  
send me your spirit, Lord of my life.  
Come, Lord, and heal me, Lord of my life,  
come, Lord, and teach me, Lord of my life.  
Give me your spirit and teach me your ways,  
give me your peace, Lord, and set me free.

Words: Margaret Rizza

 PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,

**People** **and of your own have we given you.**

*The people remain standing as able.*

*Presiding Priest* The Lord be with you.

**People** **And also with you.**

*Presiding Priest* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presiding Priest* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY

A. Gregory Murray, OSB

Ho - ly, - ho - ly, ho - ly, Lord God of Hosts: -

hea - ven and earth are full of your glo - ry. Ho - san - na

in the high - est. + Bless - ed is he who comes in the

name - of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of praise and thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia!**

#### THE INVITATION TO COMMUNION

The gifts of God for the People of God.

#### COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.  
If you prefer to receive a blessing, fold your arms across your chest as a sign.*

#### PIANO VOLUNTARY

HYMN (next page)

*God of the sparrow, God of the whale*

Carl Schalk

The choir sings stanzas 1-3 and all sing the remaining stanzas:

Unison

1 God of the spar - row God of the whale  
 2 God of the earth-quake God of the storm  
 3 God of the rain - bow God of the cross  
 4 God of the hun - gry God of the sick  
 5 God of the neigh - bor God of the foe  
 6 God of the a - ges God near at hand

God of the swirl - ing stars How does the crea - ture say  
 God of the trum - pet blast How does the crea - ture cry  
 God of the emp - ty grave How does the crea - ture say  
 God of the prod - i - gal How does the crea - ture say  
 God of the prun - ing hook How does the crea - ture say  
 God of the lov - ing heart How do your chil - dren say

Awe How does the crea - ture say Praise  
 Woe How does the crea - ture cry Save  
 Grace How does the crea - ture say Thanks  
 Care How does the crea - ture say Life  
 Love How does the crea - ture say Peace  
 Joy How do your chil - dren say Home

\*last time

WORDS: Jaroslav J. Vajda (1919- )  
 MUSIC: Carl F. Schalk (1929- )

ROEDER  
 5.4.6.7.7.

Words © 1983 Jaroslav J. Vajda  
 Music © 1983 GIA Publications

1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: *Maryton*, Henry Percy Smith (1825-1898)

## THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING



1. The church of Christ in ev - ery age, be - set by  
 2. A - cross the world, a - cross the street, the vic - tims  
 3. Then let the ser - vant church a - rise. A car - ing  
 4. For Christ a - lone, whose blood was shed, can cure the  
 5. We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -  
 of in - jus - tice cry for shel - ter and for bread to  
 church that longs to be a part - ner in Christ's sac - ri -  
 fe - ver in our blood. And teach us how to share our  
 be - dience to our Lord: to care for all with - out re -



tage and keep on ri - sing from the dead.  
 eat and nev - er live un - til they die.  
 fice, and clothed in Christ's hu - man - i - ty.  
 bread and feed the starv - ing mul - ti - tude.  
 serve. And spread Christ's lib - er - a - ting word.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.  
**People Thanks be to God.**

POSTLUDE

*March & Gavotte*

J. S. Bach

*Permission to reprint and stream the music in this service obtained from One License with license A-706843.*

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Pianist	Paul Roy
Song Leaders	Members of the Parish Choir
Eucharistic Ministers	Linda Heller, Laurie Fergusson
Lectors	David & Karen Teves
Intercessor	David Teves
Ushers	Brian Andvik, Laura Carroll, George Brooker, Steve Schmitz, Angie Bickerton
Greeters	Linda Maxson, Joe Salter
Welcome Table	Gigi Norwine, Linda Maxson
Altar Guild	Joan Collins, Chris Davis
Flowers	Yvonne Rolston
Bread Baker	Angie Bickerton
Videographers	Michael Ditmore, Andrew Bainbridge







## ST. BARNABAS STAFF & LEADERSHIP

### CLERGY

Rector | The Reverend Karen Haig

Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

### STAFF

Director of Music | Paul Roy

Parish Administrator | Cera Rodriguez

Bookkeeper | Suzanne de van der Scheuren

Kitchen Manager | Jamie Villella

Sexton | Tom Clark

Godly Play Coordinator | Sue Thompkins

Housekeeper | Natalia Perez

Interium Tender | Joe Salter

### VESTRY

Senior Warden | Dave Teves

Junior Warden for Buildings & Grounds | Brian Andvik

Junior Warden for the People | Steve Schmitz

Laura Bainbridge, Angie Bickerton, Barbara Bolles

Kirk Eichenberger, Judith Hanna, Linda Maxson

Clerk of the Vestry | Rebecca Ditmore

Treasurer | Mike Killion

Chancellor | Katherine Bolles