

# HOLY EUCHARIST: Rite II

THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

November 14, 2021 ♦ 10:30 a.m.

*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

PRELUDE

*Praeludium I, BWV 846*

J. S. Bach

Judith Hanna, pianist

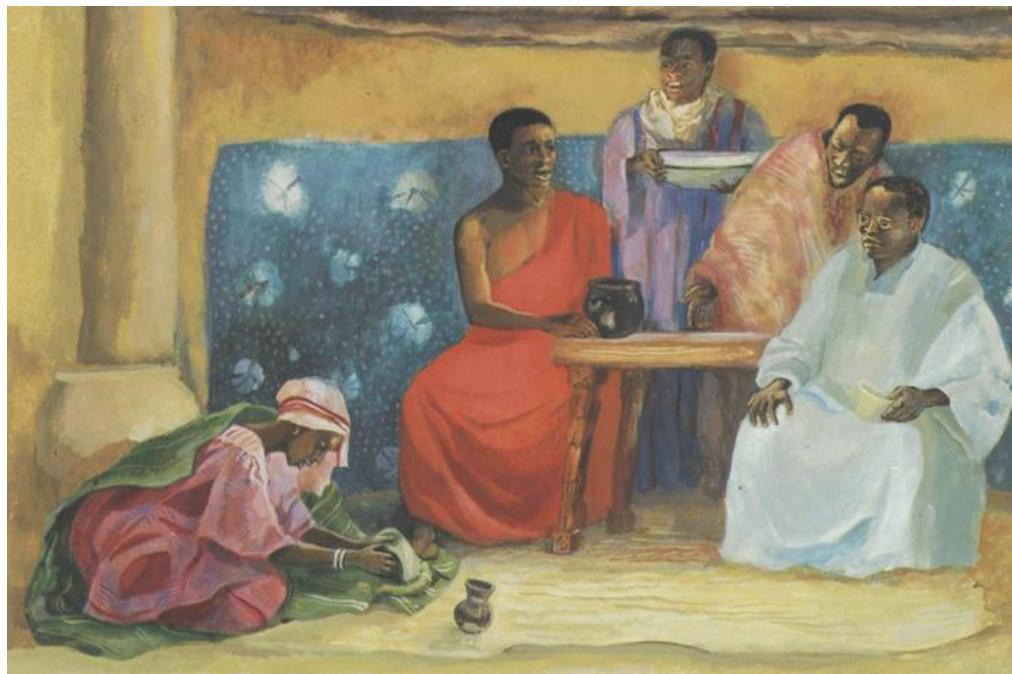


*All stand as able at the sound of the bell.*

HYMN (sung by all, next page)

*O day of radiant gladness*

(HYMNAL 48)



Jesus speaks about forgiveness

Jesus Mafa, 1973

*We are a community of faith that welcomes and values all people.*

*We commit to follow Christ, serve others  
and transform the world by sharing God's love.*

1 O day of radiant glad - ness, O day of joy and  
 2 This day at the cre - a - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
 birth; this day for our sal - va - tion Christ  
 hear; his liv - ing pres - ence greet - ing, through  
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts.1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price; st. 4, *Hymnal 1982*  
 Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Es flog ein kleins Waldvöglein*, German folk song;  
 harm. George Ratcliff Woodward (1848-1934)

## THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Lauda anima (Praise, my soul, the King of heaven)

Glo - ry be to our Cre - a - tor, Praise to our Re - deem - er  
Lord, Glo - ry be to our Su - stain - er, Ev - er three and ev - er  
One! One in might and one in glo - ry, while un - end-ing a - ges run.

*Presiding Priest* The Lord be with you.

*People* And also with you.

*Presiding Priest* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE HOLY WORD

### THE FIRST READING

1 Samuel 1:4-20

READER: *A Reading from the First Book of Samuel*

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her.

Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?' After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.' As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah

answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

**Reader** Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, read responsively)

Psalm 16

1

Protect me, O God, for I take refuge in you; \*  
**I have said to the LORD, "You are my Lord, my good above all other."**

2

All my delight is upon the godly that are in the land, \*  
**upon those who are noble among the people.**

3

But those who run after other gods \*  
**shall have their troubles multiplied.**

4

Their libations of blood I will not offer, \*  
**nor take the names of their gods upon my lips.**

5

O LORD, YOU are my portion and my cup; \*  
**it is you who uphold my lot.**

6

My boundaries enclose a pleasant land; \*  
**indeed, I have a goodly heritage.**

7

I will bless the LORD who gives me counsel; \*  
**my heart teaches me, night after night.**

8

I have set the LORD always before me; \*  
**because he is at my right hand I shall not fall.**

9

My heart, therefore, is glad, and my spirit rejoices; \*  
**my body also shall rest in hope.**

10

For you will not abandon me to the grave, \*  
**nor let your holy one see the Pit.**

11

You will show me the path of life; \*  
**in your presence there is fullness of joy, and in your right hand are pleasures for evermore.**

## THE SECOND READING

Hebrews 10:11-14 (15-18) 19-25

*READER: A Reading from the Letter to the Hebrews*

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.] Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



## GOSPEL ACCLAMATION

Alexander Peloquin

*Cantor, then all, and after the verse*

**VERSE:** Be vigilant at all times

and pray that you have the strength to stand before the Son of Man.

## THE GOSPEL

Mark 13:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord

**People** Praise to you, Lord Christ.



## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

## THE NICENE CREED

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

In peace let us pray to the Lord saying "**Loving God, hear our prayer.**"

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. **Loving God, hear our prayer.**

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen our Presiding Bishop Michael, our Bishop Greg and all ministers of your Church. **Loving God, hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. Bring an end to all fighting, and bring healing to broken relationships. **Loving God, hear our prayer.**

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. **Loving God, hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. **Loving God, hear our prayer.**

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. **Loving God, hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially, \_\_\_\_\_, and those we now name.

Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your compassion and kindness. **Loving God, hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially, \_\_\_\_\_ and those we now name. Receive them into your tender care and grant them everlasting blessedness. **Loving God, hear our prayer.**

*The presider adds a concluding Collect and all respond “AMEN”.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People And also with you.**

WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

## THE HOLY COMMUNION

*Please remain seated.*

*The offering plate will not be passed. You may make your offering at communion or upon entering or leaving the worship space.*

SOLO

*All thanks to Thee, Lord*

G. F. Handel

Andrew Etherington, tenor

All thanks to Thee, Lord, Who hast brought Thy people forth, Israel, safe through the Red sea!

Even as a flock following the shepherd, Lord, by Thy hand are we led,  
so by Thy grace salvation is ours.

## PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,

**People and of your own have we given you.**

*The people remain standing as able.*

*Presiding Priest* The Lord be with you.  
**People** And also with you.  
*Presiding Priest* Lift up your hearts.  
**People** We lift them to the Lord.  
*Presiding Priest* Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY

A. Gregory Murray, OSB

The musical score for 'Holy, Holy, Holy' is presented in five staves of music. The key signature is G major (one sharp). The time signature is 2/4. The lyrics are as follows:

Ho - ly, - ho - ly, ho - ly, Lord God of po - wer and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high est. + Bless - ed is  
 he who comes in the name - of the Lord. Ho -  
 san - na in the high est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of praise and thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia!**

#### THE INVITATION TO COMMUNION

The gifts of God for the People of God.

#### COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.  
If you prefer to receive a blessing, fold your arms across your chest as a sign.*

#### PIANO VOLUNTARY

HYMN (sung by all, next page)    *We the Lord's people, heart and voice uniting*

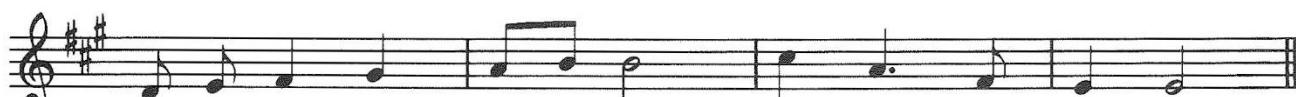
(HYMNAL 51)



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
2 This is the Lord's house, home of all his peo - ple, school for the  
3 This is the Lord's day, day of God's own mak - ing, day of cre -  
4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,  
faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest - hood.  
ha - ven for the wea - ry; all find a wel - come.  
sign of hea - ven's ban - quet, - day for re - joic - ing.  
his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5

CHOIR

*My Lord, what a morning*

Traditional

*My Lord, what a morning,  
My Lord, what a morning,  
O my Lord, what a morning,  
When the stars begin to fall.*

You'll hear the trumpet sound,  
To wake the nations underground,  
Looking to my God's right hand,  
When the stars begin to fall. *Refrain*

You'll hear the sinner mourn,  
To wake the nations underground,  
Looking to my God's right hand,  
When the stars begin to fall. *Refrain*

You'll hear the Christian shout,  
To wake the nations underground,  
Looking to my God's right hand,  
When the stars begin to fall. *Refrain*

 THE POST-COMMUNION PRAYER

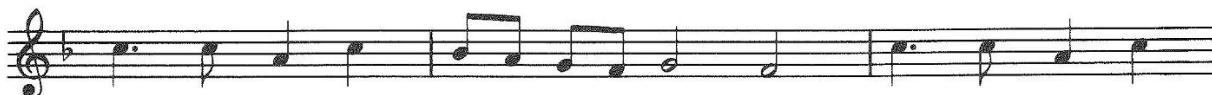
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

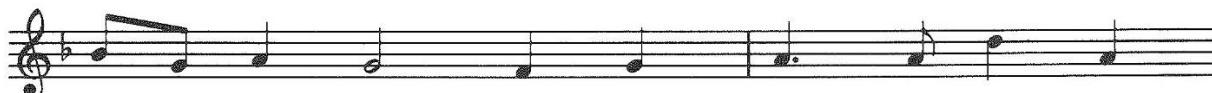
 HYMN (sung by all)

*All my hope on God is founded*

(HYMNAL 665)



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good-ness e'er en - dur - eth, deep his wis - dom  
\* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - er -  
4 light - eth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 more from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)

Music: Michael, Herbert Howells (1892-1983)

87. 87. 337

## DISMISSAL

*Let us go forth into the world rejoicing in the power of the Spirit.*  
**People      Thanks be to God.**

## POSTLUDE

*Abide, O Dearest Jesus*  
Judith Hanna, pianist

Johann Gottfried Walther

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## MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Pianist & Choirmaster	Paul Roy
Guest Pianist	Judith Hanna
Song Leaders	Members of the Parish Choir
Eucharistic Ministers	Claire Hicks, Laure Fergusson
Lectors	Sue Ellen Case, Michael Ditmore
Intercessor	Michael Ditmore
Ushers	Brian Andvik, Laura Carroll, George Brooker, Steve Schmitz, Angie Bickerton
Altar Guild	Chris Davis, Steve & Helene Schmitz
Flowers	Yvonne Rolston
Bread Baker	Peggy Eichenberger
Videographers	Michael Ditmore, Andrew Bainbridge, Jim Friedrich



## We Remember...

Tony Abbott ♦ John Allen ♦ Charlie Anderson ♦ Howard Angell ♦  
George Ankers ♦ Cliff Atwood ♦ Douglas Barnes ♦ Webster Barnett ♦  
Tom Bourns ♦ Lloyd Brown ♦ Bryce Bucklin ♦ Henry Burleson ♦ George Bussell ♦  
Ron Carow ♦ Bill Cassella ♦ Robert Castanon ♦ Bob Cederwall ♦ James Clark ♦  
William Clark ♦ Howard Clarke ♦ Steele Coddington ♦ Joseph Combs ♦  
Marvin Cumming ♦ Robert Davis, Jr ♦ Jerry Dennon ♦ Edmund Ellis ♦ Erick Erickson ♦  
Kenneth Fox ♦ Jay Gage ♦ Donald Gibson ♦ Joseph Glass ♦ George Hadden ♦  
Alexander Hamilton ♦ Bruce Hedderly-Smith ♦ Henry Hilderman ♦ Ken Holland ♦  
Donald Hulbert ♦ Frederick Hurt ♦ Wayne Jacobi ♦ Stephen Jennings ♦ Bradley Jones ♦  
Gerald Key ♦ Yale Lewis ♦ Alex Luedicke, Jr ♦ Bob Melim ♦ Ken Moores ♦  
Charles Moriarty ♦ John Neuer ♦ Paul Noble ♦ Charlotte Paine ♦ Mike Peel ♦  
Stuart Platt ♦ John Powel ♦ Lamar Ramel ♦ Stewart Robertson ♦ John Savage ♦  
Duke Schader ♦ Mark Searing ♦ Richard Searing ♦ James Shenfield ♦  
John Paul Sulonen ♦ George Trask ♦ Stuart Turner ♦ Jerrold Underwood ♦  
John Vincent ♦ Salvatore Vitale ♦ Glen Waterman ♦ Charles Welsh ♦ Ed Wyruchowski  
♦ Douglas W. Cook ♦ Roy C. Stout ♦ Roger Vielbig ♦ Jack McDaniel ♦ Ric Cederwall  
♦ Dick Middleton ♦ Michael Ditmore ♦ Karena Teves ♦ David Teves ♦ Corey  
Christopherson ♦ David de la Vergne ♦ Ken Breiland ♦ Edward Reasoner ♦ Bill Galvani  
♦ Elmer Dunkak ♦ Thomas Beierle ♦







*St. Barnabas is located on the unceded land of the Suquamish People.  
We honor with gratitude the land itself, the Suquamish, and all Indigenous People.*

## ST. BARNABAS STAFF & LEADERSHIP

### CLERGY

Rector | The Reverend Karen Haig  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

### STAFF

Director of Music | Paul Roy  
Parish Administrator | Cera Rodriguez  
Bookkeeper | Suzanne de van der Scheuren  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Godly Play Coordinator | Sue Thompkins  
Housekeeper | Natalia Perez  
Interium Tender | Joe Salter

### VESTRY

Senior Warden | Dave Teves  
Junior Warden for Buildings & Grounds | Brian Andvik  
Junior Warden for the People | Steve Schmitz  
Laura Bainbridge, Angie Bickerton, Barbara Bolles  
Kirk Eichenberger, Judith Hanna, Linda Maxson  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Mike Killion  
Chancellor | Katherine Bolles