

# HOLY EUCHARIST: Rite II

THE LAST SUNDAY AFTER PENTECOST

November 21, 2021 ♦ 10:30 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

PRELUDE

*Prelude on "Old Hundred"*

John Carter

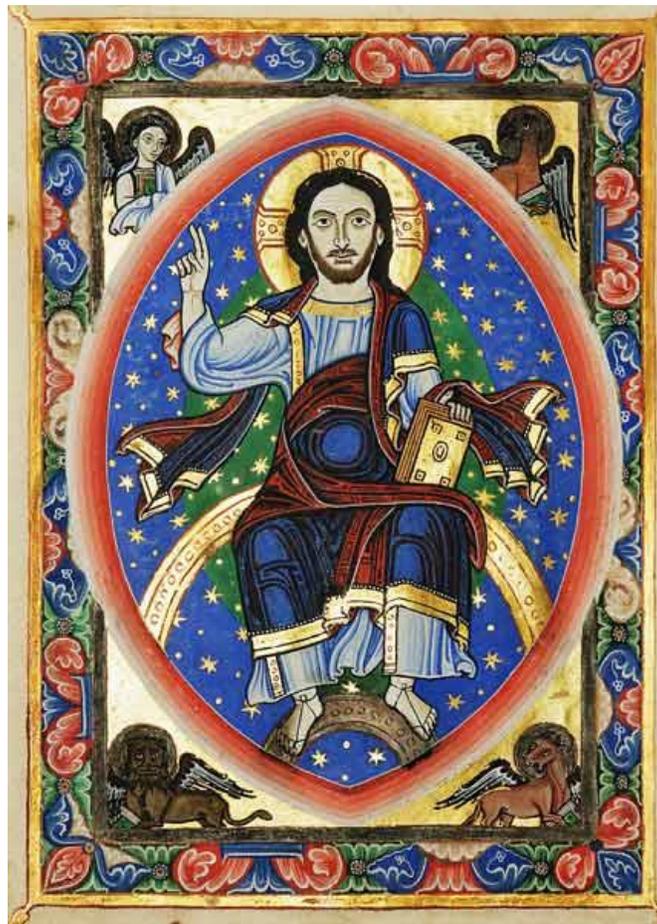


*All stand as able at the sound of the bell.*

HYMN (sung by all, next page)

*Crown him with many crowns*

Diademata



Majestas Domini, Ferdinand Hodler. Swiss, 1853-1918

***We are a community of faith that welcomes and values all people.***

***We commit to follow Christ, serve others  
and transform the world by sharing God's love.***



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,
3. Crown him the Lord of heav'n, Where an - gels sing a - bove;



1. All king-doms of the earth re - sound In praise of him a - lone.
2. Who on the third day did a - rise And hope to sin - ners gave.
3. Crown him the King, to whom is giv'n The won - drous name of Love.



1. A - wake, my soul, and sing Of him who died for thee,
2. His glo - ry now we sing, Who died and rose on high,
3. Crown him with man - y crowns, As thrones be - fore him fall.



1. And hail him as thy ris - en King For all e - ter - ni - ty.
2. Who came e - ter - nal life to bring, Who lives, no more to die.
3. Through-out the earth his praise re - sounds For he is Lord of all.

Text: SMD; verses 1, 3, Matthew Bridges, 1800–1894, and Compilers, 1978, © 1978, OCP Publications.  
All rights reserved. Verse 2, Godfrey Thring, 1823–1903, alt. Music: George J. Elvey, 1816–1893.

#### THE OPENING ACCLAMATION

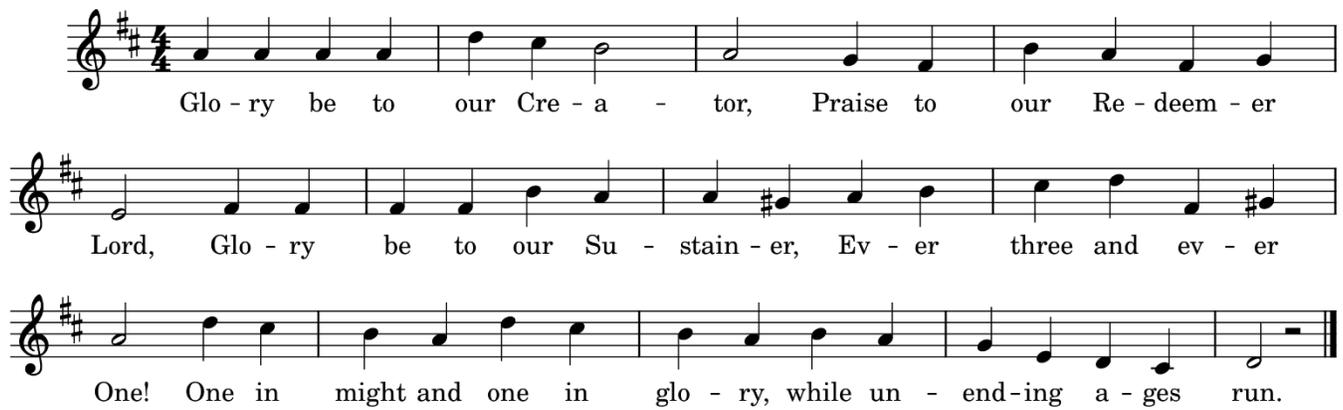
*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Lauda anima (Praise, my soul, the King of heaven)



Glo - ry be to our Cre - a - tor, Praise to our Re - deem - er  
Lord, Glo - ry be to our Su - stain - er, Ev - er three and ev - er  
One! One in might and one in glo - ry, while un - end - ing a - ges run.

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE HOLY WORD**

### **THE FIRST READING**

Daniel 7:9-10, 13-14

*READER: A Reading from the Book of Daniel*

As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his kingship is one that shall never be destroyed.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

1

The LORD is King; he has put on splendid apparel; \*  
**the LORD has put on his apparel and girded himself with strength.**

2

He has made the whole world so sure \*  
**that it cannot be moved;**

3

Ever since the world began, your throne has been established; \*  
**you are from everlasting.**

4

The waters have lifted up, O LORD, the waters have lifted up their voice; \*  
**the waters have lifted up their pounding waves.**

5

Mightier than the sound of many waters, mightier than the breakers of the sea, \*  
**mightier is the LORD who dwells on high.**

6

Your testimonies are very sure, \*  
**and holiness adorns your house, O LORD, for ever and for evermore.**

## THE SECOND READING

Revelation 1:4b-8

*READER: A Reading from the Revelation to John*

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*



## GOSPEL ACCLAMATION

Alexander Peloquin

*Cantor, then all, and after the verse*

Al-le-lu-ia. Al-le-lu-ia. Al-le-lu - ia. Al - le - lu - ia.

VERSE: Blessed is he who comes in the name **of** the Lord!

Blessed is the kingdom of our father David **that** is to come!

The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord

**People** **Praise to you, Lord Christ.**

## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

In peace let us pray to the Lord saying "**Loving God, hear our prayer.**"

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. **Loving God, hear our prayer.**

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen our Presiding Bishop Michael, our Bishop Greg and all ministers of your Church. **Loving God, hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. Bring an end to all fighting, and bring healing to broken relationships. **Loving God, hear our prayer.**

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. **Loving God, hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. **Loving God, hear our prayer.**

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. **Loving God, hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially, \_\_\_\_\_, and those we now name. Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your compassion and kindness. **Loving God, hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially, \_\_\_\_\_ and those we now name. Receive them into your tender care and grant them everlasting blessedness. **Loving God, hear our prayer.**

*The presider adds a concluding Collect and all respond "AMEN".*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

 WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

## THE HOLY COMMUNION

*Please remain seated.*

*The offering plate will not be passed. You may make your offering at communion or upon entering or leaving the worship space.*

ANTHEM

*For the first fruit of creation*

Alice Parker

For the fruit of all creation, thanks be to God.  
For the gifts to every nation, thanks be to God.  
For the plowing, sowing, reaping, silent growth while we are sleeping,  
future needs in earth's safekeeping, thanks be to God.

In the just reward of labor, God's will is done.  
In the help we give our neighbor, God's will is done.  
In our worldwide task of caring for the hungry and despairing,  
in the harvests we are sharing, God's will is done.

For the harvests of the Spirit, thanks be to God.  
For the good we all inherit, thanks be to God.  
For the wonders that astound us, for the truths that still confound us,  
most of all, that love has found us, thanks be to God.

TEXT: Fred Pratt Green (1970)



### PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,  
**People** and of your own have we given you.

*The people remain standing as able.*

*Presiding Priest* The Lord be with you.  
**People** And also with you.

*Presiding Priest* Lift up your hearts.  
**People** We lift them to the Lord.

*Presiding Priest* Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY

A. Gregory Murray, OSB

Ho - ly, - ho - ly, ho - ly, Lord God of po - wer and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. + Bless - ed is  
he who comes in the name - of the Lord. Ho -  
san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of praise and thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

#### THE INVITATION TO COMMUNION

The gifts of God for the People of God.

#### COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.*

*If you prefer to receive a blessing, fold your arms across your chest as a sign.*

#### PIANO VOLUNTARY

HYMN (sung by all, next page)

*Let all mortal flesh keep silence*

(HYMNAL 324)





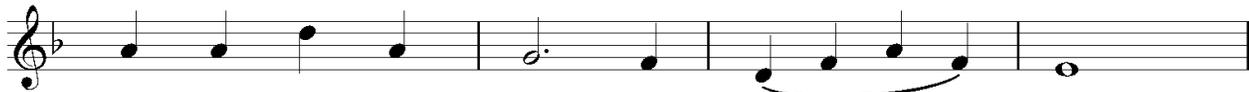
1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: Picardy, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906

HYMN (sung by all, next page)

*My song is love unknown*

Love Unknown



1. My song is love un - known, My Sav - ior's love to  
 2. He came from his blest throne Sal - va - tion to be -  
 3. Some - times they strew his way And his sweet prais - es  
 4. Why, what has my Lord done? What makes this rage and  
 5. They rise, and needs will have My dear Lord made a -  
 6. In life no house, no home My Lord on earth might  
 7. Here might I stay and sing No sto - ry so di -



me, Love to the love - less shown That they might  
 stow; But peo - ple scorned him; none The longed - for  
 sing, Re - sound - ing all the day Ho - san - nas  
 spite? He made the lame to run, He gave the  
 way; A mur - der - er they save, The Prince of  
 have; In death no friend - ly tomb But what a  
 vine! Nev - er was love, dear King, Nev - er was



love - ly be. Oh, who am I, That for my sake  
 Christ would know. But, O my friend, My friend in - deed,  
 to their King. Then "Cru - ci - fy!" Is all their breath,  
 blind their sight. Sweet in - jur - ies! Yet they at these  
 life they slay. Yet cheer - ful he To suf - f'ring goes  
 stran - ger gave. What may I say? Heav'n was his home;  
 grief like thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for his death They thirst and cry.  
 Them - selves dis - please And 'gainst him rise.  
 That he his foes From thence might free.  
 But mine the tomb Where - in he lay.  
 I all my days Could glad - ly spend!

Text: Samuel Crossman, c.1624–1683, alt.  
 Tune: LOVE UNKNOWN, 6 6 6 6 4 4 4; John Ireland, 1879–1962, © John Ireland Trust

 THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

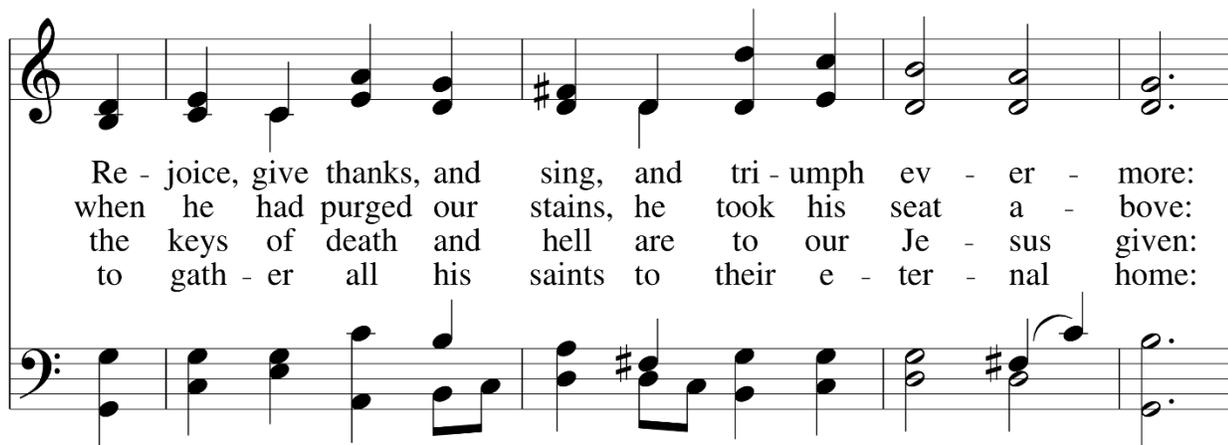
 HYMN (sung by all)

*Rejoice, the Lord is King!*

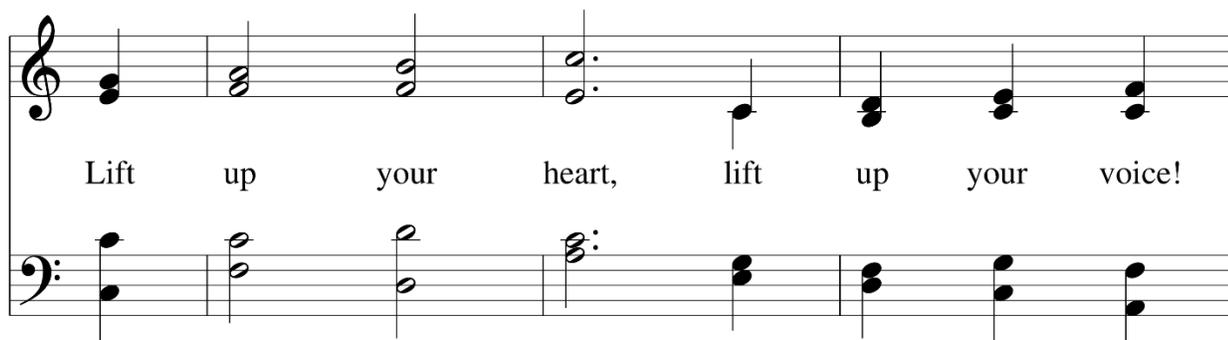
Darwall's 148<sup>th</sup>



1 Re - joice, the Lord is King! Your Lord and King a - dore!  
2 Our Sav - ior, Je - sus, reigns, the God of truth and love;  
3 His King - dom can - not fail, he rules both earth and heaven;  
4 Re - joice in glo - rious hope for Christ the Judge shall come



Re - joice, give thanks, and sing, and tri - umph ev - er - more:  
when he had purged our stains, he took his seat a - bove:  
the keys of death and hell are to our Je - sus given:  
to gath - er all his saints to their e - ter - nal home:



Lift up your heart, lift up your voice!

Re - joice, a - gain I say, re - joice!

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The lyrics are written below the treble staff. The music is in a simple, homophonic style with a 4/4 time signature. The lyrics are: "Re - joice, a - gain I say, re - joice!".

WORDS: Charles Wesley (1707-1788); para. Philippians 4:4  
 MUSIC: John Darwall (1731-1789)

DARWALL'S 148th  
 6.6.6.6.8.8.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

**People** Thanks be to God.

POSTLUDE

*Processional*

G. F. Handel

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## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
 Deacon  
 Pianist & Choirmaster  
 Song Leaders  
 Eucharistic Ministers  
 Lectors  
 Godly Play Volunteers  
 Intercessor  
 Ushers  
 Welcome Table  
 Altar Guild  
 Flowers  
 Bread Baker  
 Videographers

The Reverend Karen Haig  
 The Reverend Dan Fowler  
 Paul Roy  
 Members of the Parish Choir  
 Kathy Bolles, Barbara Bolles  
 Karena Teves, Dave Teves  
 Beth Gudmundson, Heidi O'Brien  
 Dave Teves  
 Brian Andvik, Laura Carroll, George Brooker, Steve Schmitz, Angie Bickerton  
 Gigi Norwine  
 Chris Davis, Joan Collins  
 Yvonne Rolston  
 Peggy Eichenberger  
 Michael Ditmore, Andrew Bainbridge, Jim Friedrich







*St. Barnabas is located on the unceded land of the Suquamish People.  
We honor with gratitude the land itself, the Suquamish, and all Indigenous People.*

## ST. BARNABAS STAFF & LEADERSHIP

### CLERGY

Rector | The Reverend Karen Haig  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

### STAFF

Director of Music | Paul Roy  
Parish Administrator | Cera Rodriguez  
Bookkeeper | Suzanne de van der Scheuren  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Godly Play Coordinator | Sue Thompkins  
Housekeeper | Natalia Perez  
Interium Tender | Joe Salter

### VESTRY

Senior Warden | Dave Teves  
Junior Warden for Buildings & Grounds | Brian Andvik  
Junior Warden for the People | Steve Schmitz  
Laura Bainbridge, Angie Bickerton, Barbara Bolles  
Kirk Eichenberger, Judith Hanna, Linda Maxson  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Mike Killion  
Chancellor | Katherine Bolles