

HOLY EUCHARIST: Rite II

ALL SAINTS' DAY

November 7, 2021 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

Rite for All Souls



The Multitude of Saints

PIANO VOLUNTARY

When Jesus wept

John Carter



All stand at the ringing of the bell

Choir: *Kontakion* (Give rest, O Christ, to your servants . . .)

Presider: Jesus says: *All that the Father gives me will come to me;
and the one who comes to me I will not cast out.*

There are not two kingdoms, a kingdom of life and a kingdom of death. There is only the kingdom of God, and we all dwell therein. This is a time of the year when we call to mind the bonds between the living and the dead. For in Christ all are made alive, and nothing is lost. We begin our worship in a great company, visible and invisible.

Presider: When we live...

People: We live in God.

Presider: When we die...

People: We die in God.

Presider: So whether we live or die...

People: We are God's possession.



A reading from the Book of Wisdom: Wisdom 3:1-9
"But the souls of the righteous are in the hand of God..."



Collect for All the Faithful Departed (read by all)

**Eternal Lord God, you hold all souls in life:
 Give to your whole Church in paradise and on earth
 your light and your peace;
 and grant that we, following the good examples
 of those who have served you here and are now at rest,
 may at the last enter with them into your unending joy;
 through Jesus Christ our Lord, who lives and reigns with you,
 in the unity of the Holy Spirit, one God, now and for ever. Amen.**

Presider: Rest eternal grant to them, O Lord:

People: And let light perpetual shine upon them.

Presider: May the souls of all the departed,
 through the mercy of God, rest in peace.

People: Amen.

Then all sing: [a cappella to the tune of "Amazing Grace"]

**My friends, I bid you all adieu;
 I leave you in God's care;
 And if I here no more see you,
 Go on - I'll meet you there.**

**Let all the saints terrestrial sing
 With those to glory gone;
 For all the servants of our King
 In heav'n and earth are one.**



The People sit as we call the roll of our own beloved departed.

If you wish to light a candle for the departed, you may come to the altar during the reading of names. Please observe social distancing.

Spiegel im Spiegel (Mirror in the mirror)

Arvo Pärt



Then all stand as able for the Easter Alleluia.

The choir sings it once, then all repeat it twice:

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on

those in the tombs be - stow - ing life, be - stow - ing life!

+

The Celebration of All Saints

Presider: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God's kingdom, now and for ever. Amen.

Then all sing:

Te Deum Laudamus

Music: *Ode to Joy* (Beethoven)

Text adapted, Fritz Frurip

Praise to you, O God Almighty: You are Lord eternally.

All creation lauds your glory, singing praise supernally.

Angels cry to you never-ending,

Cry the heavens and pow'rs therein,

This, their hymn is chanted by the Cherubim and Seraphim:

"Holy, holy, holy Lord God, Sa-ba-oth!" the angels cry;

Heav'n and earth cannot contain the brightness of your majesty.

Prophets, martyrs, and apostles

With the holy Church confess:

Father, Son and Holy Spirit, Trinity, One God, is blest.

Presider: The Lord be with you.

People: And also with you.

Presider: Let us pray.

The Presider says the Collect for All Saints

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**



A reading from the Revelation to John: Revelation 7:9-17

Voice 1

I saw a huge multitude, too numerous to count, from every nation,
from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white,
with palm branches in their hands.
They cried out in a loud voice, saying,

All

**"Salvation belongs to our God who is seated on the throne,
and to the Lamb!"**

Voice 2

And all the angels stood around the throne and around the elders
and the four living creatures, and they fell on their faces
before the throne and worshiped God, singing,

All

**"Amen! Blessing and glory and wisdom and thanksgiving and honor
and power and might be to our God forever and ever! Amen."**

Voice 1

Then one of the elders addressed me, saying,

Voice 2

"Who are these, robed in white, and where have they come from?"

Voice 1

I said to him, "Sir, you are the one who knows. " Then he said to me,

Voice 2

"These are they who have come out of the great ordeal; they have washed their robes and made them white
in the blood of the Lamb.

Men

For this reason they are before the throne of God, and worship day and night within God's temple, and the one who is seated on the throne will shelter them.

Women

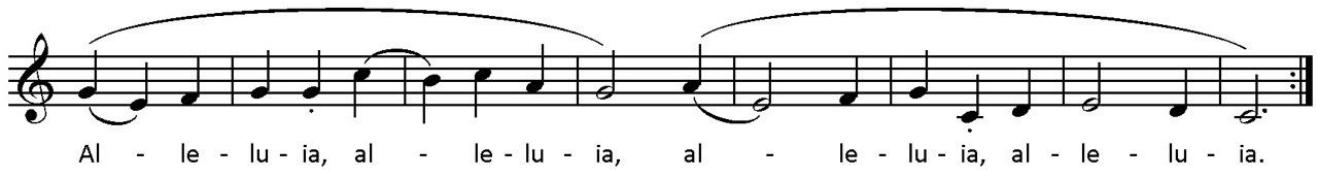
They will hunger no more, and thirst no more;
the sun will not strike them, nor any scorching heat;

All

**For the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."**



Choir, then all:



Leo Sowerby

The Holy Gospel of our Lord Jesus Christ according to Matthew.

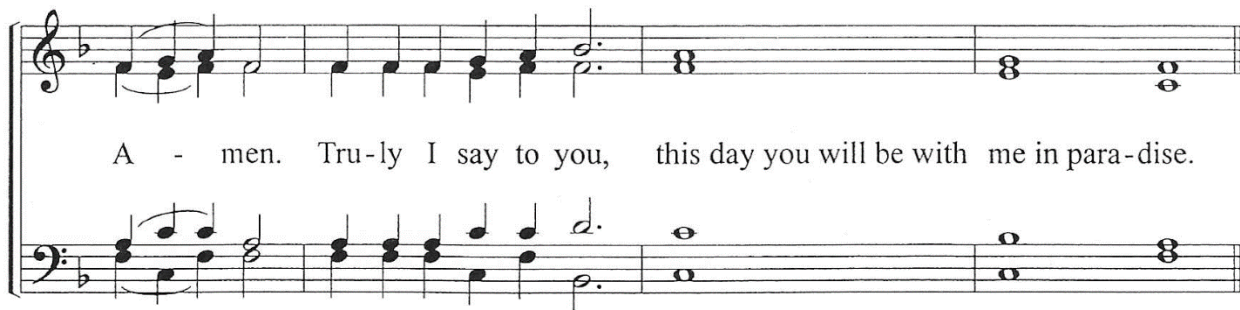
People Glory to you, Lord Christ.

The Holy Gospel:

The Beatitudes

Russian chant

The People repeat the antiphon once after the Choir, and then sing it after each set of verses.



The Gospel of the Lord

People Praise to you, Lord Christ.



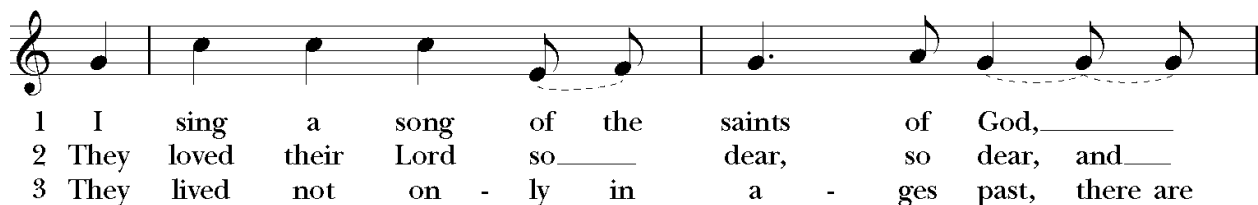
THE SERMON

Jim Friedrich

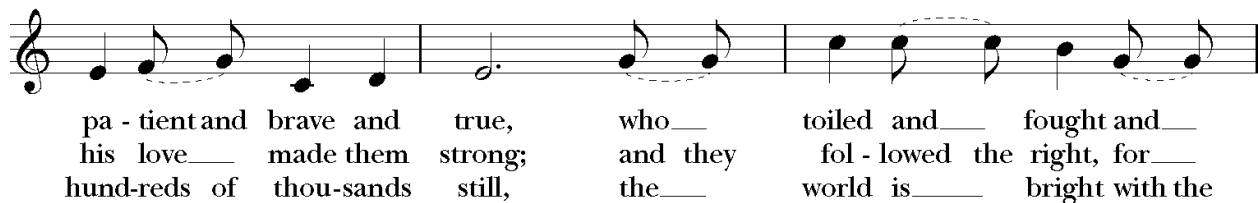


HYMN (sung by all, next page) I sing a song of the saints of God

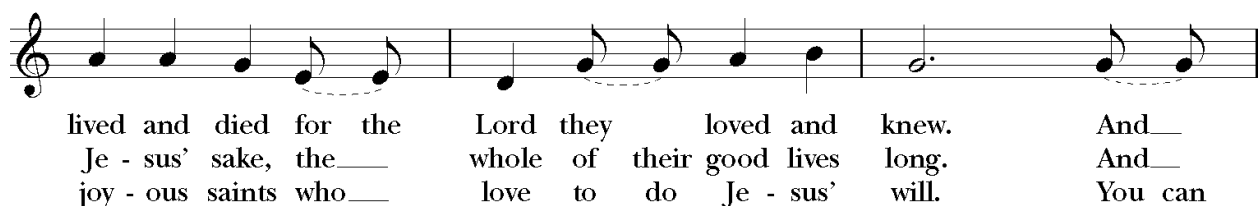
(HYMNAL 293)



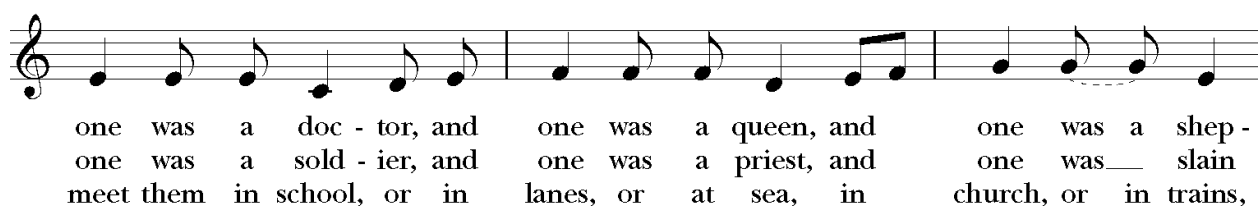
1 I sing a song of the saints of God, _____
 2 They loved their Lord so _____ dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are



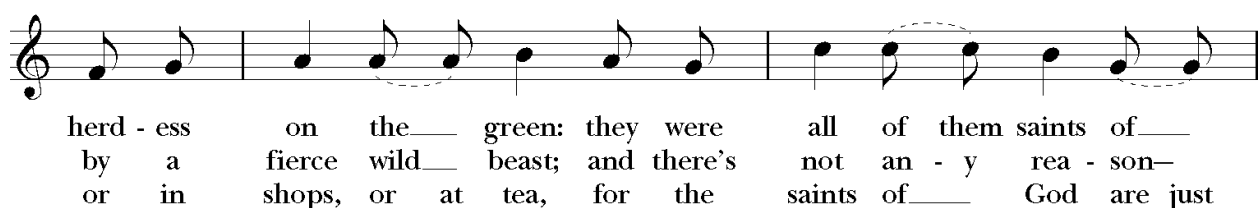
pa - tient and brave and true, who _____ toiled and _____ fought and _____
 his love _____ made them strong; and they fol - lowed the right, for _____
 hund-reds of thou-sands still, the _____ world is _____ bright with the



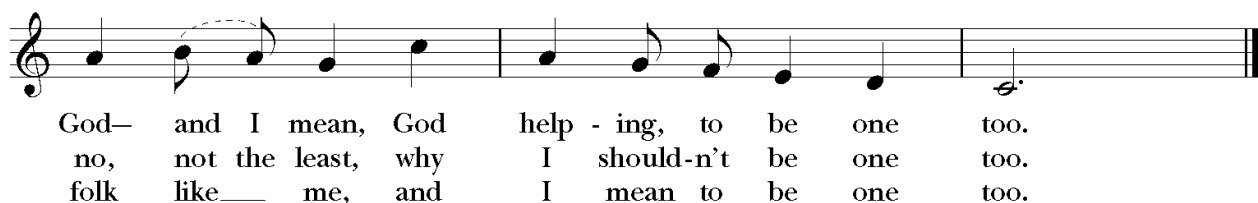
lived and died for the Lord they loved and knew. And _____
 Je - sus' sake, the _____ whole of their good lives long. And _____
 joy - ous saints who _____ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was _____ slain
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the _____ green: they were all of them saints of _____
 by a fierce wild _____ beast; and there's not an - y rea - son—
 or in shops, or at tea, for the saints of _____ God are just



God— and I mean, God help - ing, to be one too.
 no, not the least, why I should-n't be one too.
 folk like _____ me, and I mean to be one too.

Words: Lesbia Scott (b. 1898), alt. Music: *Grand Isle*, John Henry Hopkins (1861-1945) Copyright © by permission of Oxford University Press.
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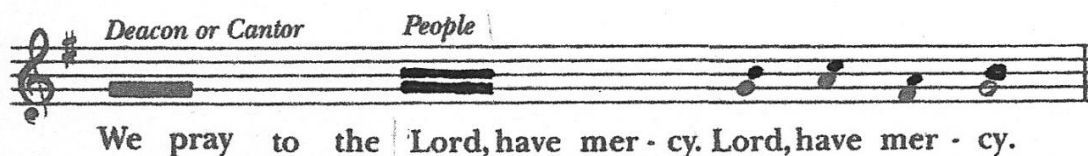
THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The response is sung after each petition.



In the company of the saints of every age, who have baked the bread of faith and allured us with the aroma of Christ, we pray to the **Lord have mercy, Lord have mercy.**

For the unity and faithful witness of God's friends throughout the world, that the Church may embody hope and liberation for the whole human family, we pray to the...

For all who exercise power in the nations and economies of the world, that their actions may be guided by wisdom, justice and compassion, we pray to the...

For all those whose commitment to Christ has brought them into conflict with the powers of violence and oppression, that they may have the courage to endure, we pray to the...

For all the living saints who care for the poor and the weak, tend the sick and dying, stand up for peace and justice, and consecrate their lives to the way of Jesus, we pray to the...

For all artists, writers and creatives who touch our hearts and minds, opening our eyes to life in all its brokenness and beauty, that they may ever be encouraged and guided by you, we pray to the...

For all who suffer in body, mind or spirit, that they may find confidence and hope in their troubles; and for all who minister to them in the name of the healing Christ, we pray to the...

For the absolution and remission of all our sins and offences, things done and left undone, we pray to the...

That we may respect all created beings, live gently on the earth, and discern the divine beauty in all things visible and invisible, we pray to the ...

That the Spirit may transform us into our full humanity in Christ, free at last to love and serve and risk everything for the sake of the Kingdom, we pray to the...

In thanksgiving for the saints we have known, all those who have reflected Christ's light for us, we pray to the...

For all the faithful departed, that they may rejoice in the communion of your everlasting presence, we pray to the...

Rejoicing in communion with the ever-blessed Mother of Jesus, Barnabas, and those in every generation in whom Christ has been honored, we praise you, Love who loves us. For when we ask, you give; when we seek, you show the way; when we knock, you open. Praise to you for your unfailing grace. Make us now your faithful people, we pray in the name of Christ. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.

Birthday and Anniversary blessings will take place at the end of the service.

THE HOLY COMMUNION



The offering plate will not be passed. You may make your offering at communion or upon entering or leaving the worship space.

ANTHEM

O what their joy and their glory must be

Gary James

O what their joy and their glory must be,
those endless Sabbaths the blessed ones see;
crown for the valiant, to weary ones rest:
God shall be All, and in all ever blest.

Truly, "Jerusalem" name we that shore,
city of peace that brings joy evermore;
wish and fulfillment are not severed there,
nor do things prayed for come short of the prayer.

There, where no troubles distraction can bring,
we the sweet anthems of Zion shall sing;
while for thy grace, Lord, their voices of praise
thy blessed people eternally raise.

Now, in the meanwhile, with hearts raised on high,
we for that country must yearn and must sigh,
seeking Jerusalem, dear native land,
through our long exile on Babylon's strand.

Low before him with our praises we fall,
of whom and in whom and through whom are all;
of whom, the Father; and in whom, the Son;
and through whom, the Spirit, with them ever One.

TEXT: Peter Abelard, 1079-1142; Tr. John Mason Neal, 1818-66, *alt.*



PRESENTATION HYMN (sung by all)

Tune: Nyland

1 By all your saints still striv - ing, for all your saints at rest,
 your ho - ly Name, O Je - sus, for ev - er - more be blessed.
 You rose, our King vic - tor - ious, that they might wear the crown
 and ev - er shine in splen - dor re - flect-ed from your throne.

The people remain standing as able.

Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks;
 for you alone are God, living and true, dwelling in light
 inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
 things and fill them with your blessing; you created them to
 rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
 night and day; and, beholding the glory of your presence,
 they offer you unceasing praise. Joining with them, and
 giving voice to every creature under heaven, we acclaim you,
 and glorify your Name, as we sing (say),

Ho - ly, - ho - ly, ho - ly, Lord God of po - wer and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. + Bless - ed is

he who comes in the name - of the Lord. Ho -

san - na in the high - est.

The people remain standing as able.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember our Presiding Bishop Michael, our Bishop Greg and all who minister in your Church. Remember all your people, and those who seek your truth. Remember the beloved souls whose names we have spoken this morning. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

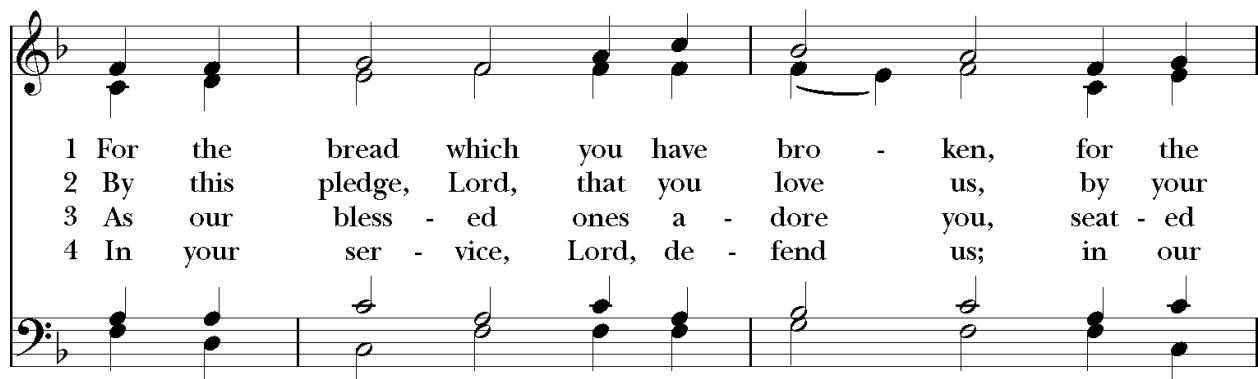
*This is Jesus' table. All find a welcome invitation to share in the bread and wine of Holy Communion.
If you prefer to receive a blessing (or not to receive wine), place your arms across your chest as a sign.*

PIANO VOLUNTARY

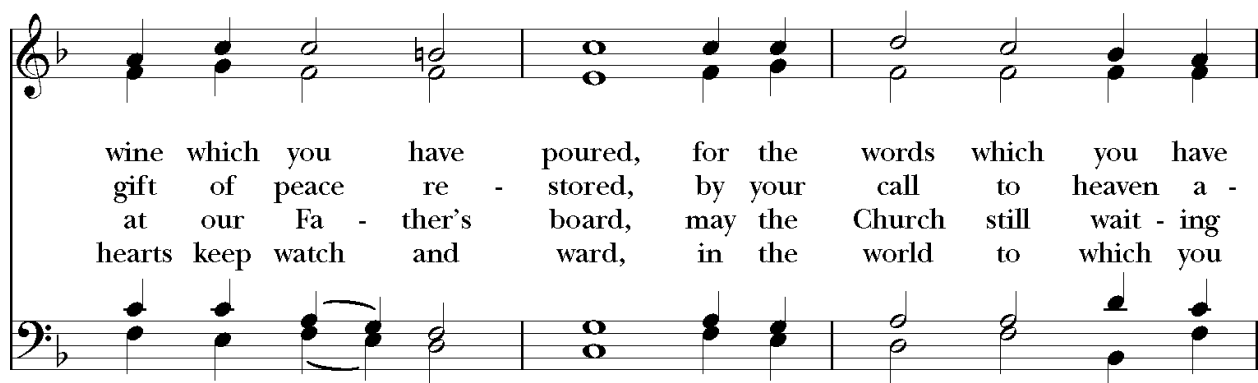
HYMN (sung by all, next page)

For the bread which you have broken


(HYMNAL 341)



1 For the bread which you have bro - ken, for the
 2 By this pledge, Lord, that you love us, by your
 3 As our bless - ed ones a - dore you, seat - ed
 4 In your ser - vice, Lord, de - fend us; in our




wine which you have poured, for the words which you have
 gift of peace re - stored, by your call to heaven a -
 at our Fa - ther's board, may the Church still wait - ing
 hearts keep watch and ward, in the world to which you

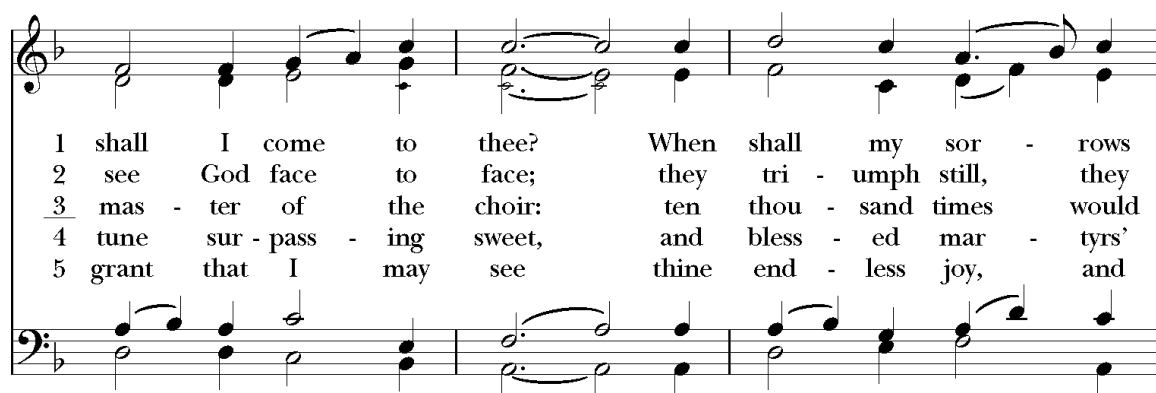


spo - ken, now we give you thanks, O Lord.
 bove us, hal - low all our lives, O Lord.
 for you keep love's tie un - bro - ken, Lord.
 send us let your king - dom come, O Lord.

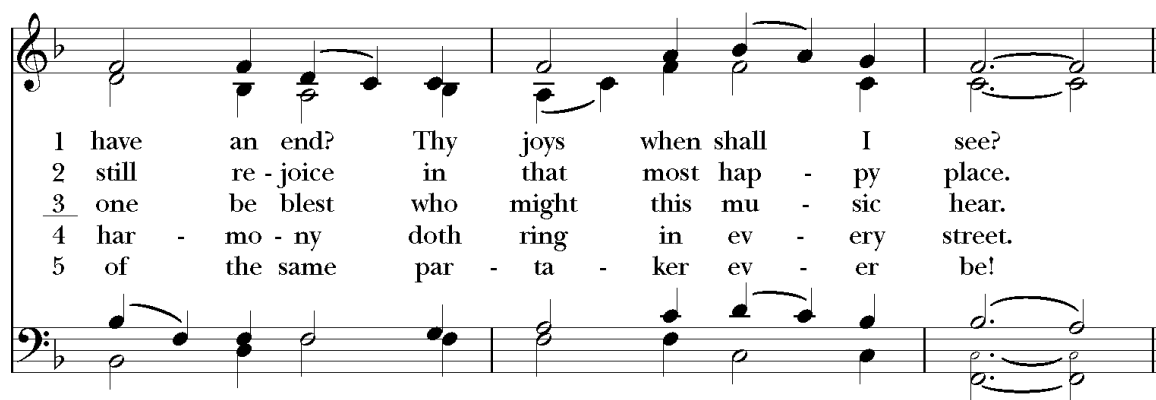
Words: Louis F. Benson (1855-1930), alt. Copyright © by Louis F. Benson, used by permission of Robert F. Jeffery. All rights reserved. Used with permission.
 Music: *Omni die*, melody from *Gross Catolisch Gesangbuch*, 1631; harm. William Smith Rockstro (1823-1895)



1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
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Ostinato Refrain

Take, O take me as I am; sum - mon out what I shall

be; set your seal up-on my heart and live in me.

Text: John L. Bell, b.1949
Tune: John L. Bell, b.1949
© 1995, The Iona Community, GIA Publications, Inc., agent

THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

BIRTHDAYS AND ANNIVERSARIES

THE SOLEMN BLESSING FOR ALL SAINTS

May the cloud of holy witnesses, the friends of Jesus in every age, surround and encourage you as you make your own pilgrimage deeper and deeper into God. **Amen!**

May the example of the saints provoke your imagination and challenge your priorities, strengthening your own vocation to love and serve with gladness and singleness of heart. **Amen!**

May you lay aside every weight and run with perseverance and joy the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith. **Amen!**

And may the blessing of the holy and undivided Trinity – Father, Son and Holy Spirit – be upon you and remain with you always. **Amen!**

HYMN (sung by all, next page)

For all the saints

(HYMNAL 287 sts. 1-4)



1 For all the saints, who from their la - bors rest, who
2 Thou wast their rock, their for - tress, and their might:____
3 O may thy sol - diers, faith - ful, true, and bold,____
4 O blest com - mun - ion, fel - low - ship di - vine!____



thee____ by faith be - fore the world con - fessed, thy
thou, Lord, their Cap - tain in the well - fought fight;____
fight as the saints who no - bly fought of old, and
We feeble - ly strug - gle, they in glo - ry shine; yet



Name, O____ Je - sus, be for ev - er blessed.
thou, in the dark - ness drear, the one true Light.
win, with____ them, the vic - tor's crown of gold.
all are____ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Let us bless the Lord. Alleluia! Alleluia! Alleluia!
People Thanks be to God. Alleluia! Alleluia! Alleluia!

POSTLUDE

Open now thy gates of beauty

Heinrich Fleischer

MINISTERS OF THE LITURGY

Presiding Priests	The Reverends Karen Haig & Jim Friedrich
Preacher	The Reverend Jim Friedrich
Deacon	The Reverend Dan Fowler
Pianist & Choirmaster	Paul Roy
Song Leaders	Members of the Parish Choir
Eucharistic Ministers	Elaine Percival, Peggy Eichenberger
Lectors	Kathleen Jennings, Maggie Ball and Michael Ditmore
Intercessor	The Reverend Jim Friedrich
Ushers	Brian Andvik, Laura Carroll, Steve Schmitz, Angie Bickerton
Welcome Table	Angie Bickerton
Altar Guild	Joan Collins, Chris Davis
Flowers	Yvonne Rolston
Bread Baker	Laurie Fergusson
Videographers	Michael Ditmore, Andrew Bainbridge, Jim Friedrich

**We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others
and transform the world by sharing God's love.**

The Saints of St Barnabas

Sue & Phil Fergusson
Dorothy Snelgrove
Mac Snelgrove
Martha Haig
Arthur Haig
James Friedrich
Elaine Friedrich
Anise Stevens
Bill Fisher
David Fetcho
Rosemary Tracy
John Paul
Bertha, Elinor
George Raymond
Jennifer
Ken
Don
Wendal
Virginia
Ann
Charles
Keith and Gidsken McCormic
Ken and Glenna Beierle
Clara Rose
Lloyd
Delwin
Helen
Marsha
Phyllis and Dick
Marie and Ed
Vernon
Dorothy
Duncan
Dick
Charles Anderson
Larry and Virginia Schmitz

Stacy Schmitz
Kathleen Ann Schmitz-
Meredith
Sam and Colleen Adams
George and Irmgard Rau
Stephen Jennings
Robert and Laura Larkin
Paul and Margaret Jennings
Tim and Dennis Larkin
Phil Sternig
Jeanette Schubert
Milton Thompson
Roy Sims
Margaret
Charles
Ethel
Minnie
Nelson
Sheila
Red
Ty
Polly
Fred
Bette
Jack Calvin Bunn
Mike Peel
Bill and Patrica Martinez
Dean Smith
Bob and Judy Castanon
MaryLou
Marc
Neanie
Hobart
Jay
James and Dorothy English
Dr. James Hu English
Gay & Pauline Chan

Lester & Johanna Chan
Lyman Chan
My Mom & Dad, Brendon
and Alicia
Don Lien
Cory Proud
David & Beth Bolles
My mother & Father, David &
Floydaline Clark
Greg
Fred
Phil
Celeste
Bernard
Pat
Andrew
Peter
John
Marjorie
Joyce
Jessica
Judie
James Hayner
Kay
Lucretia
Gordon
Edus H. Warren, Jr.
Salvatore
Mary Joy
Won
Jack
John & Margaret
Thorton Percival
Helen & Elmer Olson
Larry Bender
Gayle Pavis
Helene Iliste
Ralph L. Warren, MD

George & Mae Jackson
George
Jim & Louise Bennett
Julia Houck
Don Houck
Sarah Portlock Fellman
Henry A. Roy
Darden
Ray
Margot
Arne Ronning
Victoria
Charles Paul
Charles Edwin Bishop
Dorothy Arderleire Bishop
Lucille Hafer
Conrad & June
Web & Mary Barnett
David
Abbess Gloria Mary Goller
Ramona & Bib Boswell
Ruth Johnson
Willian S. Shipley, Jr.
Margo Holland
Mary Forrester
Bruce Cronan
Ann F. Warren
Roberta L. Warren
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Bob
Ben
Liz
Ron
Randy
Ray
Vi
Tammy

Craig
Roy
Hope
Martha
Nelson
Mildred
Myrtle
Ken
Ruth
Carl
Marge
Gordon, Marcie & Bea
Robertson
Alexandria
Bette Angel
Margaret & Everett
Richard Maxson
Jeff Jensen
Elihu Estey
Virgil Ross & Sam Balcomb
George & Thelma
Helene & Hermon
Schoeninger
Bill & Helen LowNeva &
Claude Gibford
Eva Saulitas
Roy & Helen Stout
Valdis & Ted Abbott
Martin Cheever
Helen Alexandria Speidel
Mom
Dad
Elma
Arthur
Harold & Lenore
All the Critters that have
shared my life

Roger
Tom Eversole
Ralph & Arlene Eversole
Robin Eversole
Jeanne
Leonard
Wendel
Eric
Bob
Laird
Gail
Grace
Shirley Reynolds
Mary Iliffe
Harry Cooper
Lilian Cokes
Tom Shaw
John Godman
Aunt Emma
Willian Barrett
Salvatore Vitale
Lupe Martinez
Robert Dale Bickerstaff
Alec
Marie
Bill
Arthur
Sandy
Eileen
John Paul
Elinor
Don
Ken
Wendal
Virginia



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Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

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Parish Administrator | Cera Rodriguez

Bookkeeper | Suzanne de van der Scheuren

Sexton | Tom Clark

Kitchen Manager | Tim Shelly

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Junior Warden for the People | Steve Schmitz

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