

# HOLY EUCHARIST: Rite II

## THE SIXTH SUNDAY AFTER THE EPIPHANY

February 13, 2022 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

*Prelude on "Beach Spring"*

Charles Callahan

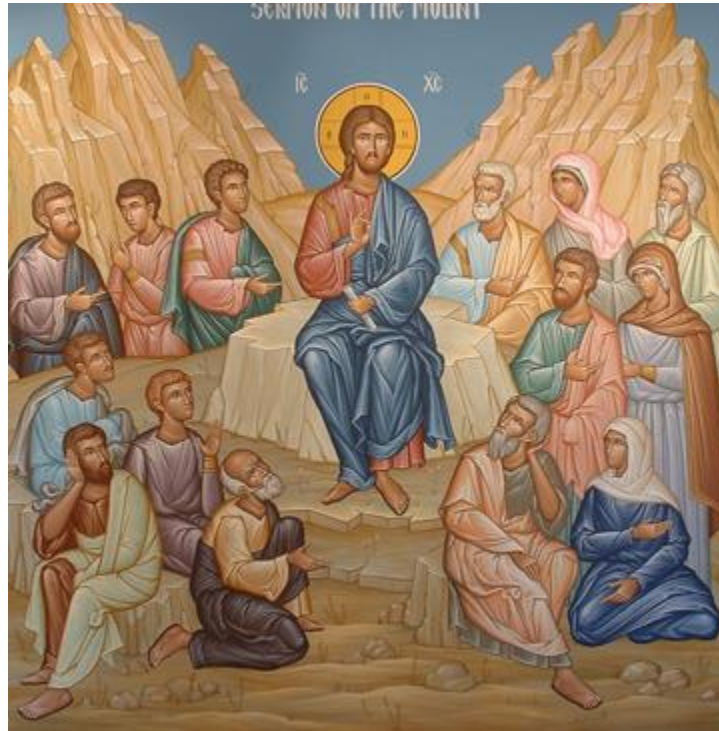


*All stand as able at the sound of the bell and sing:*

HYMN (next page)

*We know that Christ is raised and dies no more*

(HYMNAL 296)





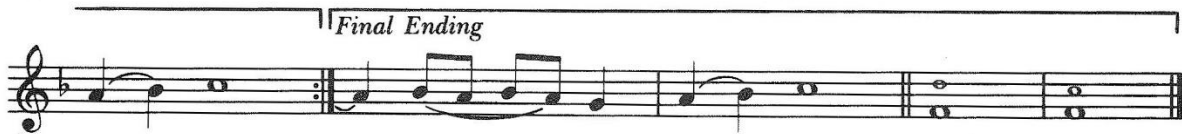
1 We know that Christ is raised and dies no more. \_\_\_\_\_  
 2 We share by wa - ter in his sav - ing death. \_\_\_\_\_  
 3 The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
 4 A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
 Re - born we share with him an Eas - ter life \_\_\_\_\_  
 The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
 as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
 as liv - ing mem - bers of a liv - ing Christ. \_\_\_\_\_ Al - le -  
 Bap - tized we live with God the Three in One. \_\_\_\_\_  
 The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.  
 Music: Engelberg, Charles Villiers Stanford (1852-1924)

10 10 10 with Alleluia

### THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### SONG OF PRAISE (sung by all)

Festal Song



A - rise, your light has come! The Spir - it's call o - bey: show



forth the glo - ry of your God which shines on you to - day.

*Presiding Priest* The Lord be with you.  
**People** **And also with you.**  
*Presiding Priest* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE WORD OF GOD**

### **T** THE FIRST READING

Jeremiah 17:5-10

*READER: A Reading from the Book of Jeremiah*

Thus says the Lord: “Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse—who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.”

*Reader* Hear what the Spirit is saying to God’s people.  
**People** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, read responsively)

Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners, nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the LORD, \*  
**and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
**everything they do shall prosper.**
- 4 It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
**nor the sinner in the council of the righteous.**
- 6 For the LORD knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

*READER: A Reading from the First Letter of Paul to the Corinthians*

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*



### GOSPEL ACCLAMATION

*Cantor, then all:*

Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Music: Chant Mode VI; acc. by Richard Proulx

VERSE: Rejoice and be glad; your reward will be great in heaven.

### THE GOSPEL

Luke 6:17-26

The Holy Gospel of our Lord Jesus Christ according to Luke.

***People*** Glory to you, Lord Christ.

Jesus came down with the twelve apostles, and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

The Gospel of the Lord

***People*** Praise to you, Lord Christ.



### THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The people pray responsively*

Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

You who by the leading of a star, guided the Magi to the brightness of the Holy Child of Bethlehem, lead us to the light of revelation, that we may value and honor the varied gifts of our sisters and brothers everywhere.

*Silence*

Loving God

***Hear our prayer.***

You who framed the brightness of the first light in creation, dispel the arrogance, animosity, and anger that shatters the unity of your holy Church. Fill your faithful people with the radiant light of truth.

*Silence*

Loving God

***Hear our prayer.***

You who delivered your people from the misery of bondage in slavery to the land of promise, set us free from enslavement to division, disunity, and distrust in our public life and labor. Illumine those in authority with the light of vision.

*Silence*

Loving God

***Hear our prayer.***

You who patterned the stars and called the sun into being, who appointed the moon and chartered the cosmos, pattern the hearts of people everywhere to see in each other the beauty of the universe and the splendor of creation, that divisions of race, class, gender, and ethnicity may be recreated into one common humanity.

*Silence*

Loving God

***Hear our prayer.***

You who shower comfort and hope on the lonely, the lost, and the least, shine the light of compassion on the sick, the sorrowful, and the suffering [especially \_\_\_\_\_ and those we now name]. Make us your compassion and hope in the world.

*Silence*

Loving God

***Hear our prayer.***

You who welcome into the brilliant light of eternity those who have died, welcome those whom we love but see no longer, [especially \_\_\_\_\_ and those we now name].

*Silence*

Loving God

***Hear our prayer.***

You who delight in the complexity and splendor of creation, help us to delight in the diversity of this earth, our island home. Inspire your people to care for all you have made.

*Silence*

Loving God

***Hear our prayer.***

*Then the Presider concludes the Prayers.*

May Christ, the Morning Star who knows no setting, find us ever burning with the light of love, the spirit of truth, and the wellspring of hope. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

***People* And also with you.**

**WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES**

# THE HOLY COMMUNION

When we're together in church, an offering of money is collected.

[You may make an offering by clicking here.](#)

HYMN (sung by all)

*The Lord my God my shepherd is*

(HYMNAL 663)

1 The Lord my God my shep - herd is; how  
2 To whole - ness he re - stores my soul and  
3 Yea, e - ven when I must pass through the  
4 Thou hast in grace my ta - ble spread se -  
5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by  
2 doth in mer - cy bless, and helps me take for  
3 val - ley of death's shade, I will not fear, for  
4 cure in all a - larms, and filled my cup, and  
5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.  
2 his Name's sake the paths of right - eous - ness.  
3 thou art here, to com - fort and to aid.  
4 borne me up in ev - er - last - ing arms.  
5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23 Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal 1982*

PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,  
**People** and of your own have we given you.

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (Bb). The lyrics are as follows:

- Staff 1:** *Celebrant* The Lord be with you. *People* And al - so with you.
- Staff 2:** *Celebrant* Lift up your hearts. *People* We lift them to the Lord.
- Staff 3:** *Celebrant* Let us give thanks to the Lord our God.
- Staff 4:** *People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (sung by all)

Robert Powell

The musical notation is in treble clef with a key signature of one flat (Bb). It features four staves of music with the following lyrics:

- Staff 1:** Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
- Staff 2:** might, hea - ven and earth are full of your glo - ry. Ho -
- Staff 3:** san - na in the high - est. Bless - ed is he who
- Staff 4:** comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Triplet markings (indicated by a '3' above a bracket) are present over the notes for 'san - na' in the third and fourth staves.



*The Presiding Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presiding Priest and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presiding Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

*Sung responsively*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Let us pray.

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

HYMN (sung by all)

*As we gather at your table*

Beach Spring

Unison N.C. F Bb

1 As we gath - er at your ta - ble, as we  
2 Turn our wor - ship in - to wit - ness in the  
3 Gra - cious Spir - it, help us sum - mon oth - er

Bb/C F N.C. F

lis - ten to your word, help us know, O God, your  
sac - ra - ment of life; send us forth to love and  
guests to share that feast where tri - um - phant Love will

Bb Bb/C

pres - ence; let our hearts and minds be  
serve you, bring - ing peace where there is  
wel - come those who had been last and

F N.C. Am<sup>7</sup> Dm

stirred. Nour-ish us with sa - cred sto - ry till we  
 strife. Give us, Christ, your great com - pas - sion to for -  
 least. There no more will en - vy bind us nor will

Am<sup>7</sup> Dm Am/C B $\flat$ 2 B $\flat$  C<sup>7</sup>/G F Fmaj7

claim it as our own; teach us through this ho - ly  
 give as you for-gave; may we still be - hold your  
 pride our peace de-destroy, as we join with saints and

B $\flat$  B $\flat$ /C F

ban - quet how to make Love's vic - tory known.  
 im - age in the world you died to save.  
 an - gels to re - peat the sound - ing joy.

*Worship and Rejoice* 695  
 WORDS: Carl P. Daw, Jr. (1944- ); © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by Permission.  
 MUSIC (BEACH SPRING 8.7.8.7.D.): Attr. B. F. White (1800-1879), *The Sacred Harp*, 1844; arr. Jack Schrader (1942-); Arr. © 1992 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by Permission.

 THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

## DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.  
*People* Thanks be to God.

PROCESSION  
ORGAN VOLUNTARY

*Festive Trumpet Tune*

David German

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## MINISTERS OF THE LITURGY

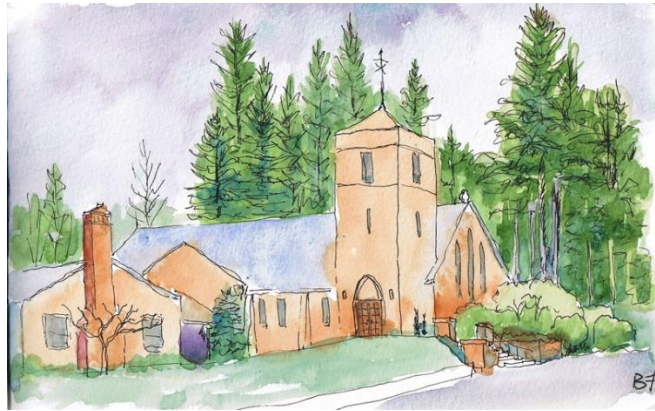
Presiding Priest & Preacher  
Organist  
Song Leader  
Lectors  
Videographer  
Kid's Sunday Volunteers

The Reverend Karen Haig  
Paul Roy  
Andrew Etherington  
Brian Andvik, Kathleen Jennings, Laura Carroll  
Jim Friedrich  
Phil Fergusson, Deena Hanke

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*We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others  
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

## ST. BARNABAS STAFF & LEADERSHIP

### CLERGY

Rector | The Reverend Karen Haig  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

### STAFF

Director of Music | Paul Roy  
Parish Administrator | Cera Rodriguez  
Bookkeeper | Francie Brown  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Godly Play Coordinator | Sue Thompkins  
Housekeeper | Natalia Perez  
Interium Tender | Joe Salter

### VESTRY

Senior Warden | Barb Bolles  
Junior Warden for Buildings & Grounds | Brian Andvik  
Junior Warden for the People | Steve Schmitz  
Members of our Vestry | Laura Bainbridge, Angie Bickerton,  
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Mike Killion  
Chancellor | Katherine Bolles