

HOLY EUCHARIST: Rite II

THE SECOND SUNDAY IN LENT

March 13, 2022 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!

WELCOME INTO THE SILENCE



All stand as able at the sound of the tower bells.

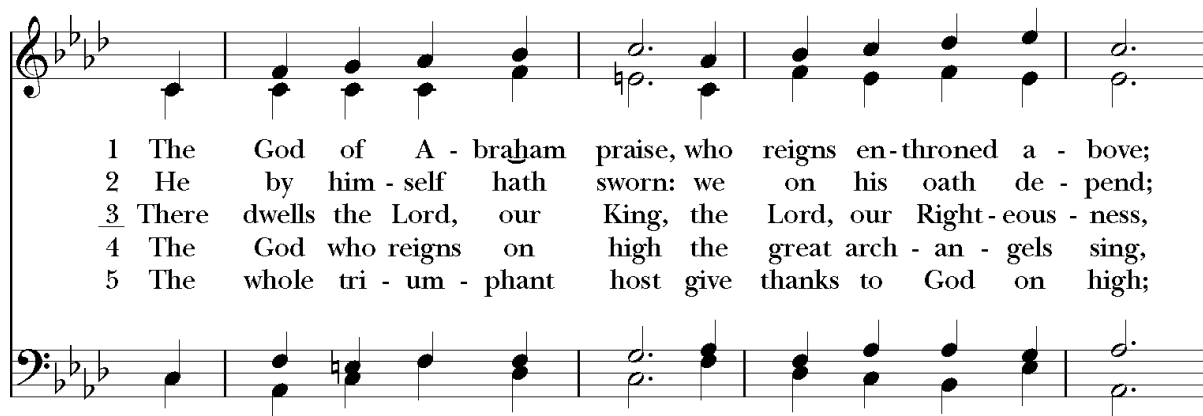
HYMN (sung by all, next page)

The God of Abraham praise

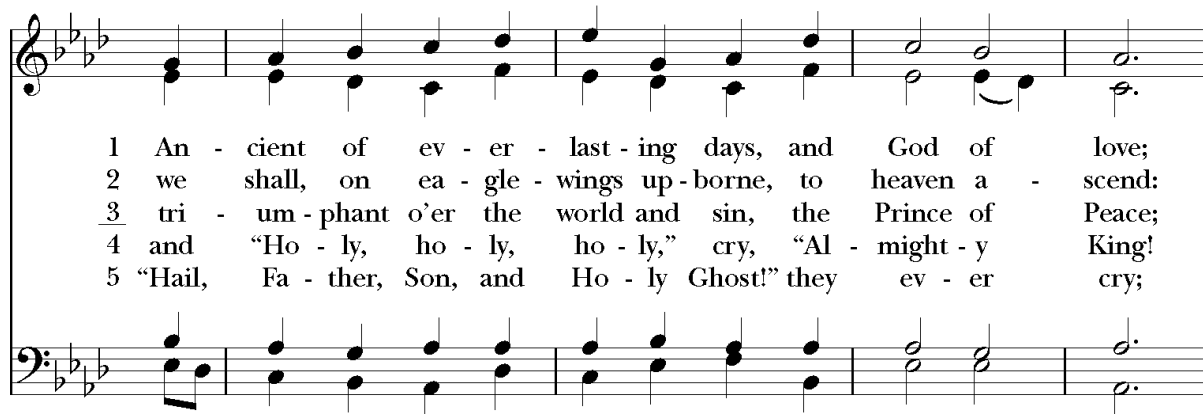
(HYMNAL 401)



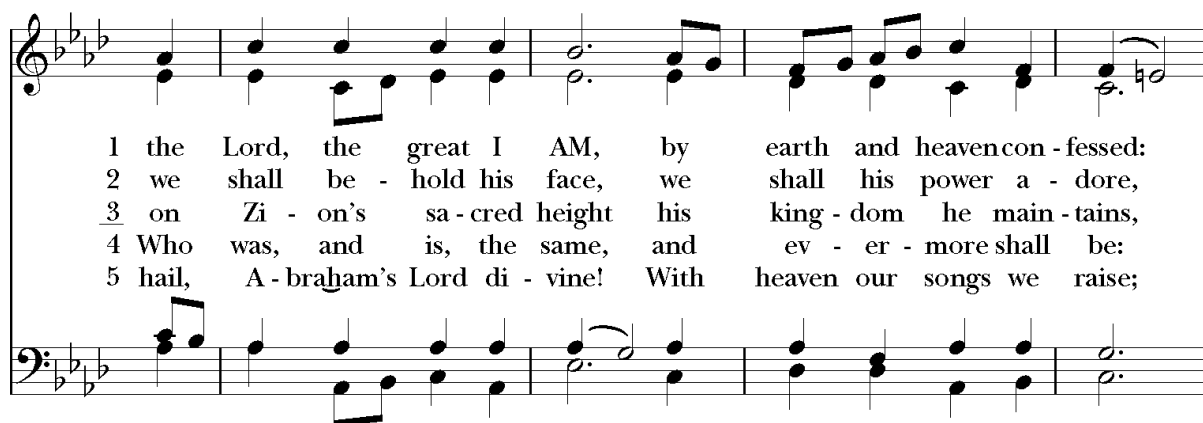
Altar frontal, Church of Dominus Fleuit "The Lord has wept."



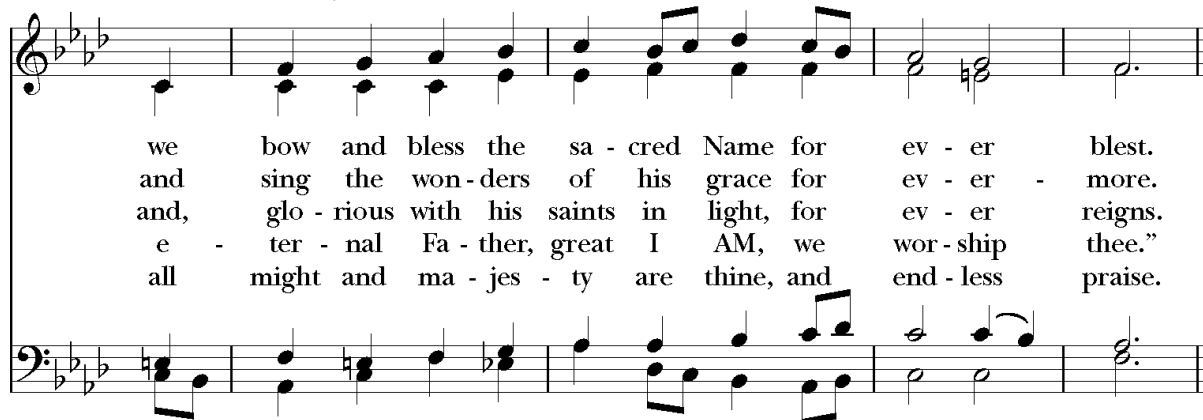
1 The God of A - braham praise, who reigns en - throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt. Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

THE OPENING ACCLAMATION

Presiding Priest Bless the Lord who forgives all our sins

People God's mercy endures for ever.

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION

The Cantor sings the invocation and all respond, "Have mercy upon us".

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Setting: From *New Plainsong*; David Hurd (b. 1950)

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Genesis 15:1-12, 17-18

READER: A Reading from the Book of Genesis

The word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness. Then he said to him, 'I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.' But he said, 'O Lord God, how am I to know that I shall possess it?' He said to him, 'Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtle-dove, and a young pigeon.' He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. When the sun had gone down and it was dark, a smoking fire-pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, 'To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.'

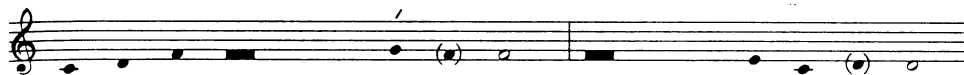
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated)

Psalm 27



Cantor: 1 The Lord is my light and my salvation; whom then / shall I fear? *
the Lord is the strength of my life; of whom then shall I \ be afraid?

Choir: 2 When evildoers came upon me to eat / up my flesh, *
it was they, my foes and my adversaries, who stum\bled and fell.

All: 3 **Though an army should encamp a/gainst me, ***
yet my heart shall not \ be afraid;

4 **And though war should rise up a/gainst me, ***
yet will I put my \ trust in him.

Low voices: 5 **One thing have I asked of the Lord; one / thing I seek; ***
that I may dwell in the house of the Lord all the days \ of my life;

High voices: 6 **To behold the fair beauty / of the Lord ***
and to seek him in \ his temple.

Low voice: 7 **For in the day of trouble he shall keep me safe in his / shelter; ***
he shall hide me in the secrecy of his dwelling and set me high up\on a rock.

High voices: 8 **Even now he lifts / up my head ***
above my enemies round \ about me.

(continued next page)

- All: 9 Therefore I will offer in his dwelling an oblation with sounds of great / gladness; *
I will sing and make music \ to the Lord.
- 10 Hearken to my voice, O Lord, / when I call; *
have mercy on me \ and answer me.
- Low voices: 11 You speak in my heart and say, / “Seek my face.” *
Your face, Lord, \ will I seek.
- High voices: 12 Hide not your / face from me, *
nor turn away your servant in \ displeasure.
- Low voices: 13 You have been my helper; cast me / not away; *
do not forsake me, O God of my \ salvation.
- High voices: 14 Though my father and my mother for/sake me, *
the Lord will \ sustain me.
- All: 15 Show me your / way, O Lord; *
lead me on a level path, because of \ my enemies.
- 16 Deliver me not into the hand of my / adversaries, *
for false witnesses have risen up against me, and also those who \ speak malice.
- 17 What if I had not believed that I should see the goodness / of the Lord *
in the land of \ the living!
- 18 O tarry and await the Lord’s pleasure; be strong, and he shall comfort / your
heart; *
wait patiently \ for the Lord.

THE SECOND READING

Philippians 3:17-4:1

READER: A Reading from the Letter of Paul to the Philippians

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



GOSPEL ACCLAMATION

Choir, then all, and after the verse.



Praise and hon - or to you, O Lord, O Lord.



Praise and hon - or to you, Lord Je - sus Christ.

VERSE: Seek good, and not evil, that you may live; and the God of hosts will be with you.

Text: ICEL, © 1969

Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

THE GOSPEL

Luke 13:31-35

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

After the Gospel, the reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God. In our Anglican Cycle of Prayer, we pray for the The Anglican Church of Melanesia. In our Diocesan Cycle of Prayer, we pray for Good Shepherd, Federal Way and St. Columba's, Kent. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.
Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.
Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.
Pray that they may find and be found by God.

Silence

I ask for your prayers for all in need of healing, peace, and comfort. [especially _____].

Silence

I ask your prayers for the departed [especially _____].
Pray for those who have died.

Silence

Dear people of God, for whom else or what else shall we pray?

Members of the congregation offer prayers either silently or aloud

Silence

The Presiding Priest adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

THE HOLY COMMUNION

An offering of money is collected.

You may make an offering by [clicking here](#) or by scanning the QR code on the last page of your service bulletin.



ANTHEM

Hide not thou thy face

Richard Farrant

Hide not thou thy face from us, O Lord,
and cast not off thy servant in thy displeasure;
for we confess our sins unto thee
and hide not our unrighteousness.

For thy mercy's sake,
deliver us from all our sins.

Psalm 27:10



PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,

People And of your own have we given you.

THE GREAT THANKSGIVING

The people remain standing.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

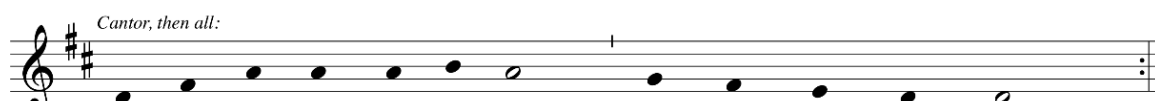
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:


SANCTUS

Cantor, then all:




Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Cantor:




Heav'n and earth are full of your glo - ry.




Ho - san - na in the high - est, in the high - est.

All:




Ho - san - na in the high - est, in the high - est.

Cantor:



Blessed is he who comes in the name of the Lord.

Cantor, then all: *Last time*



Ho - san - na in the high - est, in the high - est.

Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Cantor:

Lamb of God, you take a - way the sins of the world,

Assembly: *Repeat as needed*

have mer - cy on us, have mer - cy on us.

Cantor:

Lamb of God you take a - way the sins of the world,

grant us peace, grant us peace.

Assembly:

Grant us peace, grant us peace.

Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, 2002, GIA Publications, Inc.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.
If you prefer to receive a blessing, fold your arms across your chest as a sign.*



PIANO VOLUNTARY

HYMN (refrain sung by all, next page)

Be not afraid

Bob Dufford

Verse 1

1. You shall cross the bar-ren des-ert, but you
shall not die of thirst. You shall wan-der far in
safe-ty though you do not know the way. You shall
speak your words in for-eign lands and all will un-der -
stand. You shall see the face of God and live.

Refrain

Be not a - fraid. I go be - fore you al - ways.
Come, fol-low me, and I will give you rest.

Verse 2

2. If you pass through rag-ing wa-ters in the
sea, you shall not drown. If you walk a-mid the burn-ing flames,
you shall not be harmed. If you stand be-fore the

pow'r of hell and death is at your side,

know that I am with you through it all. **D.S.**

Verse 3

3. Bless-ed are your poor, for the king-dom shall be theirs. Blest are you that weep and mourn, for one day you shall laugh. And if wick-ed tongues in - sult and hate you all be-cause of me, bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943
 Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992
 © 1975, 1978, Robert J. Dufford, SJ, and OCP

HYMN (choir, then all)

Day by day

Arthur Henry Briggs

Day by day, dear Lord, of thee three things I pray:

to see thee more clear - ly, love thee more dear - ly,

fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253)

Musical: *Sumner*; Arthur Henry Briggs (1906-1954) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE POST-COMMUNION PRAYER

Presiding Priest and People

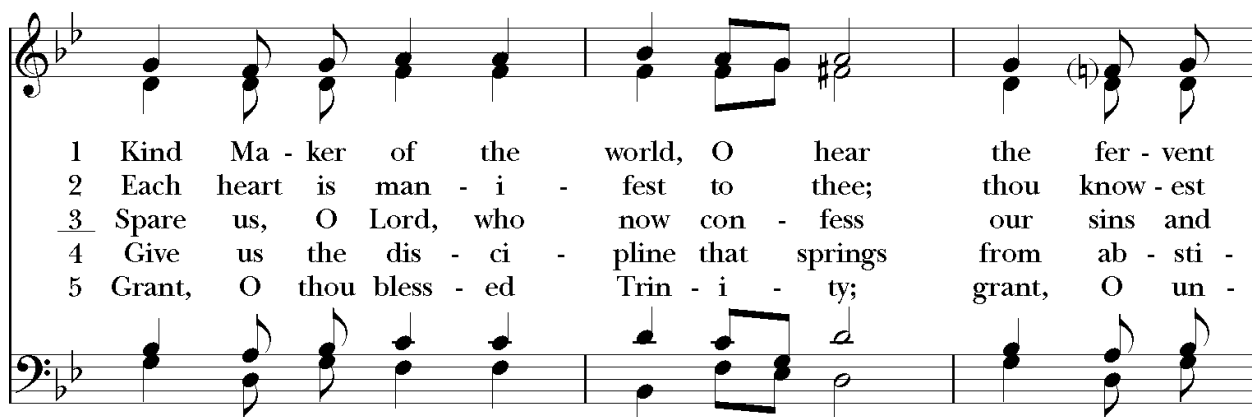
Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING


HYMN (sung by all, next page)

Kind Maker of the world, O hear

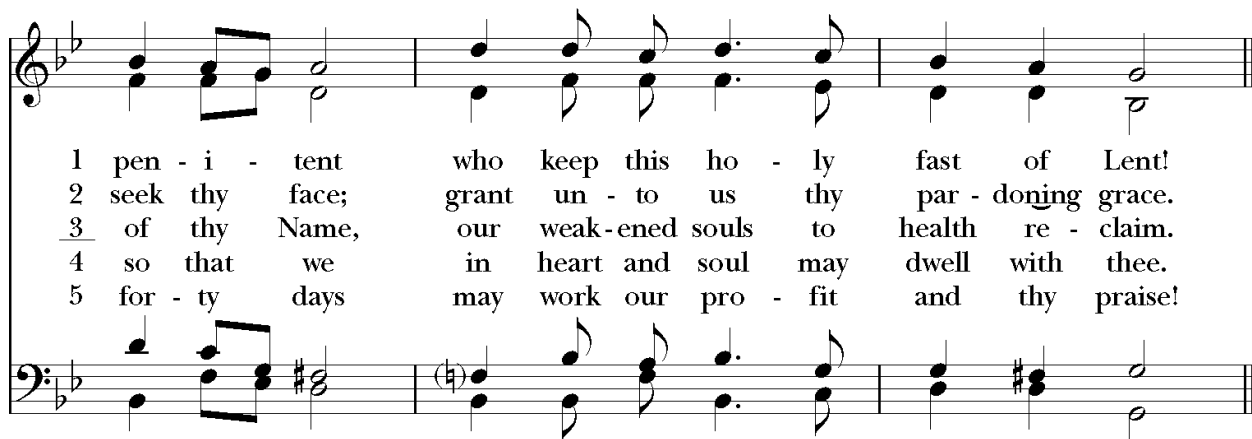
(HYMNAL 152)



1 Kind Ma - ker of the world, O hear the fer - vent
 2 Each heart is man - i - fest to thee; thou know - est
 3 Spare us, O Lord, who now con - fess our sins and
 4 Give us the dis - ci - pline that springs from ab - sti -
 5 Grant, O thou bless - ed Trin - i - ty; grant, O un -



1 prayer, with man - y a tear poured forth by all the
 2 our in - fir - mi - ty; now we re - pent, and
 3 all our wick - ed - ness, and, for the glo - ry
 4 nence in out - ward things with in - ward fast - ing,
 5 chang - ing Un - i - ty; that this our fast of



1 pen - i - tent who keep this ho - ly fast of Lent!
 2 seek thy face; grant un - to us thy par - doning grace.
 3 of thy Name, our weak - ened souls to health re - claim.
 4 so that we in heart and soul may dwell with thee.
 5 for - ty days may work our pro - fit and thy praise!

Words: Att. Gregory the Great (540-604); ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *A la venue de Noël*, melody from *Fleurs des Noël*s, 1535

DISMISSAL

Go in peace to love and serve the Lord.

People Thanks be to God.

PROCESSION

BELLS

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MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Deacon
Pianist & Choirmaster
Song Leaders
Lectors
Eucharistic Ministers
Ushers
Altar Guild
Videographers
Kid's Sunday Volunteers

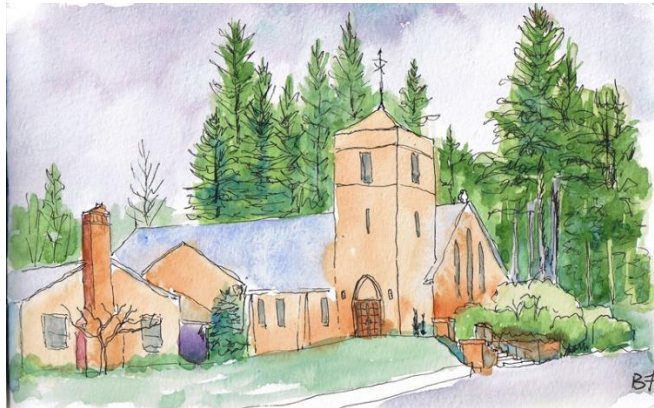
The Reverend Karen Haig
The Reverend Dan Fowler
Paul Roy
The Parish Choir
Sue Ellen Case, Heidi O'Brien
Claire Hicks, Mary Anne Smith
Steve and Helene Schmitz
Steve & Helene Schmitz, Joan Collins, Chris Davis
Michael Ditmore, Jim Friedrich, Andrew Bainbridge
Beth Gudmundson, Sheila Cronan

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We are a community of faith that welcomes and values all people.

*We commit to follow Christ, serve others
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*