

# HOLY EUCHARIST: Rite II

THE FOURTH SUNDAY IN LENT ("Mid-Lent")

March 27, 2022 ♦ 10:00 a.m.

*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!*

## WELCOME INTO THE SILENCE

*"Lent serves as our annual invitation to come closer to God. It provides a time to look at our lives and ourselves, not so we may criticize ourselves more harshly but so we can identify the obstructions that keep us from... feeling the presence of the divine in our every day. How do we hide from God, and why? Lent gives us a chance to look at such obstructions and to move them gently away so that we can come closer to the Love that gives us life... Thus Lent offers a gift of time and a promise of closeness..."*

*From A Clearing Season: Reflections for Lent*



*All stand as able at the sound of the tower bells.*

HYMN (sung by all, next page)

*I heard the voice of Jesus say*



Prodigal Son, Forain, Jean Louis, 1852-1931



1. I heard the voice of Je - sus say, "Come  
2. I heard the voice of Je - sus say, "Be -  
3. I heard the voice of Je - sus say, "I



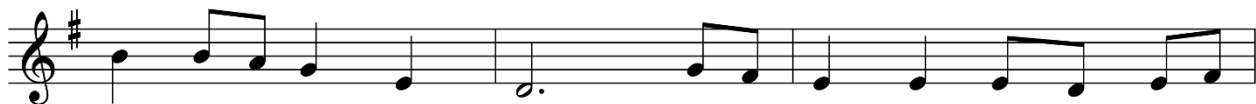
un - to me and rest; Lay down, O wea - ry  
hold, I free - ly give The liv - ing wa - ter;  
am this dark world's light; Look un - to me, your



one, lay down Your head up - on my breast." I  
thirst - y one, Stoop down and drink and live." I  
morn shall rise, And all your day be bright." I



came to Je - sus as I was, So  
came to Je - sus, and I drank Of  
looked to Je - sus, and I found In



wea - ry, worn, and sad; I found in him a  
that life - giv - ing stream; My thirst was quenched, my  
him my star, my sun; And in that light of



rest - ing place, And he has made me glad.  
soul re - vived, And now I live in him.  
life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889

Tune: KINGSFOLD, CMD; English melody; harm. by Ralph Vaughan Williams, 1872–1958

## THE OPENING ACCLAMATION

*Presiding Priest* Bless the Lord who forgives all our sins.

***People*** God's mercy endures for ever.

## COLLECT FOR PURITY

*Presiding Priest and People*

**Almighty God,** to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## TRISAGION

*The Cantor sings the invocation and all respond, "Have mercy upon us".*

The musical score for the Trisagion is written in G major (one sharp) and 4/4 time. It consists of two parts: a cantorial melody and a congregational response. The cantorial melody is written on a single staff with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us. Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The congregational response is written on a single staff with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score is divided into two systems, each with a repeat sign at the end.

Setting: From *New Plainsong*; David Hurd (b. 1950)

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

***People*** And also with you.

*Presiding Priest* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD



### THE FIRST READING

Joshua 5:9-12

*READER: A Reading from the Book of Joshua*

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

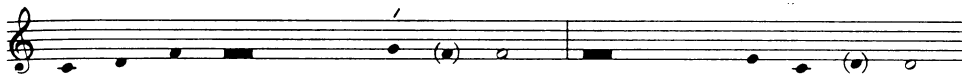
*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*

### THE RESPONSE (remain seated)

Psalms 32



**CANTOR:**

1 Happy are they whose transgressions are for/given, \*  
and whose sin is / put away!

**CHOIR:**

2 Happy are they to whom the LORD im/putes no guilt, \*  
and in whose spirit there \ is no guile!

**ALL:**

3 While I held my tongue, my bones withered / away, \*  
because of my groaning \ all day long.

4 For your hand was heavy upon me / day and night; \*  
my moisture was dried up as in the heat \ of summer.

5 Then I acknowledged my / sin to you, \*  
and did not con\ceal my guilt.

6 I said, "I will confess my transgressions / to the LORD." \*  
Then you forgave me the guilt \ of my sin.

7 Therefore all the faithful will make their prayers to you in time of / trouble; \*  
when the great waters overflow, they shall \ not reach them.

8 You are my hiding-place; you preserve me from / trouble; \*  
you surround me with shouts of \ deliverance.

*READER: A Reading from the Second Letter of Paul to the Corinthians*

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*



### GOSPEL ACCLAMATION

*Choir, then all, and after the verse.*



Praise and hon - or to you, O Lord, O Lord.



Praise and hon - or to you, Lord Je - sus Christ.

VERSE: I will get up and go to my Father and shall say to him:  
Father, I have sinned against heaven and against you.

Text: ICEL, © 1969

Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

### THE GOSPEL

Luke 15:1-3, 11b-32

The Holy Gospel of our Lord Jesus Christ according to Luke.

***People*** Glory to you, Lord Christ.

*After the Gospel, the Deacon says*

The Gospel of the Lord.

***People*** Praise to you, Lord Christ.



### THE SERMON

Jim Friedrich

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God. In our Anglican Cycle of Prayer, we pray for the The Church of the Province of Myanmar (Burma). In our Diocesan Cycle of Prayer, we pray for Misa Guadalupe, Renton and St. John's Sudanese, Tukwila. Pray for the Church.

*Silence*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

I ask for your prayers for all in need of healing, peace, and comfort. [especially \_\_\_\_\_].

*Silence*

I ask your prayers for the departed [especially \_\_\_\_\_].  
Pray for those who have died.

*Silence*

Dear people of God, for whom else or what else shall we pray?

*Members of the congregation offer prayers either silently or aloud*

*Silence*

*The Presiding Priest adds a concluding Collect. The people respond, **AMEN.***

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

## **THE HOLY COMMUNION**

*An offering of money is collected.*

*[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.*



SOLO

*Panis Angelicus*

César Franck

May the Bread of Angels  
Become bread for humankind;  
The Bread of Heaven puts  
All foreshadowings to an end;  
Oh, thing miraculous!  
The body of the Lord will nourish  
the poor, the servile, and the humble.

*Emily Neer, soprano*



PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,

**People** And of your own have we given you.

## THE GREAT THANKSGIVING

*The people remain standing.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

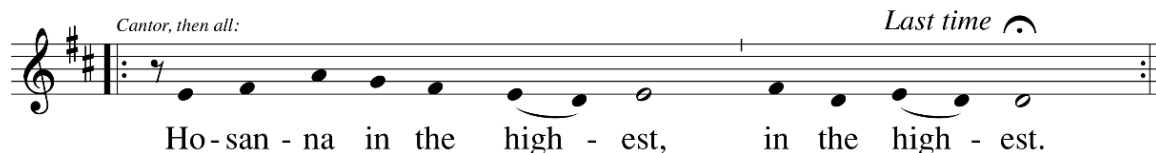
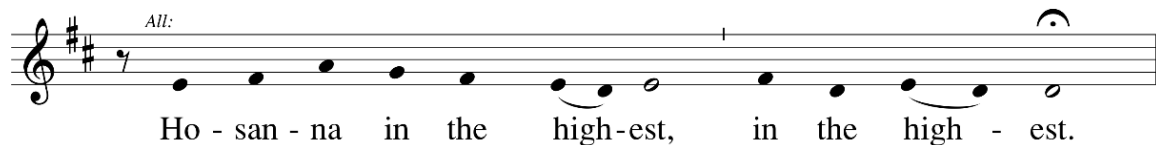
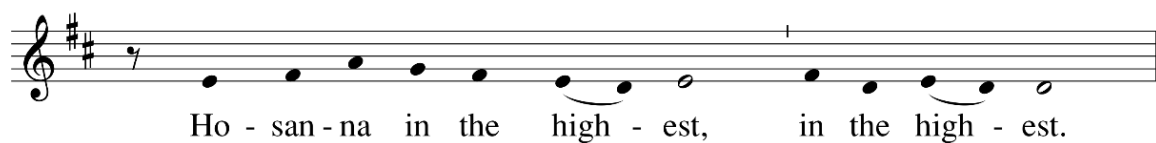
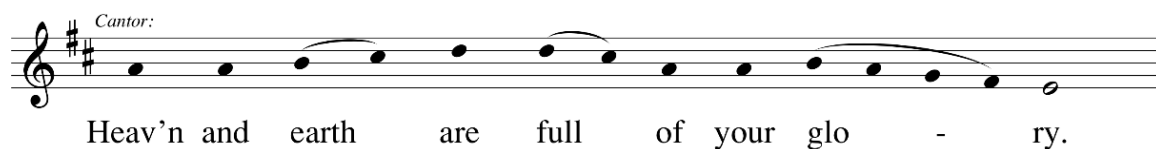
**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS





Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

## ACCLAMATION AFTER THE BREAKING OF THE BREAD

*Cantor:*

Lamb of God, you take a - way the sins of the world,

*Assembly:* *Repeat as needed*

have mer - cy on us, have mer - cy on us.

*Cantor:*

Lamb of God you take a - way the sins of the world,

grant us peace, grant us peace.

*Assembly:*

Grant us peace, grant us peace.

Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, 2002, GIA Publications, Inc.

## THE INVITATION TO COMMUNION



### COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.  
If you prefer to receive a blessing, fold your arms across your chest as a sign.*



## PIANO VOLUNTARY



HYMN (sung by all)

*Sing, my soul, his wondrous love*

(HYMNAL 467)

1 Sing, my soul, his won-drous love, who, from yon bright throne a - bove,  
 2 Heaven and earth by him were made; all is by his scep - ter swayed;  
 3 God, the mer - ci - ful and good, bought us with the Sa - vior's blood,  
 4 Sing, my soul, a - dore his Name! Let his glo - ry be thy theme:

ev - er watch-ful o'er our race, still to us ex - tends his grace.  
 what are we that he should show so much love to us be-low?  
 and, to make sal - va - tion sure, guides us by his Spi - rit pure.  
 praise him till he calls thee home; trust his love for all to come.

Words: Anon., 1800, alt.

Music: *St. Bees*, John Bacchus Dykes (1823-1876)

77. 77



## THE POST-COMMUNION PRAYER

*Presiding Priest and People*

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to



Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

## DISMISSAL

Go in peace to love and serve the Lord.

**People**

**Thanks be to God.**

## PROCESSION

### BELLS

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## MINISTERS OF THE LITURGY

Presiding Priest  
Preacher  
Deacon  
Pianist & Choirmaster  
Song Leaders  
Lectors  
Eucharistic Ministers  
Ushers  
Altar Guild  
Videographers  
Kid's Sunday Volunteers

The Reverend Patricia Rome Robertson  
The Reverend Jim Friedrich  
The Reverend Dan Fowler  
Paul Roy  
The Parish Choir  
Michael Ditmore, Kathleen Jennings  
Rebecca Ditmore, Joan Collins  
Bill Galvani and George Brooker  
Steve & Helene Schmitz, Joan Collins, Chris Davis  
Michael Ditmore, Jim Friedrich, Andrew Bainbridge  
Phil Fergusson, Sheila Cronan

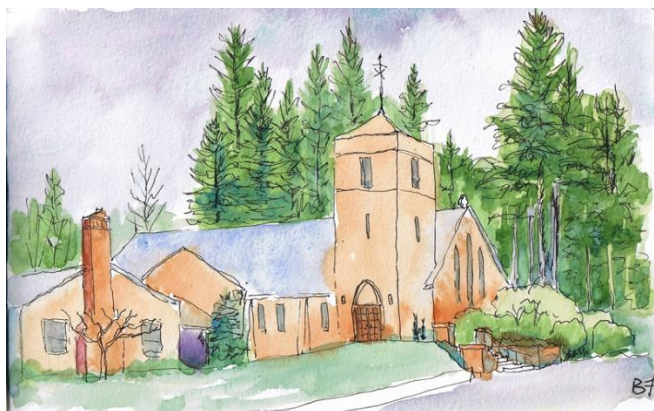
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*We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others  
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

## ST. BARNABAS STAFF & LEADERSHIP

### CLERGY

Rector | The Reverend Karen Haig  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

### STAFF

Director of Music | Paul Roy  
Parish Administrator | Cera Rodriguez  
Bookkeeper | Francie Brown  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Godly Play Coordinator | Sue Thompson  
Housekeeper | Natalia Perez  
Interim Tender | Joe Salter

### VESTRY

Senior Warden | Barbara Bolles  
Junior Warden for Buildings & Grounds | Brian Andvik  
Junior Warden for the People | Steve Schmitz  
Members of our Vestry | Laura Bainbridge, Angie Bickerton,  
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Mike Killion  
Chancellor | Katherine Bolles