



PALM SUNDAY

April 10, 2022 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, bearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!

THE LITURGY OF THE PALMS

Take a Palm Branch as you arrive and gather outside on the plaza near the church.

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the high - est.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A Reading from the Prophet Zechariah (9:9-12)

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Celebrant
The Lord be with you. *People*
And al - so with you.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

Celebrant ... ev - er. *People* A - men.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our king, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Deacon *People*

A musical staff with two systems. The first system has six notes: quarter, eighth, quarter, quarter, half, and whole. The second system has seven notes: quarter, quarter, quarter, quarter, quarter, half, and whole. There are bar lines between the sixth and seventh notes, and after the final note.

Let us go forth in peace. In the name of Christ. A - men.

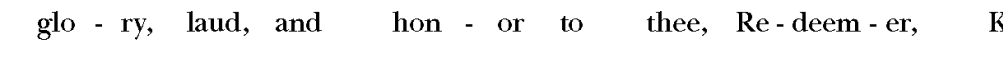
We process into the church carrying our palm branches, singing “All glory, laud, and honor”.

Refrain



The musical notation for the Refrain is written on a single staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: G2 (half note), A2 (quarter note), Bb2 (quarter note), C3 (quarter note), D3 (quarter note), E3 (half note), F3 (quarter note), G3 (quarter note), A3 (quarter note), Bb3 (quarter note), C4 (half note). The lyrics are: "All glo - ry, laud, and hon - or to thee, Re - deem - er, King!"

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!



The musical notation continues on a single staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of the following notes: D3 (half note), E3 (quarter note), F3 (quarter note), G3 (quarter note), A3 (quarter note), Bb3 (quarter note), C4 (half note), D4 (quarter note), E4 (quarter note), F4 (quarter note), G4 (quarter note), A4 (half note). The lyrics are: "to whom the lips of chil - dren made sweet ho - san - nas ring."

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Presiding Priest The Lord be with you.
People And also with you.
Presiding Priest Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE SECOND READING

Philippians 2:5-11

READER: A Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence is marked by the ringing of a bell.

 All rise to sing this paraphrase of a portion of Psalm 118 in unison, next page.



Our voic - es join in glad con - fes - sion: "Your love for ev - er is the same."
Hark! right - eous and vic - to - rious sing - ing: "The Lord's right hand does val - iant - ly."

Most bless'd is he in our pro - ces - sion who comes tri - um - phant in God's name.
For life re - stor'd my prais - es bring - ing: "The Lord's right hand does val - iant - ly."

Let branch - es mark the way be - fore him, and at the al - tar hail his fame.
The gates of right - eous - ness stand o - pen, I en - ter and I praise God's name.

You are my God, and I will praise you: Your love for ev - er is the same.
This is God's gate; the right - eous en - ter. Your love for ev - er is the same.

Genevan Psalter, 1551; harm. Claude Goudimel, 1564
vers. Stanley Wierns, 1982

THE GOSPEL

Luke 19:29-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord

People Praise to you, Lord Christ.

Silence is marked by the ringing of a bell.

 THE PRAYERS OF THE PEOPLE

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan and Jim, priests among us. In our Anglican Cycle of Prayer, we pray for The Church of North India (United). In our Diocesan Cycle of Prayer, we pray for St. John the Baptist, Seattle; Saint Mark's Cathedral, Seattle; for this gathering; and for all ministers and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. For the victims and the perpetrators of war, for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God.

Pray that they may find and be found by God.

Silence

I ask for your prayers for all in need of healing, peace, and comfort. [especially _____].

Silence

I ask your prayers for the departed [especially _____].

Pray for those who have died.

Silence

Dear people of God, for whom else or what else shall we pray?

Members of the congregation offer prayers either silently or aloud

The Presiding Priest adds a concluding Collect.

Silence

The Presiding Priest adds a concluding Collect. The People respond "Amen".

Presiding Priest The peace of the Lord be always with you.
People **And also with you.**



WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

Birthday prayers found on page 830 and Anniversary prayer on page 431 in the red Book of Common Prayer.

THE HOLY COMMUNION

An offering of money is collected.

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.

ANTHEM

Ride on, ride on in majesty

Mark Shepperd

Hosanna, hosanna! Blessed is he who comes in the name of the Lord!

Ride on, ride on in majesty! Hark! All the tribes hosanna cry;
O Savior meek, pursue Your road with palms and scattered garments strewed.

Ride on, ride on in majesty! In lowly pomp ride on to die!
O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on, ride on in majesty! In lowly pomp ride on to die!
bow thy head to mortal pain, take, O God, thy pow'r and reign.
Hosanna, hosanna! Blessed is he who comes in the name of the Lord!



PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,
People and of your own have we given you.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are
able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and
rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of
heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (next page)

Cantor, then all:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Cantor:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est, in the high - est.

All:

Ho - san - na in the high - est, in the high - est.

Cantor:

Blessed is he who comes in the name of the Lord.

Cantor, then all: *Last time*

Ho - san - na in the high - est, in the high - est.

Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,


**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.


ACCLAMATION AFTER THE BREAKING OF THE BREAD

Cantor:



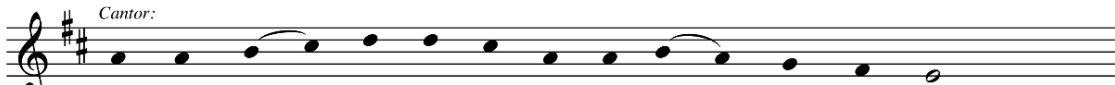
Lamb of God, you take a - way the sins of the world,

Assembly: *Repeat as needed*

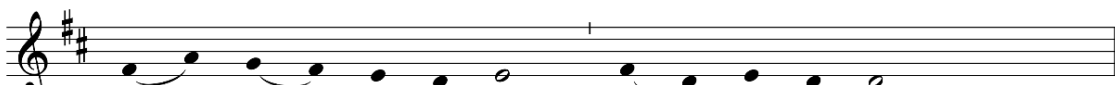


have mer - cy on us, have mer - cy on us.

Cantor:




Lamb of God you take a - way the sins of the world,



grant us peace, grant us peace.

Assembly:



Grant us peace, grant us peace.

Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, 2002, GIA Publications, Inc.

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather. All are invited to come forward and receive the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.

ORGAN VOLUNTARY

ANTHEM

Ave verum corpus

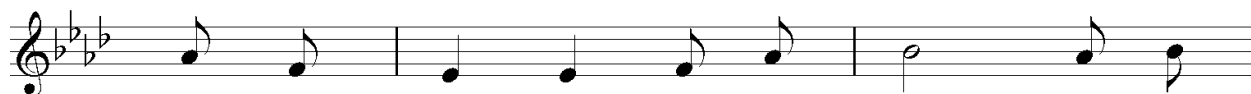
W. A. Mozart

Jesu, Word of God incarnate, of the Virgin Mary born,
on the cross Thy sacred body for us men with nails was torn.
Cleanse us by the blood and water streaming from Thy pierced side;
feed us Thy body broken in death's agony.

HYMN (sung by all)

Morning glory, starlit sky

(HYMNAL 585)



1	Morn - ing	glo - ry,	star - lit	sky,	soar - ing
2	O - pen	are	the	gifts of	God, gifts of
3	Love that	gives,	gives	ev - er	more, gives with
4	Drained is	love	in	mak - ing	full, bound in
5	There - fore	he	who	shows us	God help - less
6	Here is	God:	no	mon - arch	he, throned in



1	mu - sic,	schol - ars'	truth,	flight of	swal - lows,
2	love to	mind and	sense;	hid - den	is love's
3	zeal, with	ea - ger	hands,	spares not,	keeps not,
4	set - ting	o - thers	free,	poor in	mak - ing
5	hangs up -	on the	tree;	and the	nails and
6	eas - y	state to	reign;	here is	God, whose



1	au - tumn	leaves,	mem - ory's	trea - sure,	grace of	youth:
2	a - go - ny,		love's en -	deav - or,	love's ex -	pense.
3	all out -	pours,	ven - tures	all, its	all ex -	pend.
4	man - y	rich,	weak in	giv - ing	power to	be.
5	crown of	thorns	tell of	what God's	love must	be.
6	arms of	love	ach - ing,	spent, the	world sus -	tain.

The congregation remains seated and reads the words of Jesus and the Crowd in bold type.

NARRATOR: The Passion of our Lord Jesus Christ, according to St. Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: He answered him,

JESUS: "You say so."

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: "Have you no answer? See how many charges they bring against you."

NARRATOR: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: "Do you want me to release for you the King of the Jews?"

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: "Then what do you wish me to do with the man you call the King of the Jews?"

NARRATOR: They shouted back,

CROWD: "Crucify him!"

NARRATOR: Pilate asked them,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

CROWD: "Crucify him!"

NARRATOR: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

At the mention of Golgotha, all stand as able.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: "Eloi, Eloi, lema sabachthani?"

NARRATOR: which means,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "Listen, he is calling for Elijah."

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

BYSTANDERS: "Wait, let us see whether Elijah will come to take him down."

NARRATOR: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.



All kneel as able for a period of silence.

We sing together:



*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
4 Oh, make me thine for - ev - er! and should I faint - ing be,
4 Lord, let me nev - er, nev - er, out - live my love for thee.

NARRATOR: When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.



All rise with the Altar Party and following the choir, depart in silence.

MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Deacon
Organist & Choirmaster
Song Leaders
Eucharistic Ministers
Lectors
Intercessor
Altar Guild Team
Ushers
Bread Baker
Kid's Sunday Volunteers
Videographers

The Reverend Karen Haig
The Reverend Dan Fowler
Paul Roy
The Parish Choir
Barbara Bolles, Elaine Percival
Brian Andvik, Kathleen Jennings
Kathleen Jennings
All Hands
Brian Andvik, Laura Carroll
Laurie Fergusson
Phil Fergusson, Sheila Cronan
Michael Ditmore, Jim Friedrich, Andrew Bainbridge

You may make your offering by scanning the QR code below. Thank you for your generosity.





**HOLY WEEK | EASTER
AT ST. BARNABAS
Schedule of Services | 2022**

A SERVICE OF HEALING & RECONCILIATION | April 12th

6pm | Private confession

7pm | Service

"God's forgiveness is not the reward for having changed one's life, but the source and condition of that change." Martin Smith, Reconciliation, Preparing for Confession in the Episcopal Church.

Each Sunday before we come to the altar to receive communion, we make our public confession, asking God's forgiveness for things done and left undone. And sometimes that public confession simply isn't enough to restore us to peace. When we find ourselves confessing the same grievances, the same inability to forgive, the same hurts week after week, public confession may not be enough for us. The Sacramental Rite of Reconciliation offers the opportunity for private confession and absolution that will give you a profound experience of God's forgiveness, love and grace. Join us Tuesday of Holy Week, for a Service of Healing and Reconciliation where you will have the opportunity to make a private confession with Rev. Karen or Rev. Nancy, or to spend time in quiet reflection. Whether or not you wish to make confession, you are welcome at this quiet, contemplative service. Bring an open heart and self-compassion.

MAUNDY THURSDAY | April 14th

No Thursday Healing Eucharist on this day

7pm | Maundy Thursday Service, beginning in the parish hall

At the last supper with his friends, Jesus showed them (and us!) what it is to be God's love in the world. Maundy Thursday holds within its liturgy an unspeakable tenderness that invites us into humble and vulnerable love and reflection. We'll break bread, sip wine, listen to the words Jesus said on that last night, share an agape meal together, and mirror one of the holiest and most tender gestures Jesus ever offered as we stoop to wash each other's feet. Bring your family, your open heart and warm socks. To attend, please register via one of the methods below. You and those attending with you must be vaccinated and wear masks other than while eating.

Registration is required for this service. You may register by emailing info@stbbi.org or calling our office, 206-842-5601.

GOOD FRIDAY | April 15th

Traditional service with music at noon

String Quartet Performance of Haydn's Seven Last Words 7pm

Join us as we sit at the foot of the cross – not to glorify suffering but to come alongside it. We need to be able to be with suffering (the true meaning of compassion ... com – with – passion – suffering) so that we can take our part in healing it. Our noon service offers the traditional Good Friday liturgy with glorious music and veneration of the cross. Our 7pm service offers a string quintet featuring our own Judith Hanna, performing Joseph Haydn's musical meditations on the seven last words of Christ, along with prayers and veneration of the cross. Come, and find the truth of the goodness that is "Good Friday." Bring your worries, your sadnesses and prepare to experience the deepest riches of God's love.

THE GREAT VIGIL OF EASTER | April 16th, 8pm

Passing through darkness into the risen life! Join us for this most glorious, vibrant and important liturgy of the entire church year! We'll celebrate our passage through Holy Week with the first Eucharist of Easter in a visionary, multi-sensory, wondrous, festive, Spirit-filled evening of song, chant, story, drama, sacraments, processions, candles, bells fire, water, prayer, praise, baptism, bread & wine, joy and so much love! Bring your children! Let them wear their jammies and stay up late. It's one night of the year and the most important night of the whole church year and you won't want to miss it! Bring noisemakers, your families and joyful hearts!

EASTER SUNDAY | April 17th, 9am or 11am

Join us for Easter Sunday worship at 9 or 11am, with an Easter Egg hunt, hot cross buns, mimosas and coffee in between! Easter Sunday continues the great celebration begun at the Easter Vigil with glorious music, gorgeous liturgy and the boundless joy of resurrection. Reservations will be required for both the 9am and 11am Easter Sunday services. To make your reservation, please email info@stbbi.org or call the office 206 842-5601 with the number of people worshipping and the service you would like to attend.

Holy week is unlike any other time, and the more you take in, the closer you will come to everything that is holy. Please join us for all of it, because the journey is how you know...

We are a community of faith that welcomes and values all people.

*We commit to follow Christ, serve others
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

ST. BARNABAS STAFF & LEADERSHIP

CLERGY

Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

STAFF

Director of Music | Paul Roy
Parish Administrator | Cera Rodriguez
Bookkeeper | Francie Brown
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Godly Play Coordinator | Sue Thompson
Housekeeper | Natalia Perez
Interim Tender | Joe Salter

VESTRY

Senior Warden | Barbara Bolles
Junior Warden for Buildings & Grounds | Brian Andvik
Junior Warden for the People | Steve Schmitz
Members of our Vestry | Laura Bainbridge, Angie Bickerton,
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Mike Killion
Chancellor | Katherine Bolles