



THE PASCHAL TRIDUUM

The Great Vigil of Easter

April 16, 2022 ♦ 8:00 p.m.

We gather in the close for the lighting of the New Fire.

The New Fire

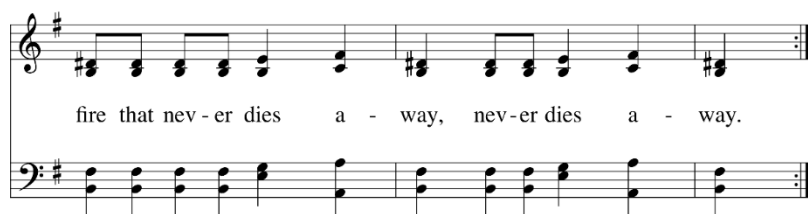
When all are assembled, the Presider blesses the fire.

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

O God, through your Son you have bestowed upon your faithful people the brightness of your light: Now sanctify this new fire and grant that we may be so set on fire with heavenly desires by the Paschal journey, that we may come with pure hearts and minds to the feast of your eternal brightness; through Jesus Christ our Lord. **Amen.**



As all sing, the Presider lights the Paschal Candle from the New Fire. The people light their candles from the Paschal Candle.

Presider: Let us pray.

O Maker and Ruler of Time and Space, Author of every story: you are the Light that never fails; grant that we may be led by your light and be filled with the fire of your brightness; as you led Moses and his people out of Egypt, now lead us out of darkness and bondage, into the place of liberation and wholeness, and enable us to live always in the light of your glory, through Jesus Christ our Savior. **Amen**

All follow the Paschal Candle into the Story Space.

Three times we pause to proclaim:

The light of Christ.

Thanks be to God

When all are assembled in the story space, the Exultet is proclaimed.

After the Exultet, all extinguish hand candles and sit.

Story of Creation (Genesis 1:1-2:4)

SONG: God of the Sparrow | Text: Carl Schalk and Steven Wentz Tune: Jim Friedrich

The Ark and the Flood (Genesis 6:1-8:22)

SONG: Row On, Row On | Traditional sea shanty

Israel's Deliverance at the Red Sea (Exodus 14:1-15:21)

SONG: Precious Lord, take my hand | Text: Thomas A. Dorsey Tune: George N. Allen

The Valley of Dry Bones (Ezekiel 37:1-14)

Hand candles are re-lit during the singing.

SONG: Hallelujah | Text: Scott Lawrence Tune: Leonard Cohen

Presider:

Dear people of God,

There are those who tell our story
as a history of defeats and diminishments,
a narrative of dashed hopes and inconsolable griefs.

But tonight we tell a different story,
a story that does not end with a valley of dry bones,
a story that inhales God's own breath
and sings *alleluia* even at the grave.

By your baptism, you have been entrusted with this story,
to live out its great YES against every cry of defeat.

This is the night when the Spirit stirs!

This is the night when God's people are raised up in Christ!

This is the night we come home to God.

Let us rejoice in the infinite imagination of our Holy and Compassionate God!
 Let us be filled with the breath of praise!
 And let us pray that every member of the human family
 may receive into their hearts the precious Word of life.

Presider: O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by the One through whom all things were made, our Savior Jesus Christ. **Amen.**

All sing:



TEXT: Julian of Norwich
 MUSIC: David Keller

Then the Paschal Candle leads the clergy and people into the lower courtyard and up to the church by way of the Interiorium.

PLEASE KEEP SILENCE AS WE MAKE OUR PROCESSION TO THE CHURCH.

During the procession, we hear the following words of comfort and promise:

- Salvation offered freely to all (Isaiah 55:1-11)
- The gathering of God's people (Zephaniah 3:14-20)
- A new heart and a new spirit (Ezekiel 36:24-28)
- A new heaven and a new earth (Revelation 21:1-4)

HOLY BAPTISM AND RENEWAL OF BAPTISMAL VOWS

Presider

The Candidates for Holy Baptism will now be presented.

Parents and Sponsors

We present *Andrew Sterling, Kate Eden and Ivy Grace Forbush* to receive the Sacrament of Baptism.

Sponsors

We present *Brian Michael and Andrea Leigh Forbush* to receive the Sacrament of Baptism.

Presider

Do you desire to be baptized?

Candidates

I do.

Question Do you renounce Satan and all the spiritual forces
of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world
which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you
from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your
Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your
Lord?

Answer I do.

After Ivy, Kate, Andrew, Andrea and Brian have been presented, the Presider addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Presider then says these or similar words

Let us join with Ivy, Kate, Andrew, Andrea and Brian who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the
prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all
people, and respect the dignity of every human
being?

People **I will, with God's help.**

Prayers for the Candidate

The Presider then says to the congregation

Let us now pray for Ivy, Kate, Andrew, Andrea and Brian who are to receive the Sacrament of new birth.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Ivy, Kate, Andrew, Andrea and Brian, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Ivy, Kate, Andrew, Andrea and Brian, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

After baptism, the Presider says

Let us welcome the newly baptized.

Presider and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The People are sprinkled with water to recall their own Baptism.

Song leader then all:

**Wade in the water, wade in the water, children,
Wade in the water—God's gonna trouble the water!**

Alleluia! Christ is risen!

The Lord is risen indeed. Alleluia!

We extinguish our hand candles and make a joyful noise!

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on

those in the tombs be - stow - ing life, be - stow - ing life!

The Lord be with you.

People And also with you.

Presider Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

 **EPISTLE** (seated)

Romans 6:3-11

READER: A Reading from the Letter of Paul to the Romans

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



THE GREAT ALLELUIA

Sung by cantor, choir, then all and after the verses



Hal-le-lu - jah, hal - le - lu - jah, hal - le - lu-jah!

THE GOSPEL

Luke 24:1-12

The Presiding Priest reads the Gospel, first saying

The Holy Gospel of our Savior Jesus Christ according to Luke

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

The Gospel of the Lord

People Praise to you, Lord Christ.

PASCHAL HOMILY OF ST. JOHN CHRYSOSTOM

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.



RECTOR'S WELCOME

Karen Haig

The Liturgy of the Table

Please remain seated. At the offertory sentence, an offering of money is collected.

Anthem

Now the green blade riseth

Donald McCullough

- 1 Now the green blade riseth from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:

*Love is come again
like wheat that springeth green.*

- 2 In the grave they laid him, Love whom hate had slain,
thinking that never he would wake again,
laid in the earth like grain that sleeps unseen:

Refrain

- 3 Forth he came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:

Refrain

- 4 When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:

Refrain



Then the following hymn is sung by all:

TUNE: Lasst uns erfreuen

1

Joy fills the night with laughing might;
Glad songs go ringing through the night
Alleluia! Alleluia!
The earth exults in triumph high,
And groaning hell makes wild reply:
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

2

Earth dawn now with this day of days,
Day when the faithful give God praise;
Alleluia! Alleluia!
For Christ is risen from the tomb,
And light and joy have conquered doom.
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

3

"Whom seek ye here?" the angel said.
"The Lord is risen from the dead."
Alleluia! Alleluia!
"See where he lay: let joy begin,
The tomb is empty, enter in!"
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

4

So let our songs to heaven wing,
The vault with "alleluias" ring;
Alleluia! Alleluia!
In praise of Christ, our risen Lord;
New life to all he will afford.
Alleluia! Alleluia!
Alleluia! Alleluia! Alleluia!

The people remain standing as able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (sung by all)

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



As our Savior Christ has taught us, we are bold to pray:

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Bread is broken.

Sung by cantor first time, then the people repeat

1.

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

2. *Cantor*

bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

People

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

One bod - y are we, al - le - lu - ia, for though man - y, we share one

People

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

The Gifts of God for the People of God.

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.
If you prefer to receive a blessing, fold your arms across your chest as a sign.*

ORGAN VOLUNTARY

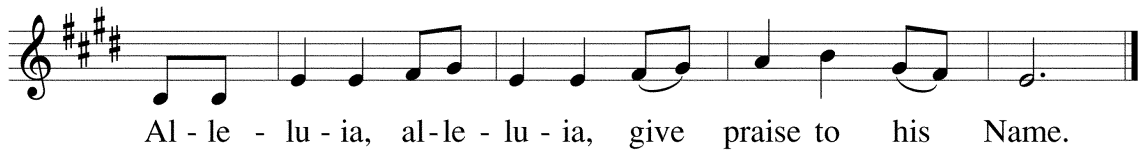
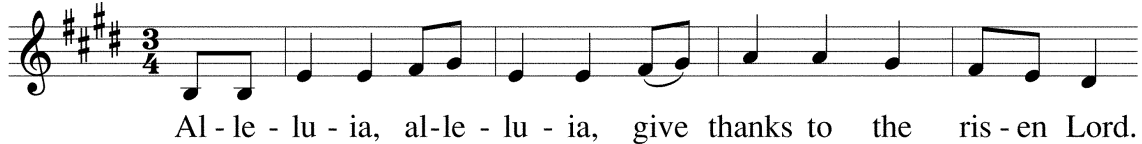
Sicilienne

Erland von Koch

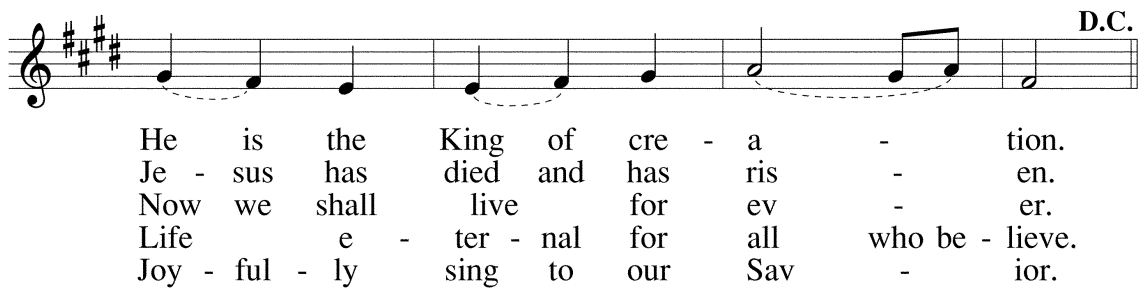
HYMN (sung by all, next page) *Alleluia, alleluia, give thanks to the risen Lord*

(HYMNAL 178)

Refrain



Verses



Text: Donald Fishel, b.1950

Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950

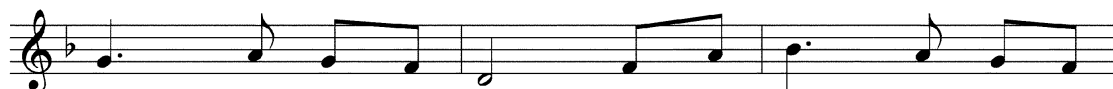
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HYMN (sung by all, next page)

Christ has risen while earth slumbers



1. Christ has ris - en while earth slum - bers, Christ has
2. Christ has ris - en for the peo - ple Whom he
3. Christ has ris - en to com - pan - ion For - mer
4. Christ has ris - en and for ev - er Lives to



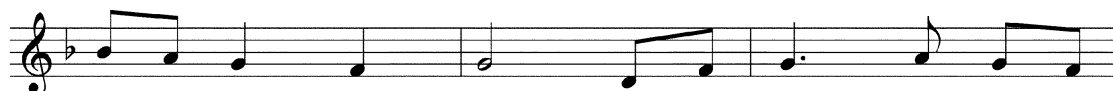
ris - en where hope died, As he said and as he
died to love and save; Christ has ris - en for the
friends who fear the night, Sens - ing loss and lim - i -
chal - lenge and to change All whose lives are messed or



prom - ised, As we doubt - ed and de -
wom - en Bring - ing flowers to grace his
ta - tion Where their faith had once burned
man - gled, All who find re - lig - ion



nied. Let the moon em - brace the bless - ing; Let the
grave. Christ has ris - en for dis - ci - ples Hud-dled
bright. They be - moan what is no long - er, They ex -
strange. Christ is ris - en, Christ is pres - ent Mak - ing



sun sus - tain the cheer; Let the world con - firm the
in an up - stairs room. He whose word in - spired cre -
pect no hope - ful sign Till Christ ends their con - ver -
us what he has been— Ev - i - dence of trans - for -



ru - mor: Christ is ris - en, God is here!
a - tion Can't be si - lenced by the tomb.
sa - tion, Break - ing bread and shar - ing wine.
ma - tion In which God is known and seen.

HYMN (sung by all)

That Easter day with joy was bright

(HYMNAL 193)



1 That Eas - ter day with joy was bright, the
 2 His ris - en flesh with ra - diance glowed; his
 3 O Je - sus, King of gen - tle - ness, do
 4 O Lord of all, with us a - bide in
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
 2 wound - ed hands and feet he showed; those scars their sol - emn
 3 thou thy - self our hearts pos - sess that we may give thee
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
 2 wit - ness gave that Christ was ris - en from the grave.
 3 all our days the will - ing tri - bute of our praise.
 4 death can wield thine own re - deemed for ev - er shield.
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.

HYMN (sung by all)

I am the bread of life

HYMNAL 335

Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into the newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

Let us go forth in the Name of Christ. Alleluia! alleluia!
Thanks be to God. Alleluia! alleluia!

PROCESSION
 ORGAN

Toccata from "Symphonie V"

Charles-Marie Widor



MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Assisting Priest
Deacon
Organist & Choirmaster
Song Leaders
Lector
Eucharistic Ministers
Thurifer
Ushers
Bread Baker
Altar Guild

The Rev. Karen Haig
The Rev. Jim Friedrich
The Rev. Dan Fowler
Paul Roy
The Parish Choir
Sue Ellen Case
Barbara Bolles, Kathy Bolles
Barbara Bolles
Steve & Helene Schmitz
Laurie Fergusson
All Hands

Easter Sunday

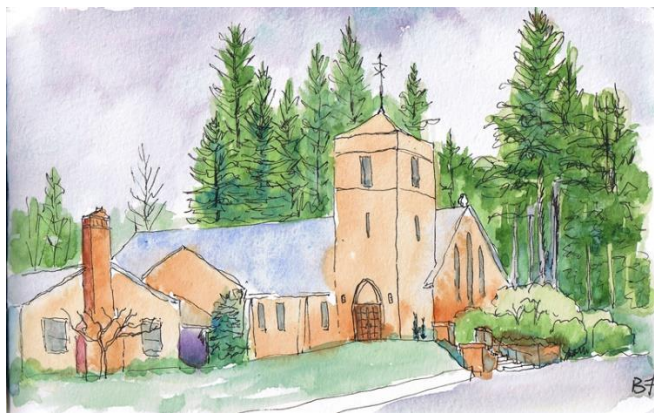
APRIL 17TH, 9^{AM} or 11^{AM} with celebrations in the parish hall.

Join us for Easter Sunday worship at 9 or 11am, with an Easter Egg hunt, hot cross buns, mimosas and coffee in between! Easter Sunday continues the great celebration begun at the Easter Vigil with glorious music, gorgeous liturgy and the boundless joy of resurrection.

Reservations are no longer required - whether or not you've made a reservation you are welcome!

We are a community of faith that welcomes and values all people.

***We commit to follow Christ, serve others
and transform the world by sharing God's love.***



***St Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.***