

# HOLY EUCHARIST: Rite II

THE THIRD SUNDAY OF EASTER

May 1, 2022 ♦ 10:00 a.m.

*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!*

## ORGAN VOLUNTARY



*All stand as able at the sound of the tower bells.*

HYMN (sung by all, next page)

*Joyful, joyful we adore thee*

(HYMNAL 376)



*Miraculous Draught of Fishes*

*Raphael, 1483-1520*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais-ing thee, their sun a - bove.  
 stars and an - gels sing a-round thee, cen - ter of un - bro-ken praise.  
 well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun-tain, bloom-ing mea-dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad-ness, fill us with the light of day.  
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.  
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE (sung by all, first in Latin then English, three times)

Ostinato Refrain

Lau - da - te Do - mi - num, lau - da - te Do - mi - num  
Sing, praise and bless the Lord. Sing, praise and bless the Lord,

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!  
peo - ples! Na - tions! Al - le - lu - ia! Al - le - lu - ia!

Text: Psalm 117, *Praise the Lord, all you peoples*; Taizé Community, 1980  
Tune: Jacques Berthier, 1923–1994  
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

*Presiding Priest* The Lord be with you.  
**People** And also with you.  
*Presiding Priest* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### THE FIRST READING

Acts 9:1-6

*READER: A Reading from the Acts of the Apostles*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.”

*Reader* Hear what the Spirit is saying to God’s people.  
**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



© 1979, Robert Knox Kennedy.

1 I will exalt you, O Lord, because you have lifted me / up \*  
and have not let my enemies triumph \ over me.

2 O Lord my God, I cried out to / you, \*  
and you restored me to \ health.

3 You brought me up, O Lord, from the / dead; \*  
you restored my life as I was going down to the \ grave.

4 Sing to the Lord, you servants of / his; \*  
give thanks for the remembrance of his \ holiness.

5 For his wrath endures but the twinkling of an / eye, \*  
his favor for a \ lifetime.

6 Weeping may spend the / night, \*  
but joy comes in the / morning.

7 While I felt secure, I said, "I shall never be dis/turbed. \*  
You, Lord, with your favor, made me as strong as the \ mountains."

8 Then you hid your / face, \*  
and I was filled with \ fear.

9 I cried to you, O / Lord; \*  
I pleaded with the Lord, \ saying,

10 "What profit is there in my blood, if I go down to the / Pit? \*  
will the dust praise you or declare your \ faithfulness?

11 Hear, O Lord, and have mercy up/on me; \*  
O Lord, be my \ helper."

12 You have turned my wailing into / dancing; \*  
you have put off my sack-cloth and clothed me with \ joy.

*(second half of chant)*

13 Therefore my heart sings to you without / ceasing; \*  
O Lord my God, I will give you thanks for \ ever.

*READER: A Reading from the Revelation to John*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

# GOSPEL ACCLAMATION

*Cantor, then all and after the verse:*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

VERSE: Praise we in songs of victory that love, that life which cannot die, and sing with hearts uplifted high.  
(ALL REPEAT ANTIPHON)

The Holy Gospel of our Lord Jesus Christ according to John.

**People    Glory to you, Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord

**People    Praise to you, Lord Christ.**



THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

In our Anglican Cycle of Prayer, we pray for The Episcopal Church in the Philippines. In our Diocesan Cycle of Prayer, we pray for Christ Church, Anacortes and St. Paul, Bellingham. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; Nancy, Judith, Patricia, Jan and Jim, Priests among us; all who minister in Christ; and for all the holy people of God.

**Glory and praise to you, living God.**

For the victims of war, for the perpetrators of war and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

**Glory and praise to you, living God.**

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

**Glory and praise to you, living God.**

For the world and its leaders, all nations and their people.

**Glory and praise to you, living God.**

For all in any need of healing, peace and comfort especially... let us pray to the Lord.

**Glory and praise to you, living God.**

For those who have died, especially... let us pray to the Lord.

**Glory and praise to you, living God.**

For ourselves, our families, the ones we love and the ones we find hard to love.

**Glory and praise to you, living God.**

That Christ may fill us with the joy and happiness of his holy resurrection.

**Glory and praise to you, living God.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord our God.**

*Presider*

Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord.

**Amen.**

## THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.



## WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

*Birthday prayers found on page 830 and Anniversary prayer on page 431 in the red Book of Common Prayer.*

## THE HOLY COMMUNION

*An offering of money is collected.*

*[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.*

## ANTHEM

*O risen Christ*

K. Lee Scott

O risen Lord, O glorious Son, Now is the mighty battle won: Songs of praising we are raising: Alleluia!  
On the third morning he arose, shining victory o'er his foes; Earth is singing heaven is ringing: Alleluia!  
After the death that him befell, Christ our Lord, has harrowed hell Sing with gladness, gone is sadness: Alleluia!  
The Lord of all things lives anew, And all his saints are rising, too: May our living be thanksgiving: Alleluia!

TEXT: *John Mason Neale, 1818-66, alt.*



## PRESENTATION ANTHEM

*(three times)*



*The people remain standing as able.*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (sung by all, next page)

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# ACCLAMATION AFTER THE BREAKING OF THE BREAD

Gary James

*Sung by cantor first time, then the people repeat*

1.

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

2.

*Cantor*

bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

*People*

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

One bod - y are we, al - le - lu - ia, for though man - y, we share one

*People*

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

## THE INVITATION TO COMMUNION

The gifts of God for the People of God.

## COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.  
If you prefer to receive a blessing, fold your arms across your chest as a sign.*

## ORGAN VOLUNTARY

HYMN (sung by all, next page)

*Come, risen Lord*

(HYMNAL 306)

1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand:  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. Copyright © by permission of Oxford University Press.

Music: *Sursum Corda*, Alfred Morton Smith (1879-1971) Copyright ©1941, Mrs. Alfred M. Smith. All rights reserved. Used with permission.

HYMN (sung by all, next page)

*Shepherd of souls, refresh and bless*

(HYMNAL 343)

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.



## THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

# THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**



HYMN (sung by all)

*Alleluia! Jesus is risen!*

TUNE: Earth and all stars

*Capo 1*

(G) (C) (G) (D) (Em) (Bm) (C)  
 Ab Db Ab Eb Fm Cm Db

1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 2 Walk - ing the way, Christ in the cen - ter tell - ing the  
 3 Je - sus the vine, we are the branch - es; life in the  
 4 Weep - ing, be gone; sor - row be si - lent: death put a -  
 5 Cit - y of God, Eas - ter for - ev - er, gold - en Je -

(G) (C) (D) (G) (D) (Am) (D) (G) (D)  
 Ab Db Eb Ab Eb Bbm Eb Ab Eb

sound - ing in glo - ri - ous light! Splen - dor, the Lamb, heav - en for -  
 sto - ry to o - pen our eyes; break - ing our bread, giv - ing us  
 Spir - it the fruit of the tree; heav - en to earth, Christ to the  
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
 ru - sa - lem, Je - sus the Lamb, riv - er of life, saints and arch -

(A) (D) (Em) (G) (D) (G)  
B $\flat$  E $\flat$  Fm A $\flat$  E $\flat$  A $\flat$

ev - er! Oh, what a mir - a - cle God has in sight!  
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
peo - ple, gift of the fu - ture now flow - ing to me.  
o - pen!" Clothe us in won - der, a - dorn us in light.  
an - gels, sing with cre - a - tion to God the I AM!

(D) (G/D) (D)  
E $\flat$  A $\flat$ /E $\flat$  E $\flat$

Je - sus is ris - en and we shall a - rise:

(Em) (C) (G/B) (Am) (D) (G)  
Fm D $\flat$  A $\flat$ /C B $\flat$ m E $\flat$  A $\flat$

give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering (b. 1926)  
Music: David N. Johnson (1922-1987)

# DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.  
**People** Thanks be to God. Alleluia, alleluia.

# PROCESSION

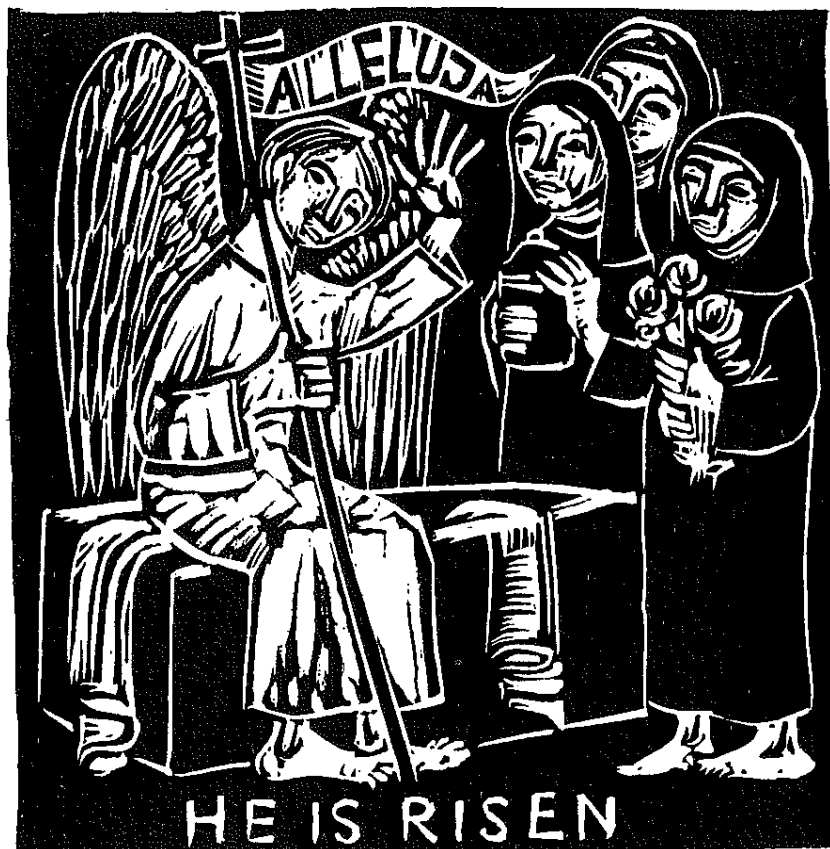
## ORGAN VOLUNTARY

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## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Deacon  
Guest Organist & Choirmaster  
Song Leaders  
Lectors  
Eucharistic Ministers  
Ushers  
Altar Guild  
Videographers  
Kid's Sunday Volunteers

The Reverend Karen Haig  
The Reverend Dan Fowler  
David Bowen  
The Parish Choir  
Sue Ellen Case, Brian Andvik  
Mary Anne Smith, Barbara Bolles  
Brian Andvik, Laura Carroll  
Steve & Helene Schmitz, Joan Collins, Chris Davis  
Michael Ditmore, Jim Friedrich, Andrew Bainbridge  
Phil Fergusson, Heidi O'Brien





You may make your offering by scanning the QR code below. Thank you for your generosity.







*We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others  
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

## ST. BARNABAS STAFF & LEADERSHIP

### CLERGY

Rector | The Reverend Karen Haig  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

### STAFF

Director of Music | Paul Roy  
Parish Administrator | Cera Rodriguez  
Bookkeeper | Francie Brown  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Godly Play Coordinator | Sue Thompson  
Housekeeper | Natalia Perez  
Interim Tender | Joe Salter

### VESTRY

Senior Warden | Barbara Bolles  
Junior Warden for Buildings & Grounds | Brian Andvik  
Junior Warden for the People | Steve Schmitz  
Members of our Vestry | Laura Bainbridge, Angie Bickerton,  
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Mike Killion  
Chancellor | Katherine Bolles