

# HOLY EUCHARIST: Rite I


THE THIRD SUNDAY OF EASTER

May 1, 2022 ♦ 8:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!*

## ORGAN VOLUNTARY

 *All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*Joyful, joyful we adore thee*

(HYMNAL 376)



*Miraculous Draught of Fishes*

*Raphael, 1483-1520*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.  
 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

## THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Presiding Priest and People*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## GLORY BE TO GOD

*Presiding Priest and People*

**Glory be to God on high, and on earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** And with thy spirit.

*Presiding Priest* Let us pray.

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD



### THE FIRST READING

Acts 9:1-6

*READER: A Reading from the Acts of the Apostles*

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, read responsively)

Psalm 30

1 I will exalt you, O Lord, because you have lifted me up \*  
**and have not let my enemies triumph over me.**

2 O Lord my God, I cried out to you, \*  
**and you restored me to health.**

3 You brought me up, O Lord, from the dead; \*  
**you restored my life as I was going down to the grave.**

4 Sing to the Lord, you servants of his; \*  
**give thanks for the remembrance of his holiness.**

5 For his wrath endures but the twinkling of an eye, \*  
**his favor for a lifetime.**

6 Weeping may spend the night, \*  
**but joy comes in the morning.**

7 While I felt secure, I said, "I shall never be disturbed. \*  
**You, Lord, with your favor, made me as strong as the mountains."**

8 Then you hid your face, \*  
**and I was filled with fear.**

9 I cried to you, O Lord; \*  
**I pleaded with the Lord, saying,**

10 "What profit is there in my blood, if I go down to the Pit? \*  
**will the dust praise you or declare your faithfulness?**

11 Hear, O Lord, and have mercy upon me; \*  
**O Lord, be my helper."**

12 You have turned my wailing into dancing; \*  
**you have put off my sack-cloth and clothed me with joy.**

13 Therefore my heart sings to you without ceasing; \*  
**O Lord my God, I will give you thanks for ever.**

THE SECOND READING

Revelation 5:11-14

*READER: A Reading from the Revelation to John*

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory be to thee, O Lord.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of the Lord

**People** **Praise be to thee, O Christ.**

*Silence is marked by the ringing of a bell.*

## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for the Iglesia Anglicana de la Region Central de America, its clergy and its people. In our Diocesan Cycle of Prayer, we pray for The Episcopal Church in the Philippines. In our Diocesan Cycle of Prayer, we pray for Christ Church, Anacortes and St. Paul, Bellingham. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially to Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; and Nancy, Judith, Patricia, Jan and Jim, priests among us, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, hear our prayer.**

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

**Lord, hear our prayer.**

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

**Lord, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, [especially...] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, hear our prayer.**

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

**Lord, hear our prayer.**


And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially...], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

#### THE PEACE


*Presiding Priest* The peace of the Lord be always with you.  
**People** **And with thy spirit.**

 **WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES**  
*Birthday prayers found on page 830 and Anniversary prayer on page 431 in the red Book of Common Prayer.*

### **THE HOLY COMMUNION**

*An offering of money is collected.*

*You may make an offering by [clicking here](#) or by scanning the QR code on the last page of your service bulletin.*

 *Presiding Priest* All things come of thee, O Lord,  
**People** **And of thine own have we given thee.**

#### THE GREAT THANKSGIVING

*The people remain standing.*

*Presiding Priest* The Lord be with you.  
**People** **And with thy spirit.**

*Presiding Priest* Lift up your hearts.  
**People** **We lift them up unto the Lord.**

*Presiding Priest* Let us give thanks unto our Lord God.  
**People** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presiding Priest*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia!**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.  
If you prefer to receive a blessing, fold your arms across your chest as a sign.*



THE POST-COMMUNION PRAYER

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**



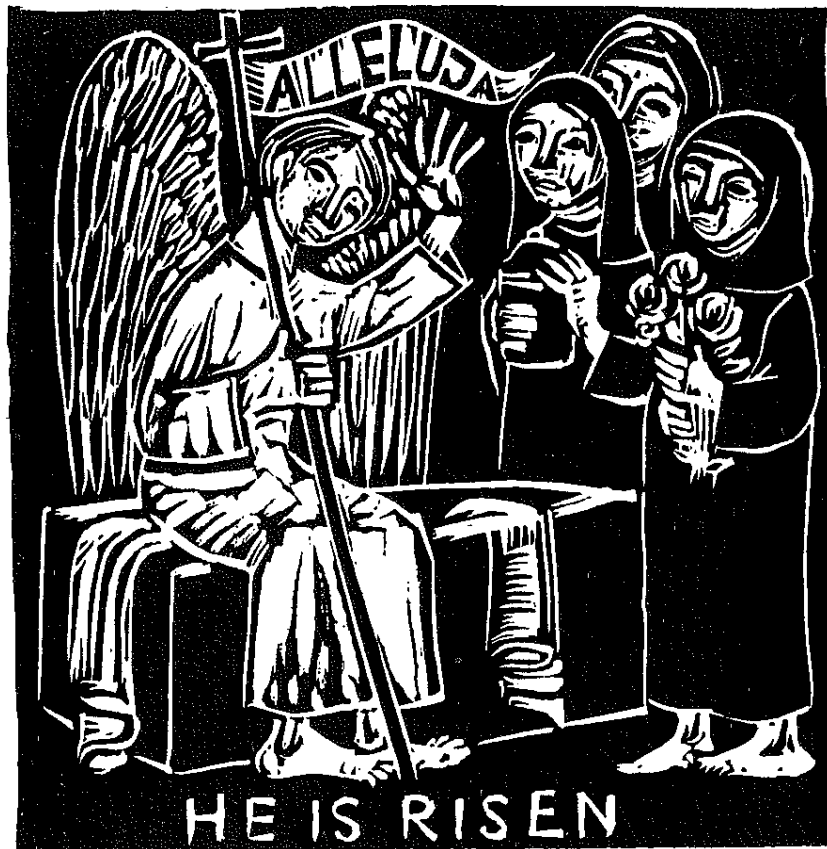
## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God and of God's son, our savior Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you this day, and remain with you always. **Amen.**

 HYMN (sung by all, next page)

*Alleluia! Jesus is risen!*

(Earth and all stars)



Capo 1

(G) (C) (G) (D) (Em) (Bm) (C)  
Ab Db Ab Eb Fm Cm Db



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
2 Walk - ing the way, Christ in the cen - ter tell - ing the  
3 Je - sus the vine, we are the branch - es; life in the  
4 Weep - ing, be gone; sor - row be si - lent: death put a -  
5 Cit - y of God, Eas - ter for - ev - er, gold - en Je -



(G) (C) (D) (G) (D) (Am) (D) (G) (D)  
Ab Db Eb Ab Eb Bbm Eb Ab Eb



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, heav - en for -  
sto - ry to o - pen our eyes; break - ing our bread, giv - ing us  
Spir - it the fruit of the tree; heav - en to earth, Christ to the  
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
ru - sa - lem, Je - sus the Lamb, riv - er of life, saints and arch -



(A) (D) (Em) (G) (D) (G)  
Bb Eb Fm Ab Eb Ab



ev - er! Oh, what a mir - a - cle God has in sight!  
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
peo - ple, gift of the fu - ture now flow - ing to me.  
o - pen!" Clothe us in won - der, a - dorn us in light.  
an - gels, sing with cre - a - tion to God the I AM!



(D) (G/D) (D)  
 E $\flat$  A $\flat$ /E $\flat$  E $\flat$   
 Je - sus is ris - en and we shall a - rise:  
 (Em) (C) (G/B) (Am) (D) (G)  
 Fm D $\flat$  A $\flat$ /C B $\flat$ m E $\flat$  A $\flat$   
 give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering (b. 1926)  
 Music: David N. Johnson (1922-1987)

**DISMISSAL**

Let us go forth into the world rejoicing in the power of the Spirit.

*People* Thanks be to God.

**PROCESSION**

**ORGAN VOLUNTARY**

**MINISTERS OF THE LITURGY**

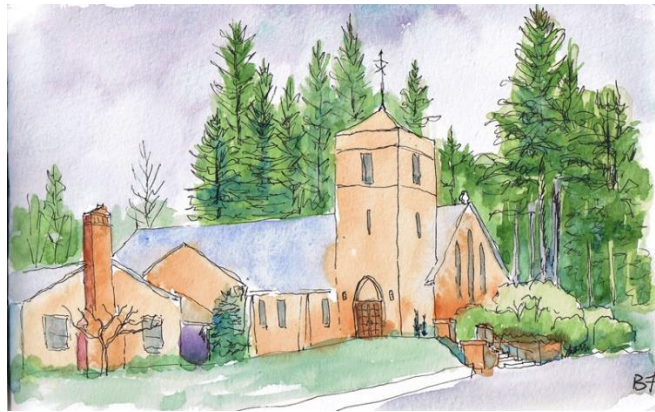
Presiding Priest & Preacher  
 Guest Organist  
 Eucharistic Ministers  
 Lectors  
 Intercessor  
 Usher  
 Altar Guild  
 Bread Baker

The Reverend Karen Haig  
 David Bowen  
 Stu Case, Su Beecham  
 Mike Killion, Judy Tingley  
 Judy Tingley  
 Helene & Steve Schmitz  
 All Hands  
 Laurie Fergusson

You may make your offering by scanning the QR code below. Thank you for your generosity.



*We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others  
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

## ST. BARNABAS STAFF & LEADERSHIP

### CLERGY

Rector | The Reverend Karen Haig  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

### STAFF

Director of Music | Paul Roy  
Parish Administrator | Cera Rodriguez  
Bookkeeper | Francie Brown  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Godly Play Coordinator | Sue Thompkins  
Housekeeper | Natalia Perez  
Interium Tender | Joe Salter

### VESTRY

Senior Warden | Barbara Bolles  
Junior Warden for Buildings & Grounds | Brian Andvik  
Junior Warden for the People | Steve Schmitz  
Members of our Vestry | Laura Bainbridge, Angie Bickerton,  
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Mike Killion  
Chancellor | Katherine Bolles