

HOLY EUCHARIST: Rite II

THE SEVENTH SUNDAY OF EASTER (ASCENSION SUNDAY)

May 29, 2022 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!

ORGAN VOLUNTARY

Trumpet Tune I

Michael McCabe



All stand as able at the sound of the tower bells.

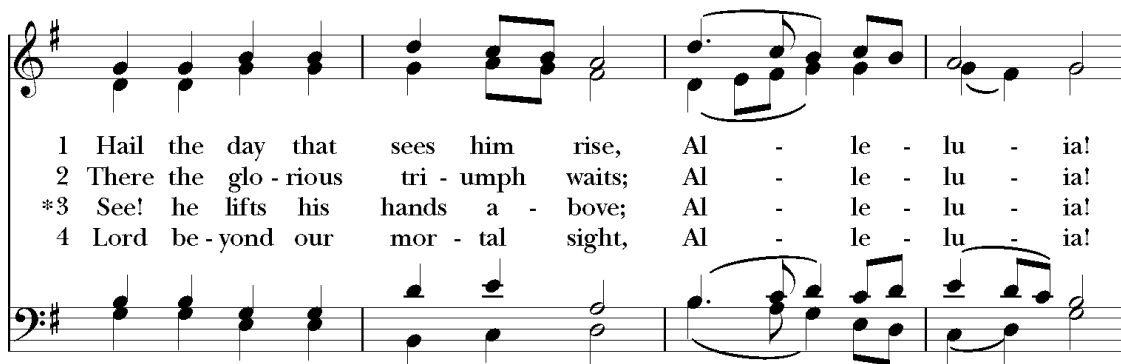
HYMN (sung by all, next page)

Hail the day that see him rise, Alleluia!

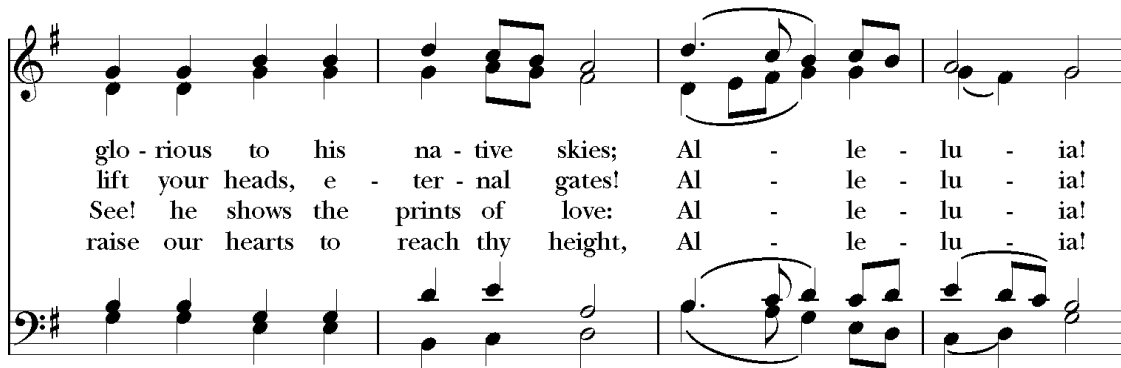
(HYMNAL 214)



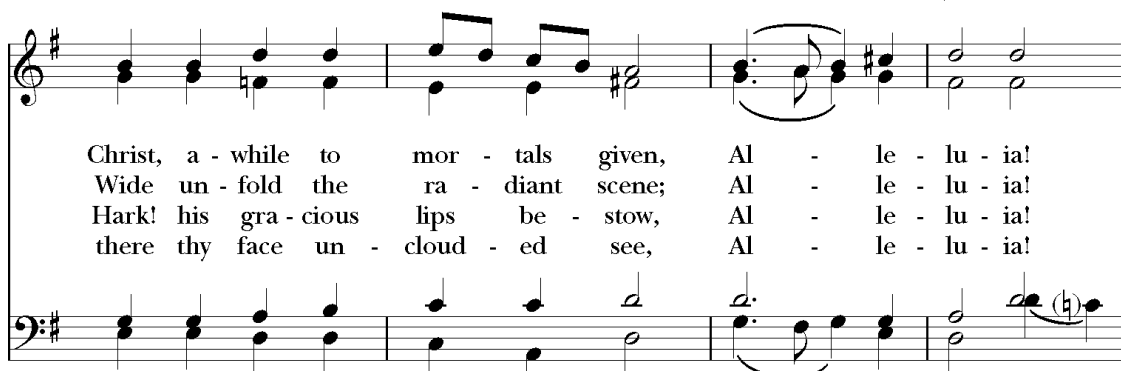
“Ascension”




1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!



glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love; Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!



Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!



en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

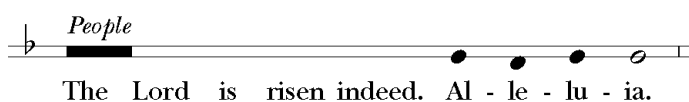
Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821)

Celebrant



Al - le - lu - ia. Christ is ris - en.

People



The Lord is risen indeed. Al - le - lu - ia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE: Gloria in excelsis (sung by all)

Robert Powell

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Presiding Priest The Lord be with you.
People And also with you.
Presiding Priest Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

THE FIRST READING

Acts 1:1-11

READER: A Reading from the Acts of the Apostles

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated, sung by all, next page)

Psalm 47

Viri Galilei; Acts 1; Psalm 47

1. Do not stand and stare in won - der un - to the sky a - bove. You have
2. On his throne in high - est hea - ven our Sa - vior takes His place, now and
3. All you ser - vants of the Most High now sing and clap your hands, For the



seen the won-drous glo-ry of the ris - en Lord of Love, and just as you have
al - ways on the Mer-cy Seat, the source of end-less grace. Though not on - ly there we
Lord that once was cru-ci - fied is Prince of all the lands. Sound the trum-pet, sing to -



seen Him a - scend in - to the skies So shall the liv - ing sav - ior re -
seek Him; ne-ver far from us is He. We know the Lord is with us, if
ge - ther, as our Sa - vior mounts His throne, And hear the voice that calls us a



turn be - fore your eyes. Al - le - lu - ia! Al - le - lu - ia! We praise our God and
we have faith to see. Nei-ther sta - ring up in won - der, nor hid - ing like the
peo - ple of His own. Al - le - lu - ia to the Fath - er and to His on - ly



King! Al - le - lu - ia, al - le - lu - ia, Your peo - ple ev - er sing!
dead, we will find Him here to - geth - er in break - ing of the bread.
Son, Al - le - lu - ia to the Spir - it, E - ter - nal Three in One!

Text: © 2012 Adam Wood.

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THE SECOND READING

Revelation 22:12-14, 16-17, 20-21

READER: A Reading from the Revelation to John

Jesus said, 'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.' Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. 'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.' The Spirit and the bride say, 'Come.' And let everyone who hears say, 'Come.' And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, 'Surely I am coming soon.' Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

GOSPEL ACCLAMATION

Cantor, then all and after the verse:



Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

VERSE: I will not leave you orphans, / says the Lord.
I will come back to you, and your \ hearts will rejoice.

THE GOSPEL

John 17:20-26

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus prayed for his disciples and then he said, 'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

The Reverend Gail Wheatley

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

In our Anglican Cycle of Prayer, we pray for The Church of South India (United). In our Diocesan Cycle of Prayer, we pray for St. Stephen's, Oak Harbor and St. James, Sedro Woolley. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; Nancy, Judith, Patricia, Jan and Jim, Priests among us; all who minister in Christ; and for all the holy people of God.

Glory and praise to you, living God.

For the victims of war, for the perpetrators of war and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

Glory and praise to you, living God.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

Glory and praise to you, living God.

For the world and its leaders, all nations and their people.

Glory and praise to you, living God.

For all in any need of healing, peace and comfort especially... let us pray to the Lord.

Glory and praise to you, living God.

For those who have died, especially... let us pray to the Lord.

Glory and praise to you, living God.

For ourselves, our families, the ones we love and the ones we find hard to love.

Glory and praise to you, living God.

That Christ may fill us with the joy and happiness of his holy resurrection.

Glory and praise to you, living God.

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Presider

Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord.

Amen.

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over thy child, O Lord, as *his* days increase; bless and guide *him* wherever *he* may be. Strengthen *him* when *he* stands; comfort *him* when discouraged or sorrowful; raise *him* up if *he* fall; and in *his* heart may thy peace which passeth understanding abide all the days of his life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE HOLY COMMUNION

An offering of money is collected.

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.

ANTHEM

Tomorrow shall be my dancing day

arr Richard Shephard

Tomorrow shall be my dancing day; I would my true love did so chance
To see the legend of my play, To call my true love to my dance;

Chorus: Sing, oh! my love, oh! my love, This have I done for my true love.

For thirty pence Judas me sold, His covetousness for to advance:
Mark whom I kiss, the same do hold! The same is he shall lead the dance.

Before Pilate the Jews me brought, Where Barabbas had deliverance;
They scourged me and set me at nought, Judged me to die to lead the dance.

Then on the cross hanged I was, Where a spear my heart did glance;
There issued forth both water and blood, To call my true love to my dance.

Then up to heaven I did ascend, Where now I dwell in sure substance
On the right hand of God, that man May come unto the general dance.

TEXT: Traditional carol



PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,

***People* and of your own have we given you.**

The people remain standing as able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (sung by all, next page)

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD (next page)

Gary James

Sung by cantor first time, then the people repeat

1.

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

2. *Cantor*

bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

People

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

One bod - y are we, al - le - lu - ia, for though man - y, we share one

People

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

THE INVITATION TO COMMUNION
The gifts of God for the People of God.



COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.
If you prefer to receive a blessing, fold your arms across your chest as a sign.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

ORGAN VOLUNTARY

HYMN (sung by all, next page)

I heard the voice of Jesus say

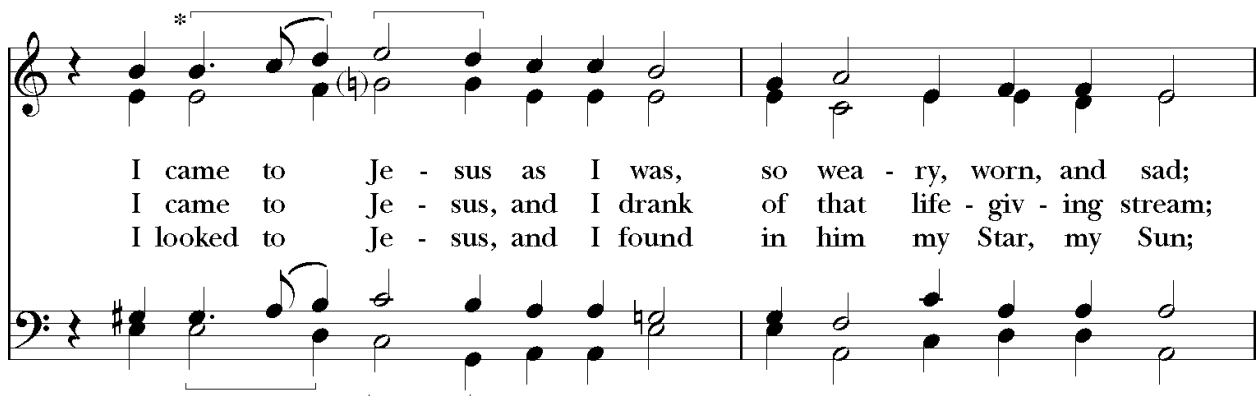
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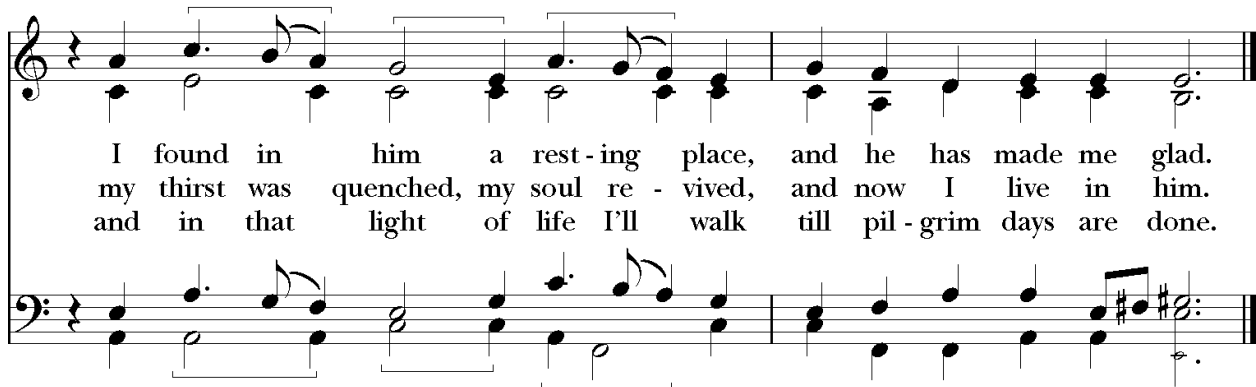
1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



and in your wea - ri - ness lay down your head up - on my breast."
 the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my Star, my Sun;



I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till pil - grim days are done.

*The bracketed notes are to be treated as triplet groups.

Words: Horatius Bonar (1808-1889), alt. Music: *The Third Tune*, Thomas Tallis (1505?-1585);
 ed. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

HYMN (sung by all, next page)

O love that casts out fear

(HYMNAL 700)

1 O love that casts out fear, O love that casts out sin,
 2 True sun - light of the soul, sur - round us as we go;
 3 Great love of God, come in! Well - spring of heaven - ly peace;
 4 Love of the liv - ing God, of Fa - ther and of Son;

tar - ry no more with - out, but come and dwell with - in.
 so shall our way be safe, our feet no stray - ing know.
 thou Liv - ing Wa - ter, come! Spring up, and nev - er cease.
 love of the Ho - ly Ghost, fill thou each need - y one.



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING & DISMISSAL

May God bless you with discomfort at easy answers, half-truths, and superficial relationships, so that you may live deep within your hearts.

May God bless you with anger at injustice, oppression, and exploitation of others, so that you may work for justice, freedom and peace.

May God bless you with tears to shed for those who suffer from pain, Injustice, starvation and war, so that you may reach out your hands to comfort them and to turn their pain into joy.

And may God, Creator, Redeemer and Sustainer, bless you with enough foolishness to believe you can make a difference in the world, so that you can do what others claim cannot be done. **AMEN.**



HYMN (sung by all, next page)

We all are one in mission

TUNE: Nyland

1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

PROCESSION

ORGAN VOLUNTARY

Voluntary in C Major

Henry Purcell

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MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Reverend Gail Wheatley

Deacon

The Reverend Dan Fowler

Organist & Choir Director

Paul Roy

Song Leaders

The Parish Choir

Lectors

Kathleen Jennings, Heidi O'Brien

Eucharistic Ministers

Rebecca Ditmore, Claire Hicks

Ushers

Brian Andvik, Laura Carroll

Altar Guild

Steve & Helene Schmitz, Joan Collins, Chris Davis

Videographers

Michael Ditmore, Andrew Bainbridge

Kid's Sunday Volunteers

Peggy Eichenberger, Deena Hanke



We Remember...

Tony Abbott ♦ John Allen ♦ Richard Albrecht ♦ Charlie Anderson ♦ Howard Angell ♦
George Ankers ♦ Cliff Atwood ♦ Douglas Barnes ♦ Webster Barnett ♦
Tom Bourns ♦ Lloyd Brown ♦ Bryce Bucklin ♦ Henry Burleson ♦ George Bussell ♦
Ron Carow ♦ Bill Cassella ♦ Robert Castanon ♦ Bob Cederwall ♦ James Clark ♦
William Clark ♦ Howard Clarke ♦ Steele Coddington ♦ Joseph Combs ♦
Marvin Cumming ♦ Robert Davis, Jr ♦ Jerry Dennon ♦ Edmund Ellis ♦ Erick Erickson ♦
Kenneth Fox ♦ Jay Gage ♦ Donald Gibson ♦ Joseph Glass ♦ George Hadden ♦
Alexander Hamilton ♦ Bruce Hedderly-Smith ♦ Henry Hilderman ♦ Ken Holland ♦
Donald Hulbert ♦ Frederick Hurt ♦ Wayne Jacobi ♦ Stephen Jennings ♦ Bradley Jones ♦
Gerald Key ♦ Yale Lewis ♦ Alex Luedicke, Jr ♦ Bob Melim ♦ Ken Moores ♦
Charles Moriarty ♦ John Neuer ♦ Paul Noble ♦ Charlotte Paine ♦ Mike Peel ♦
Stuart Platt ♦ John Powel ♦ Lamar Ramel ♦ Stewart Robertson ♦ John Savage ♦
Duke Schader ♦ Mark Searing ♦ Richard Searing ♦ James Shenfield ♦
John Paul Sulonen ♦ George Trask ♦ Stuart Turner ♦ Jerrold Underwood ♦
John Vincent ♦ Salvatore Vitale ♦ Glen Waterman ♦ Charles Welsh ♦ Ed Wyruchowski

You may make your offering by scanning the QR code below. Thank you for your generosity.



*We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

CLERGY

Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

STAFF

Director of Music | Paul Roy
Parish Administrator | Cera Rodriguez
Bookkeeper | Francie Brown
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Godly Play Coordinator | Sue Thompson
Housekeeper | Natalia Perez
Interim Tender | Joe Salter

VESTRY

Senior Warden | Barbara Bolles
Junior Warden for Buildings & Grounds | Brian Andvik
Junior Warden for the People | Steve Schmitz
Members of our Vestry | Laura Bainbridge, Angie Bickerton,
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Mike Killion
Chancellor | Katherine Bolles