

HOLY EUCHARIST: Rite II

THE FOURTH SUNDAY OF EASTER

May 8, 2022 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!

ORGAN VOLUNTARY

The King of love my shepherd is

Healey Willan



All stand as able at the sound of the tower bells.

HYMN (sung by all, next page)

Crown him with many crowns

(HYMNAL 494)



“Good Shepherd” Sunday

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran-somed sin - ners slain, now
5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

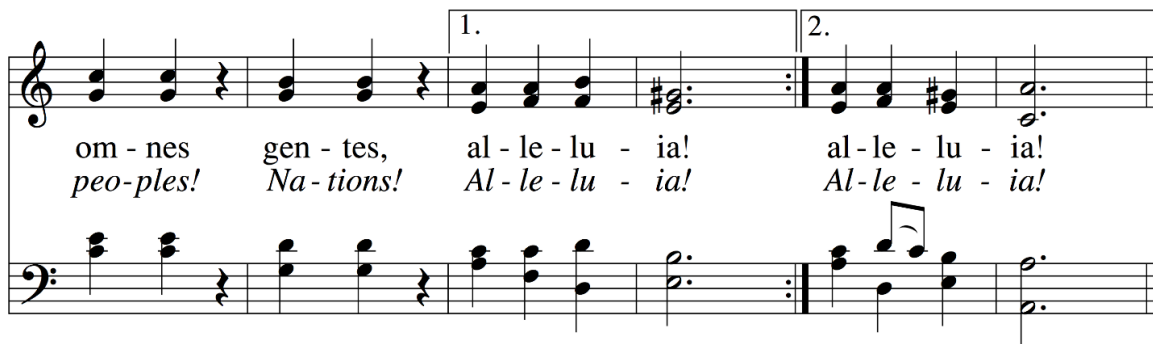
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE (sung by all, first in Latin then English, three times)

Ostinato Refrain



Lau - da - te Do - mi - num, lau - da - te Do - mi - num
Sing, praise and bless the Lord. Sing, praise and bless the Lord,



om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!
peo - ples! Na - tions! Al - le - lu - ia! Al - le - lu - ia!

Text: Psalm 117, *Praise the Lord, all you peoples*; Taizé Community, 1980
Tune: Jacques Berthier, 1923–1994
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Acts 9:36-43

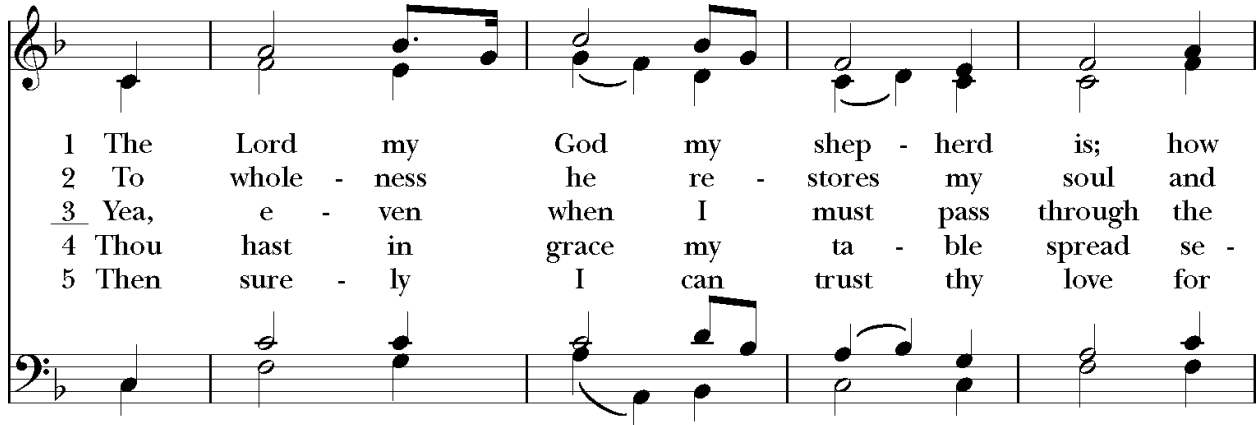
READER: A Reading from the Acts of the Apostles

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

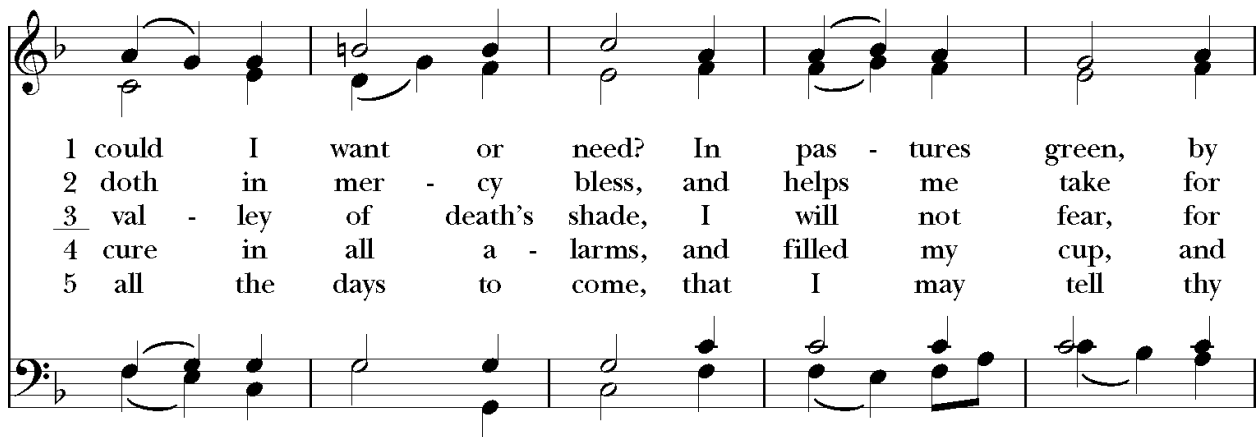
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

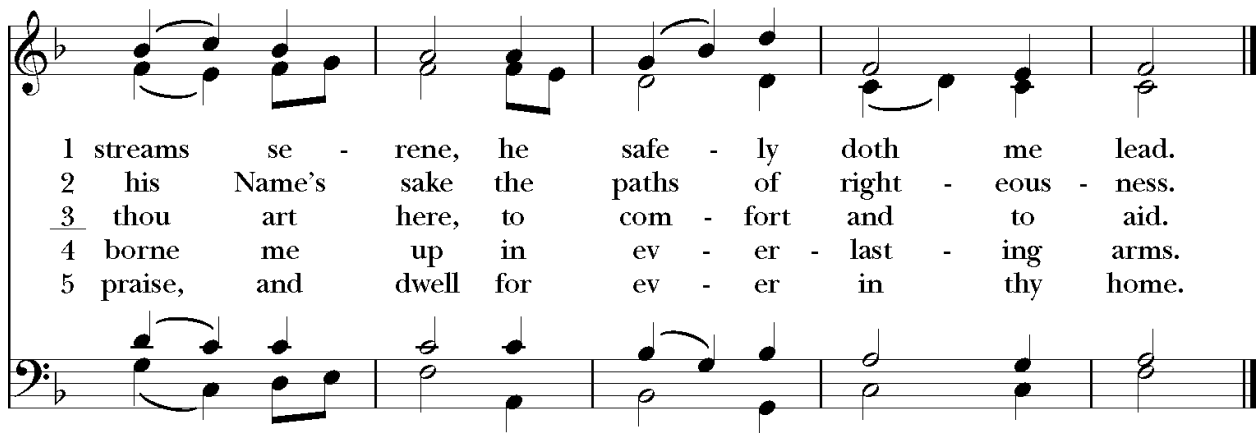
Silence is marked by the ringing of a bell.



1 The Lord my God my shep - herd is; how
 2 To whole - ness he re - stores my soul and
 3 Yea, e - ven when I must pass through the
 4 Thou hast in grace my ta - ble spread se -
 5 Then sure - ly I can trust thy love for



1 could I want or need? In pas - tures green, by
 2 doth in mer - cy bless, and helps me take for
 3 val - ley of death's shade, I will not fear, for
 4 cure in all a - larms, and filled my cup, and
 5 all the days to come, that I may tell thy



1 streams se - rene, he safe - ly doth me lead.
 2 his Name's sake the paths of right - eous - ness.
 3 thou art here, to com - fort and to aid.
 4 borne me up in ev - er - last - ing arms.
 5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23 Copyright © The Church Pension Fund. All rights reserved. Used with permission.
 Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal 1982*

READER: A Reading from the Revelation to John

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

‘Salvation belongs to our God who is seated on the throne, and to the Lamb!’

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing,

‘Amen! Blessing and glory and wisdom

and thanksgiving and honour

and power and might

be to our God for ever and ever! Amen.’

Then one of the elders addressed me, saying, ‘Who are these, robed in white, and where have they come from?’ I said to him, ‘Sir, you are the one that knows.’ Then he said to me, ‘These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,

and worship him day and night within his temple,

and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them,

nor any scorching heat;

for the Lamb at the centre of the throne will be their shepherd,

and he will guide them to springs of the water of life,

and God will wipe away every tear from their eyes.’

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

GOSPEL ACCLAMATION

Cantor, then all and after the verse:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

CHOIR VERSE: Your name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored.
(ALL REPEAT ANTIPHON)

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

The Reverend Gail Wheatley

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

In our Anglican Cycle of Prayer, we pray for Eglise Anglicane du Rwanda. In our Diocesan Cycle of Prayer, we pray for Emmanuel, Eastsound and Christ Church, Blaine. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; Nancy, Judith, Patricia, Jan and Jim, Priests among us; all who minister in Christ; and for all the holy people of God.

Glory and praise to you, living God.

For the victims of war, for the perpetrators of war and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

Glory and praise to you, living God.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

Glory and praise to you, living God.

For the world and its leaders, all nations and their people.

Glory and praise to you, living God.

For all in any need of healing, peace and comfort especially... let us pray to the Lord.

Glory and praise to you, living God.

For those who have died, especially... let us pray to the Lord.

Glory and praise to you, living God.

For ourselves, our families, the ones we love and the ones we find hard to love.

Glory and praise to you, living God.

That Christ may fill us with the joy and happiness of his holy resurrection.

Glory and praise to you, living God.

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Presider

Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through Jesus Christ our Lord.

Amen.

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Birthday prayers found on page 830 and Anniversary prayer on page 431 in the red Book of Common Prayer.

THE HOLY COMMUNION

An offering of money is collected.

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.

ANTHEM

Psalm 23

Raymond Haan

The Lord is my shepherd, I shall not want.
He maketh me to lie down in green pastures.
He leadeth me beside still waters; He restoreth my soul.
He leadeth me in paths of righteousness for His name's sake.
The Lord is my shepherd, I shall not want.

 PRESENTATION ANTHEM



Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!



Now through all the world it rings that the Lamb is King of kings.

Refrain



Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,

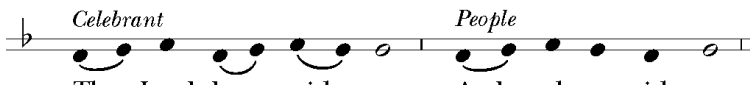


al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

The people remain standing as able.



Celebrant The Lord be with you. *People* And al - so with you.



Celebrant Lift up your hearts. *People* We lift them to the Lord.



Celebrant Let us give thanks to the Lord our God.



People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (sung by all)

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

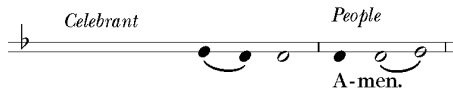
Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Gary James



THE INVITATION TO COMMUNION

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

*This is Jesus’ table where all are welcome to share in the bread and wine of Holy Communion.
If you prefer to receive a blessing, fold your arms across your chest as a sign.*

ORGAN VOLUNTARY

Refrain sung by all; the verses sung by the choir:

Robert E. Kreutz

REFRAIN:



You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come give to

Fine VERSES:



us, O__ sav-ing Lord, The bread of life to eat. __ 1. As when the shep-
2. With joy - ful lips__
3. Is not the cup__
4. The mys - t'ry of__
5. You give your - self__



1. __ herd calls his sheep, They know and heed his voice; So
2. __ we sing to you Our praise and grat - i - tude, That
3. __ we bless and share The blood of Christ out-poured? Do
4. __ your pres - ence, Lord, No mor - tal tongue can tell: Whom
5. __ to us, O Lord; Then self - less let us be, To

to Refrain



1. when you call your fam - 'ly, Lord, We fol - low and re - joi-ce.
2. you should count us wor - thy, Lord, To share this heav'n - ly food.
3. not one cup, one loaf, de - clare Our one - ness in the Lord?
4. all the world can not con - tain Comes in our hearts to dwell.
5. serve each oth - er in your name In truth and char - i - ty.

Text: Omer Westendorf; music: BICENTENNIAL, CM with refrain.

Music and text © 1977, Archdiocese of Philadelphia. All rights reserved. Used with permission.

1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
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THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

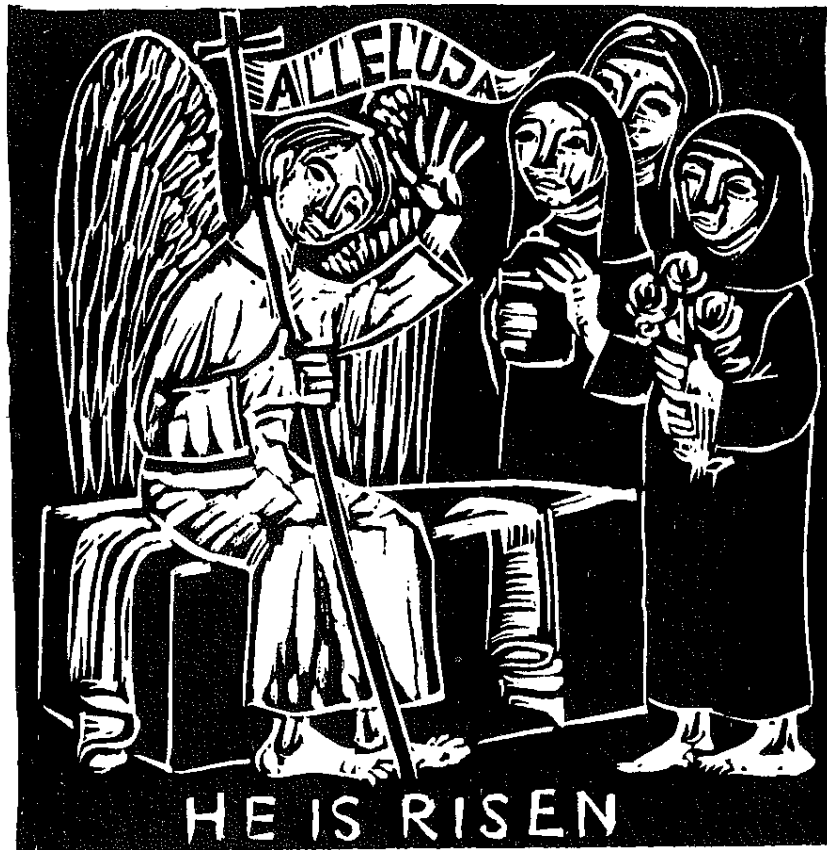
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**

 HYMN (sung by all, next page)

Praise the Lord, rise up rejoicing

(HYMNAL 334)



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
 2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
 3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!
 one voice hear - ing, ears at - ten - tive to your word;
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -
 by your Blood new life re - ceiv - ing, in your Bo - dy,
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.
 firm be - liev - ing, we are yours, and you the Lord.
 ev - ery na - tion, may we faith - ful fol - lowers be.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

PROCESSION

ORGAN VOLUNTARY

Praise to the Lord

Johann Gottfried Walther

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MINISTERS OF THE LITURGY

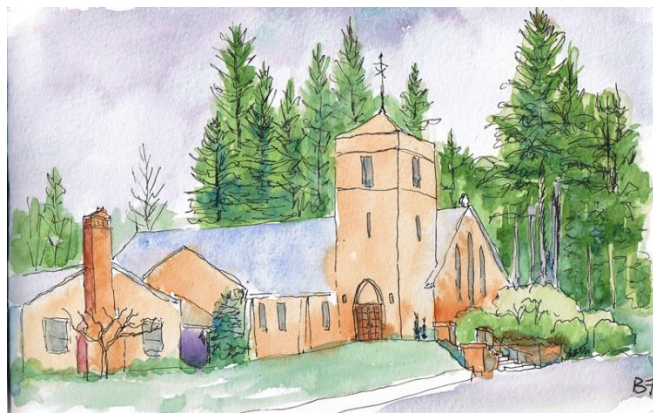
Presiding Priest & Preacher
Deacon
Organist & Choirmaster
Song Leaders
Lectors
Eucharistic Ministers
Ushers
Altar Guild
Videographers
Kid's Sunday Volunteers

The Reverend Gail Wheatley
The Reverend Dan Fowler
Paul Roy
The Parish Choir
Karena Teves, Dave Teves
Laurie Fergusson, Elaine Percival
Helene & Steve Schmitz
Steve & Helene Schmitz, Joan Collins, Chris Davis
Michael Ditmore, Jim Friedrich, Andrew Bainbridge
Peggy Eichenberger, Heidi O'Brien

You may make your offering by scanning the QR code below. Thank you for your generosity.



*We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*