

# HOLY EUCHARIST: Rite II

THE FOURTEENTH SUNDAY AFTER PENTECOST

September 11, 2022 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARIES

*My Shepherd will supply my need  
The King of Love (2 settings)*

Alice Jordan  
Wilbur Held



*All stand as able at the sound of the tower bells.*

HYMN (sung by all, next page)

*O worship the King, all glorious above!*



Christ as the good shepherd  
approximately 1540  
Lucas Cranach, 1515-1586

1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: *Hanover*, att. William Croft (1678-1727)

## THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People*** And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Presiding Priest and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE (sung by all)

Robert Powell

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heaven-ly King, al - mighty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:

re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

*Presiding Priest* The Lord be with you.

***People*** And also with you.

*Presiding Priest* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Exodus 32:7-14

*READER: A Reading from the Book of Exodus*

The Lord said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The Lord said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation." But Moses implored the Lord his God, and said, "O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

THE RESPONSE (remain seated, sung by all)

Psalms 14



1979, Robert Knox Kennedy.

1 Fools say in their heart, "There is no / God." \*

All are corrupt and commit abominable acts; there is none who does any \ good.

2 The Lord looks down from heaven upon us / all, \*

to see if there is any who is wise, if there is one who seeks after \ God.

3 Every one has proved faithless; all alike have turned / bad; \*

there is none who does good; no, not \ one.

4 Have they no knowledge, all those evil/doers \*

who eat up my people like bread and do not call upon the \ Lord?

5 See how they tremble with / fear, \*

because God is in the company of the \ righteous.

6 Their aim is to confound the plans of the af/flicted, \*

but the Lord is their \ refuge.

(second half of chant)

7 Oh, that Israel's deliverance would come out of / Zion! \*

when the Lord restores the fortunes of the chosen people, Jacob will rejoice and Israel be \ glad.

READER: *A Reading from the First Letter of Paul to Timothy*

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



# GOSPEL ACCLAMATION

Gabriel Faure, arr. Dent Davidson

*Cantor, then all*



VERSE God was reconciling the world to himself in / Christ  
and entrusting to us the message of recon\ciliation.

## THE GOSPEL

Luke 15:1-10

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** Glory to you, Lord Christ.

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

The Gospel of the Lord

**People** Praise to you, Lord Christ.



## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on [names..., ] and on all those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to [names ..., ] and to all the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Presiding Priest adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

#### THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

***People*** And also with you.



#### WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

**Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.**

*Prayer for a Wedding Anniversary:*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE HOLY COMMUNION

*An offering of money is collected.*

*[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.*

ANTHEM

*Come, thou fount of every blessing*

arr. Carlton Young

Come, thou Fount of every blessing, tune my heart to sing thy grace;  
streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount I'm fixed upon it mount of God's redeeming love.

Here I find my greatest Ebenezer\*; hither by thy help I've come;  
and I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
he, to rescue me from danger, bought me with his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee:  
prone to wander, Lord, I feel it, prone to leave the God I love;  
here's my heart, O take and seal it; seal it for thy courts above.

TEXT: *Robert Robinson, 1758*

\* The lyrics, which dwell on the theme of divine grace, are based on 1 Samuel 7:12, in which the prophet Samuel raises a stone as a monument, saying, "Hitherto hath the Lord helped us". The English transliteration of the name Samuel gives to the stone is Ebenezer, meaning Stone of Help. The unusual word Ebenezer commonly appears in hymnal presentations of the lyrics (verse 2).



## THE GREAT THANKSGIVING

*Presiding Priest* The Lord be with you.

**People And also with you.**

*Presiding Priest* Lift up your hearts.

**People We lift them to the Lord.**

*Presiding Priest* Let us give thanks to the Lord our God.

**People It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.



CHANT (sung by all)

*Bless the Lord, my soul*

Taize

Dm G Dm B $\flat$  C F A

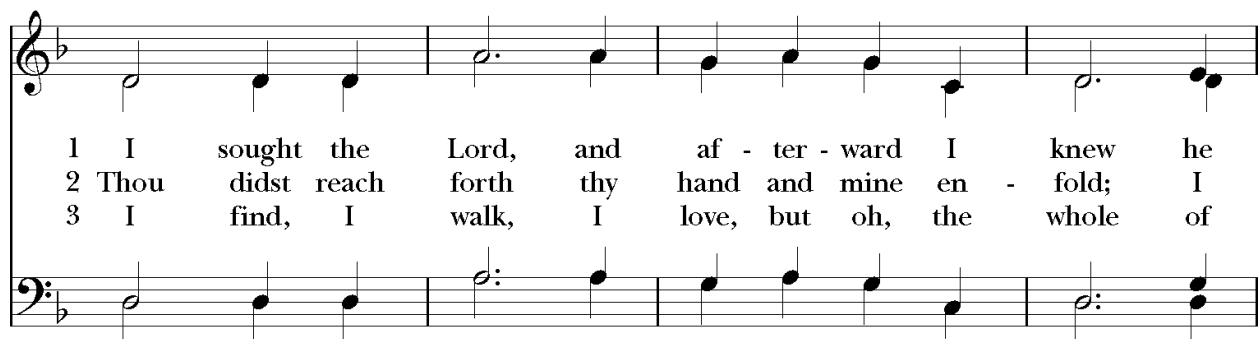
Bless the Lord, my soul, and bless God's ho - ly name.

Dm G Dm B $\flat$  C Dm

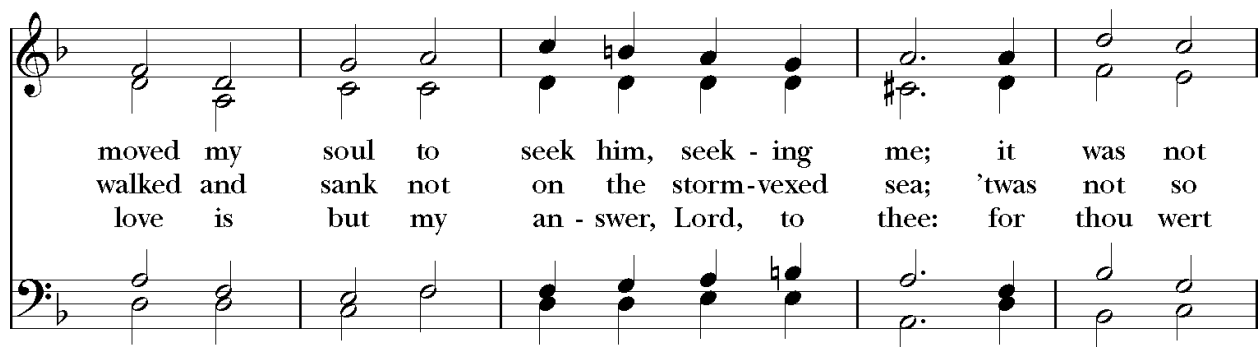
Bless the Lord, my soul, who res - cues me from death.

HYMN (sung by all, next page)

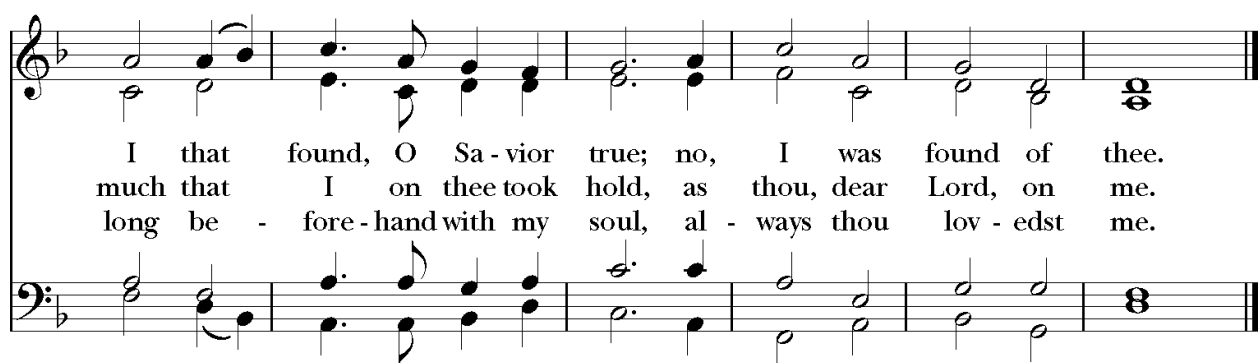
*I sought the Lord, and afterward I knew*



1 I sought the Lord, and af - ter - ward I knew he  
 2 Thou didst reach forth thy hand and mine en - fold; I  
 3 I find, I walk, I love, but oh, the whole of



moved my soul to seek him, seek - ing me; it was not  
 walked and sank not on the storm-vexed sea; 'twas not so  
 love is but my an - swer, Lord, to thee: for thou wert



I that found, O Sa - vior true; no, I was found of thee.  
 much that I on thee took hold, as thou, dear Lord, on me.  
 long be - fore - hand with my soul, al - ways thou lov - edst me.

Words: Anon., *Pilgrim Hymnal*, 1904 Music: *Faith*, J. Harold Moyer (b. 1927) Copyright ©1969 by Harold Press. All rights reserved. Used with permission.



## THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN (sung by all)

*Christ, You call us all to service*

Holy Manna

**1 Christ, You call us all to service, call us all who follow You;  
plant in us a deep commitment all Your work and will to do.  
Fire a passion for Your justice, in us kindle love of peace;  
help us heal the broken-hearted, to the captive bring release.**

**2 Teach us how to work together, brothers, sisters, side by side,  
equal partners in the struggle, in the cause of truth allied.  
To each one some gift is given, man or woman, young or old;  
help us use each skill and talent Your great purpose to unfold.**

**3 Let us be a servant people, reconciling, ending strife,  
seeking ways more just of sharing and of ordering human life.  
Fill us with a glowing vision of this world as it should be;  
send us forth to change that vision into blest reality.**

### DISMISSAL

Let us go forth in the name of Christ.

***People* Thanks be to God.**

### PROCESSION

ORGAN VOLUNTARY

*Festival Trumpet Tune*

David German

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## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Deacon  
Organist & Choir Director  
Song Leaders  
Lectors  
Eucharistic Ministers  
Ushers  
Altar Guild  
Bread Baker  
Videographer

The Reverend Karen Haig  
The Reverend Dan Fowler  
Paul Roy  
The Parish Choir  
Sue Ellen Case, Heidi O'Brien  
Kathy Bolles, Barbara Bolles  
Brian Andvik, Laura Carroll  
Peggy & Kirk Eichenberger, Bonnie Chan, Babe Kehres  
Laurie Fergusson  
Michael Ditmore

**You may make your offering by scanning the QR code below. Thank you for your generosity.**



*We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others  
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

#### CLERGY

Rector | The Reverend Karen Haig  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

#### STAFF

Director of Music | Paul Roy  
Parish Administrator | Cera Rodriguez  
Bookkeeper | Francie Brown  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Godly Play Coordinators | Peggy Eichenberger & Heidi O'Brien  
Housekeeper | Natalia Perez  
Interim Tender | Joe Salter

#### VESTRY

Senior Warden | Barbara Bolles  
Junior Warden for Buildings & Grounds | Brian Andvik  
Junior Warden for the People | Steve Schmitz  
Members of our Vestry | Laura Bainbridge, Angie Bickerton,  
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Mike Killion  
Chancellor | Katherine Bolles