

# HOLY EUCHARIST: Rite II


THE THIRTEENTH SUNDAY AFTER PENTECOST September 4, 2022 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!*

**Today's altar flowers are donated by Barb Bolles in honor of Ed Ellis' birthday.**

ORGAN VOLUNTARY

 *All stand as able at the sound of the tower bells.*

HYMN (sung by all, next page) *Praise to the Lord, the Almighty*



Potter Herman Kähler in his Workshop, 1890  
Ring, L. A. (Laurits Andersen), 1854-1933



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion; O my soul,  
 2 Praise to the Lord; o - ver all things he glo - rious - ly reign - eth: borne as on  
 3 Praise to the Lord, who doth pros - per thy way and de - fend thee; sure - ly his  
 4 Praise to the Lord! O let all that is in me a - dore him! All that hath



praise him, for he is thy health and sal - va - tion: join the great throng,  
 ea - gle - wings, safe - ly his saints he sus - tain - eth. Hast thou not seen  
 good - ness and mer - cy shall ev - er at - tend thee; pon - der a - new  
 life and breath come now with prais - es be - fore him! Let the a - men



psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 how all thou need - est hath been grant - ed in what he or - dain - eth?  
 what the Al - might - y can do, who with his love doth be - friend thee.  
 sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Earth and All Stars



Peo - ple of God, ga - ther to - geth - er, come, let us sing on this



glo - rious day. Shout - ing a - broad praise to the mak - er



come and with bo - dy and soul let us pray. Come let us join in the



hea - ven - ly dance, prais - ing in joy - ous ce - le - bra - tion.

*Presiding Priest* The Lord be with you.

**People** **And also with you.**

*Presiding Priest* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE WORD OF GOD**

### **I** THE FIRST READING

Jeremiah 18:1-11

*READER: A Reading from the Book of Jeremiah*

The word that came to Jeremiah from the Lord: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, read responsively)

Psalms 139:1-5, 12-17

1 Lord, you have searched me out and known me; \*  
**you know my sitting down and my rising up; you discern my thoughts from afar.**

2 You trace my journeys and my resting-places \*  
**and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, \*  
**but you, O Lord, know it altogether.**

4 You press upon me behind and before \*  
**and lay your hand upon me.**

5 Such knowledge is too wonderful for me; \*  
**it is so high that I cannot attain to it.**

12 For you yourself created my inmost parts; \*  
**you knit me together in my mother's womb.**

*(continued next page)*

13 I will thank you because I am marvelously made; \*  
**your works are wonderful, and I know it well.**

14 My body was not hidden from you, \*  
**while I was being made in secret and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; \*  
**they were fashioned day by day, when as yet there was none of them.**

16 How deep I find your thoughts, O God! \*  
**how great is the sum of them!**

17 If I were to count them, they would be more in number than the sand; \*  
**to count them all, my life span would need to be like yours.**

THE SECOND READING

Philemon 1-21

*READER: A Reading from the Letter of Paul to Philemon*

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*



## GOSPEL ACCLAMATION

*Cantor, then all:*

Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Music: Chant Mode VI; acc. by Richard Proulx

VERSE Let your face shine upon your / servant;  
and \ teach me your laws.

## THE GOSPEL

Luke 14:25-33

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, “This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord

**People** **Praise to you, Lord Christ.**



## THE SERMON

Judith McDaniel

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Form III

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on [names..., ] and on all those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to [names ..., ] and to all the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Presiding Priest adds a concluding Collect.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

***People*** And also with you.



## WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

*Prayer for a Wedding Anniversary:*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## THE HOLY COMMUNION

*An offering of money is collected.*

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.

HYMN (sung by all)

*Take up your cross, the Savior said*



1	Take	up	your	cross,	the	Sa - vior	said,	if	
2	Take	up	your	cross,	let	not	its	weight	fill
3	Take	up	your	cross,	heed	not	the	shame,	and
4	Take	up	your	cross,	then,	in	his	strength,	and
5	Take	up	your	cross,	and	fol - low	Christ,	nor	



1	you	would	my	dis - ci - ple	be;	take	up	your	cross	with	
2	your	weak	spi - rit	with	a - larm;	his	strength	shall	bear	your	
3	let	your	fool - ish	heart	be	still;	the	Lord	for	you	ac -
4	calm - ly	ev - ery	dan - ger	brave:	it	guides	you	to	a -		
5	think	till	death	to	lay	it	down;	for	on - ly	those	who



1	will - ing	heart,	and	hum - bly	fol - low	af - ter	me.			
2	spi - rit	up,	and	brace	your	heart,	and	nerve	your	arm.
3	cept - ed	death	up -	on	a	cross,	on	Cal - vary's	hill.	
4	bun - dant	life	and	leads	to	vic - tory	o'er	the	grave.	
5	bear	the	cross	may	hope	to	wear	the	glo - rious	crown.

Words: Charles William Everest (1814-1877), alt. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. John Leon Hooker (b. 1944) Copyright ©1984, John Hooker. All rights reserved. Used with permission.



# THE GREAT THANKSGIVING

*Presiding Priest* The Lord be with you.

**People** **And also with you.**

*Presiding Priest* Lift up your hearts.

**People** **We lift them to the Lord.**

*Presiding Priest* Let us give thanks to the Lord our God.

**People** **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY, HOLY

Mass of Creation

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er, God of might, heav - en and  
 earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord.  
 Ho - san - na in the high - est, ho -  
 san - na in the high - est.

Music: *Mass of Creation*, Marty Haugen, © 1984, GIA Publications, Inc.



We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

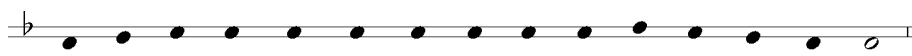
**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

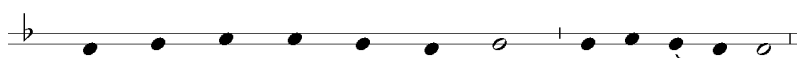
**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

*Sung responsively*

  
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

  
There - fore let us keep the feast. Al - le - lu - ia.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

## THE INVITATION TO COMMUNION

The gifts of God for the People of God.

### COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.*

*If you prefer to receive a blessing, fold your arms across your chest as a sign.*

*An Act of Spiritual Communion for those worshipping online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.



## ORGAN VOLUNTARY

HYMN (sung by all, next page)

*Let us break bread together*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

HYMN (sung by the cantor, then all)

*Day by day*

Day by day, dear Lord, of thee three things I pray:  
to see thee more clear - ly, love thee more dear - ly,  
fol - low thee more near - ly, day by day.

Words: Att. Richard of Chichester (1197-1253)

Musical: *Sumner*, Arthur Henry Biggs (1906-1954) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

 THE POST-COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN (sung by all, next page)

*God of grace and God of glory*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. Copyright © by permission of Harry Emerson Fosdick. All rights reserved. Used with permission.  
 Music: *Cum Rhondda*, John Hughes (1873-1932)

DISMISSAL

Let us go forth in the name of Christ.  
**People**      **Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

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## MINISTERS OF THE LITURGY

Presiding Priest & Preacher

Deacon

Guest Organist

Song Leader

Lectors

Eucharistic Ministers

Ushers

Altar Guild

Bread Baker

Videographer

The Reverend Dr. Judith McDaniel

The Reverend Dan Fowler

David Bowen

Emily Neer

Kathleen Jennings, Brian Andvik

Peggy Eichenberger, Elaine Percival

Brian Andvik & Laura Carroll

Steve & Helene Schmitz, Prinnie Faulkenhagen, Heidi O'Brien, Karena Teves

Laurie Fergusson

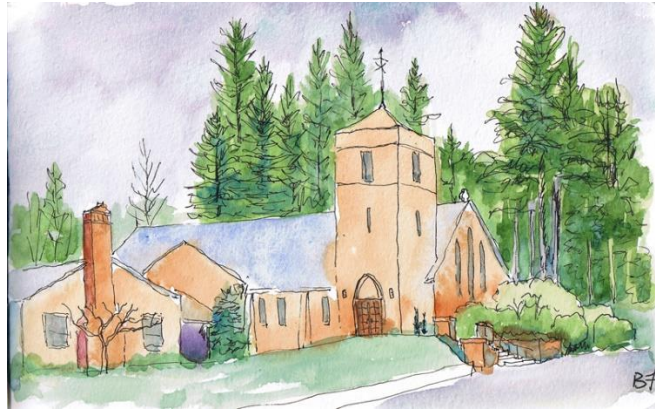
Michael Ditmore

**You may make your offering by scanning the QR code below. Thank you for your generosity.**





*We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others  
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

#### CLERGY

Rector | The Reverend Karen Haig  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

#### STAFF

Director of Music | Paul Roy  
Parish Administrator | Cera Rodriguez  
Bookkeeper | Francie Brown  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Godly Play Coordinators | Peggy Eichenberger & Heidi O'Brien  
Housekeeper | Natalia Perez  
Interium Tender | Joe Salter

#### VESTRY

Senior Warden | Barbara Bolles  
Junior Warden for Buildings & Grounds | Brian Andvik  
Junior Warden for the People | Steve Schmitz  
Members of our Vestry | Laura Bainbridge, Angie Bickerton,  
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Mike Killion  
Chancellor | Katherine Bolles