HOLY EUCHARIST: Rite II

THE TWENTIETH SUNDAY AFTER PENTECOST October 23, 2022 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!

Today's altar flowers are offered by Pat Speidel in memory of her daughter, Sushi Speidel.

ORGAN VOLUNTARY

Adagio from "Sonata I"

Felix Mendelssohn

 \P All stand as able at the sound of the tower bells.

HYMN (sung by all, next page)

O worship the King, all glorious above!



Pharisee and the Publican Sir John Everett Millais, 1829-1896



Words: Robert Grant (1779-1838) Music: Hanover, att. William Croft (1678-1727)

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all, next page)

Robert Powell



Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

THE WORD OF GOD

THE FIRST READING (seated)

Sirach 35:12-17

READER: A Reading from the Wisdom of Jesus, Son of Sirach

Give to the Most High as he has given to you,

and as generously as you can afford.

For the Lord is the one who repays, and he will repay you sevenfold.

Do not offer him a bribe, for he will not accept it;

and do not rely on a dishonest sacrifice;

for the Lord is the judge,

and with him there is no partiality.

(continued next page)

He will not show partiality to the poor;

but he will listen to the prayer of one who is wronged.

He will not ignore the supplication of the orphan,

or the widow when she pours out her complaint.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE (remain seated, next page)

Psalm 84



Words: Para. of Psalm 84; sts 1-2, The Psalm of David in Meeter, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: Brother James' Air, J. L. Macbeth Bain (1840?-1925) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

READER: A Reading from the Second Letter of Paul to Timothy

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



Gabriel Faure, arr. Dent Davidson

Cantor, then all



VERSE: God was reconciling the world to himself / in Christ, and entrusting to us the message \ of salvation.

THE GOSPEL Luke 18:9-14

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told his parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord

People Praise to you, Lord Christ.

THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace let us pray to the Lord saying "Loving God, hear our prayer."

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. **Loving God, hear our prayer.**

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen our Presiding Bishop Michael, our Bishop Greg and all ministers of your Church. **Loving God, hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. Bring an end to all fighting and healing to all broken relationships. **Loving God, hear our prayer.**

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. Loving God, hear our prayer.

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, hear our prayer.

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. Loving God, hear our prayer.

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially, _______, and those we now name. Let your suffering people awaken in us boundless compassion and make us overflowing vessels of your loving kindness. Loving God, hear our prayer.

God of consolation, bless the ones we love but see no longer, especially, ______ and those we now name. Receive them into your tender care and grant them everlasting blessedness. Loving God, hear our prayer.

The presider adds a concluding Collect.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presiding Priest The peace of the Lord be always with you.

> People And also with you.



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

An offering of money is collected.

You may make an offering by clicking here or by scanning the QR code on the last page of your service bulletin.

ANTHEM

Eternal Light

Jane Marshall

Eternal light, shine in my heart; eternal hope, lift up my eyes; eternal power, be my support; eternal wisdom, make me wise.

Eternal life, raise me from death; eternal brightness, help me see; eternal Spirit, give me breath; eternal Savior, come to me;

until by your most costly grace, invited by your holy word, at last I come before your face to know you, my eternal God.

Words: Christopher Idle (b. 1938); from a prayer by Alcuin (735?-804)

PRESENTATION ANTHEM

Presider All things come from you, O Lord,
People And of your own have we given you.

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.
Presider Lift up your hearts.

Provider West's there to the Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

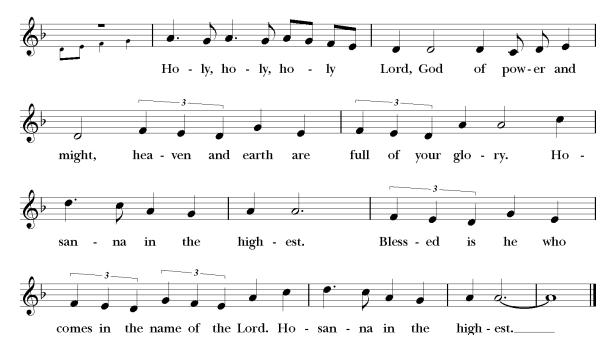
People It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS (sung by all, next page)

Robert Powell



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

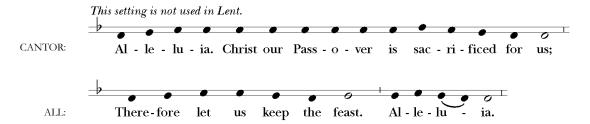
and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Sung responsively



THE INVITATION TO COMMUNION

The gifts of God for the People of God, holy things for holy people.

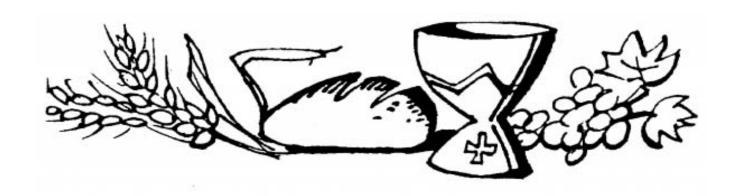
A COMMUNION OF THE PEOPLE

This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.

If you prefer to receive a blessing, fold your arms across your chest as a sign.

An Act of Spiritual Communion for those worshipping online.

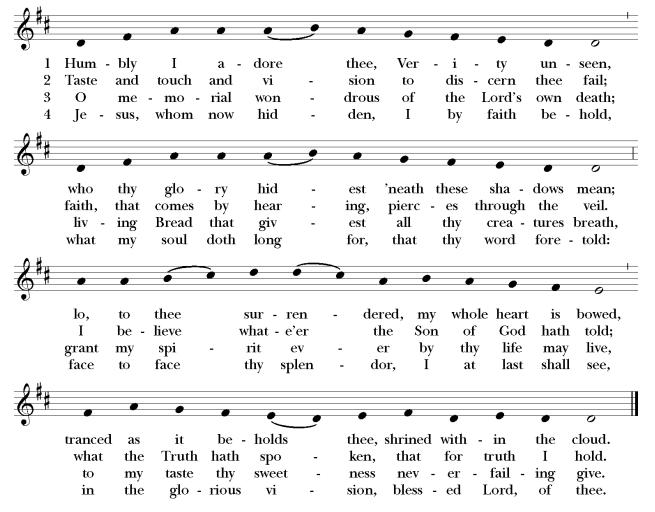
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.



ORGAN VOLUNTARY

HYMN (sung by all, next page)

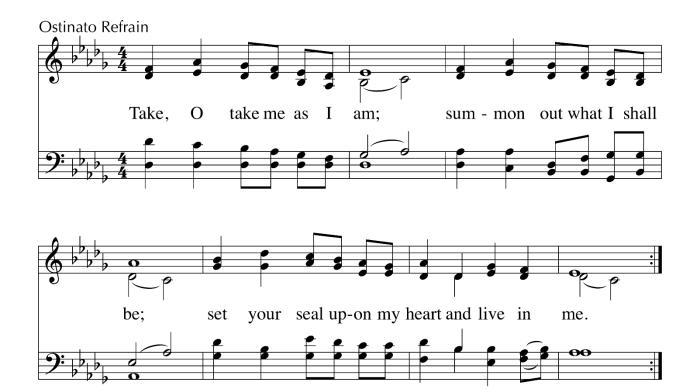
Humbly, I adore thee, Verity unseen



Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

HYMN (sung by all, next page)

Take, O take me as I am



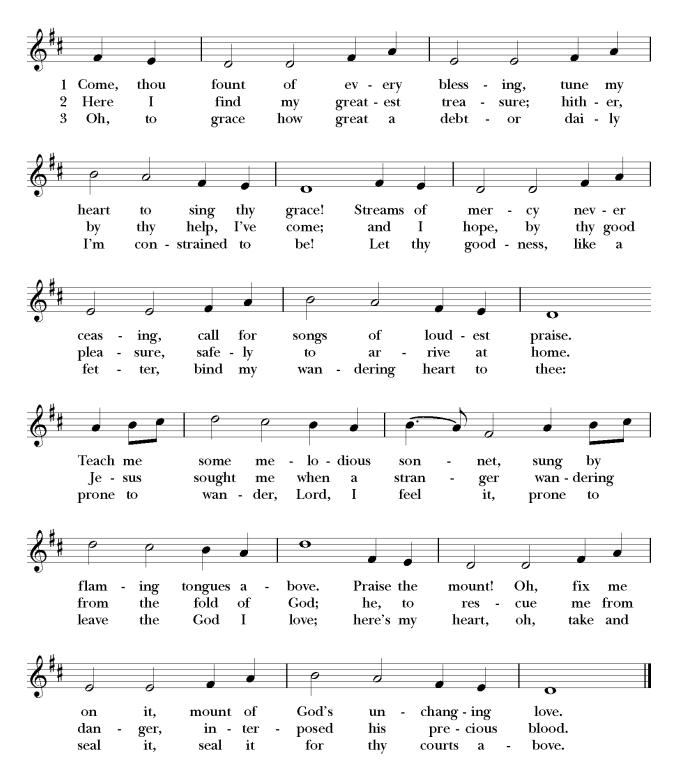
Text: John L. Bell, b.1949 Tune: John L. Bell, b.1949 © 1995, The Iona Community, GIA Publications, Inc., agent

THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN (sung by all, next page) Come, thou fount of every blessing



Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

PROCESSION ORGAN VOLUNTARY

Trumpet Tune II

Michael McCabe

MINISTERS OF THE LITURGY

Presider & Preacher Assisting Priest Organist & Choir Director Song Leaders Lectors Eucharistic Ministers Acolytes Ushers Altar Guild Bread Baker

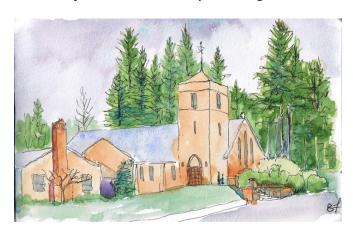
Videographer

The Reverend Karen Haig
The Reverend Jim Friedrich
Paul Roy
The Parish Choir
Sue Ellen Case, Kathleen Jennings
Elaine Percival, Joan Collins
Andrew & Ivy Forbush
Bill Galvani, George Brooker
Rebecca Ditmore, Chris Davis
Laurie Fergusson
Michael Ditmore

You may make your offering by scanning the QR code below. Thank you for your generosity.



We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others and transform the world by sharing God's love.



St Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

CLERGY

Bishop | The Right Reverend Gregory Rickel
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

STAFF

Director of Music | Paul Roy
Parish Administrator | Cera Rodriguez
Bookkeeper | Francie Brown
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Godly Play Coordinators | Peggy Eichenberger & Heidi O'Brien
Housekeeper | Natalia Perez
Interium Tender | Joe Salter

VESTRY

Senior Warden | Barbara Bolles
Junior Warden for Buildings & Grounds | Brian Andvik
Junior Warden for the People | Steve Schmitz
Members of our Vestry | Laura Bainbridge, Angie Bickerton,
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Mike Killion
Chancellor | Katherine Bolles