

# HOLY EUCHARIST: Rite II

FRANCIS OF ASSISI, FRIAR 1226

October 9, 2022 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

*Musette*

Darwin Welford



*All stand as able at the sound of the tower bells.*

HYMN (sung by all, next page)

*All things bright and beautiful*



Refrain

All things bright and beau - ti - ful, All crea - tures great and small,

All things wise and won - der - ful, The Lord God made them all.

Verses

- |         |           |           |              |            |      |
|---------|-----------|-----------|--------------|------------|------|
| 1. Each | lit - tle | flow'r    | that         | o - pens,  | Each |
| 2. The  | pur - ple | head - ed | moun - tain, | The        |      |
| 3. The  | cold      | wind      | in the       | win - ter, | The  |
| 4. God  | gave      | us        | eyes to      | see them,  | And  |

- |                |            |      |        |             |                       |
|----------------|------------|------|--------|-------------|-----------------------|
| 1. lit - tle   | bird       | that | sings, | God         | made their glow - ing |
| 2. riv - er    | run - ning | by,  | The    | sun - set,  | and the               |
| 3. pleas - ant | sum - mer  | sun, | The    | ripe fruits | in the                |
| 4. lips        | that       | we   | might  | How         | great is God Al -     |

to Refrain

- |            |      |      |              |            |        |
|------------|------|------|--------------|------------|--------|
| 1. col -   | ors, | God  | made their   | ti - ny    | wings. |
| 2. morn -  | ing  | That | bright - ens | up the     | sky.   |
| 3. gar -   | den, | God  | made them    | ev - ery   | one.   |
| 4. might - | y,   | Who  | has made     | all things | well.  |

Text: 76 76 with refrain; Cecil Francis H. Alexander, 1818–1895, alt.  
 Music: Trad. English melody; adapt. by Martin Shaw, 1875–1958.

#### THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

#### COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord

God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you

take a-way the sin of the world: have mer - cy on us; you are seat-ed at the right hand of the Father:

re - ceive our prayer. For you a-lone are the Ho - ly One, you a- lone are the

Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly

Spi - rit, in the glo - ry of God the Fa - ther. A - men.

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD



### THE FIRST READING

Jeremiah 22:13–16

*READER: A Reading from the Book of Jeremiah*

Woe to him who builds his house by unrighteousness,  
and his upper rooms by injustice;  
who makes his neighbours work for nothing,  
and does not give them their wages;  
who says, 'I will build myself a spacious house  
with large upper rooms',  
and who cuts out windows for it,  
panelling it with cedar,  
and painting it with vermilion.  
Are you a king  
because you compete in cedar?  
Did not your father eat and drink  
and do justice and righteousness?  
Then it was well with him.  
He judged the cause of the poor and needy;  
then it was well.  
Is not this to know me?  
says the Lord.

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

### THE RESPONSE (remain seated, sung by all)

Psalm 148:7-14



1979. Robert Knox Kennedy.

7 Praise the LORD from the / earth, \*  
you sea-monsters and all \ deeps;

8 Fire and hail, snow and / fog, \*  
tempestuous wind, doing his \ will;

9 Mountains and all / hills, \*  
fruit trees and all \ cedars;

10 Wild beasts and all / cattle, \*  
creeping things and winged \ birds;

11 Kings of the earth and all / peoples, \*  
princes and all rulers of the \ world;

12 Young men and / maidens, \*  
old and young to\gether.

*(continued next page)*

13 Let them praise the Name of the / LORD, \*  
for his Name only is exalted, his splendor is over earth and \ heaven.

14 He has raised up strength for his people and praise for all his loyal / servants, \*  
the children of Israel, a people who are near him. Halle\lujah!

## THE SECOND READING

Galatians 6:14–18

*READER: A Reading from the Letter of Paul to the Galatians*

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



## GOSPEL ACCLAMATION

Gabriel Faure, arr. Dent Davidson

*Cantor, then all*



VERSE: Blessed are those who hear the / word of God \ and observe it.

## THE GOSPEL

Matthew 11:25-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

The Gospel of the Lord

**People** Praise to you, Lord Christ.



## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## THE PRAYERS OF THE PEOPLE

O God, source of life, increase in us a sense of community with all living beings. May we realize that they live not for us alone but for themselves, and for you; through Jesus Christ our Savior. **Amen.**

Leader That we may love and honor all your works;

**All** ***We pray to you, Creator God.***

Leader For all creatures that dwell in earth and sea and sky;

**All** ***We thank you, Giver of life.***

Leader For our companions and friends, the animals;

**All** ***We thank you, Giver of life.***

Leader For the beauty of creation and especially our precious Island home;

**All** ***We thank you, Giver of life.***

Leader That we would steadfast stewards of your glorious creation;

**All** ***We pray to you, Creator God.***

*Presiding Priest*

Life-giving Creator of all, we ask your blessing on every animal gathered here today, the ones with two legs or four, the large and the small, the furry and the fluffy, the barking and the squawking. May they live joyfully and peacefully, praising you as they live out the lives you intended for them. Bless us all to love your creation and revere its sacredness. Give the humans here present the gift of compassion, with eyes to see suffering and hearts that strive to end it. We ask this blessing in the name of the one who was, is, and always will be our Creator, to whom every creature belongs.

**All :** **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

#### THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



#### THE BLESSING OF THE ANIMALS



#### THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

*People* And also with you.



#### WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

**Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.**

*Prayer for a Wedding Anniversary:*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE HOLY COMMUNION

*An offering of money is collected.*

*You may make an offering by [clicking here](#) or by scanning the QR code on the last page of your service bulletin.*



### HYMN

*The blue green hills of earth*

Kim Oler

The first stanza is sung by the soloist, then all sing the remaining stanzas:

Fòr the earth for - ev - er turn - ing, for the  
For the moun - tains, hills and pas - tures in their  
For the sun, for rain and thun - der, for the  
For the earth, for - ev - er turn - ing, for the  
land, for skies and sea; to our Lord we sing re -  
si - lent ma - jes - ty; for the stars, for all the  
sea - son's har - mo - ny; for our lives, for all cre -  
land which gave us birth, to our Lord we sing, re -  
turn - ing, home to our blue green hills of earth.  
heav - ens sing we our joy - ful praise to thee.  
a - tion sing we our joy - ful praise to thee.  
turn - ing, home to our blue green hills of earth.

words and music by Kim Oler from Missa Gaia



### PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,  
**People** And of your own have we given you.

### THE GREAT THANKSGIVING

*Presiding Priest* The Lord be with you.  
**People** And also with you.  
*Presiding Priest* Lift up your hearts.  
**People** We lift them to the Lord.  
*Presiding Priest* Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.



We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS (sung by all, next page)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

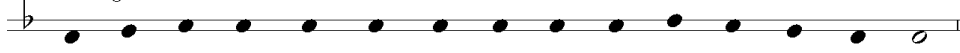
**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

*Sung responsively*

*This setting is not used in Lent.*

CANTOR:   
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

ALL:   
There-fore let us keep the feast. Al - le - lu - ia.

#### THE INVITATION TO COMMUNION

The gifts of God for the People of God.

#### COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.  
If you prefer to receive a blessing, fold your arms across your chest as a sign.*

*An Act of Spiritual Communion for those worshipping online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.



ORGAN VOLUNTARY


HYMN (sung by all, next page)

*Make me a channel of your peace*


Prayer of St. Francis




Verses 1, 2, 4




1. Make me a chan-nel of your peace. Where  
 2. Make me a chan-nel of your peace. Where  
 4. Make me a chan-nel of your peace. It



there is ha-tred, let me bring your love. Where  
 there's de-spair in life, let me bring hope. Where  
 is in par-don-ing that we are par-doned, in



there is in-ju-ry, your par-don, Lord, And  
 there is dark-ness, on-ly light, And  
 giv-ing of our-selves that we re-ceive, and in



where there's doubt, true faith in you. 1.  
 where there's sad-ness, ev-er joy. 2., 4.  
 dy-ing that we're born to e-ter-nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-



soled as to con-sole. To be un-der-stood as to un-der-



stand. To be loved as to lovewith all my soul. D.C.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, b. 1928, ©1967, 1975, 1980, Franciscan Communications  
 Tune: Sebastian Temple, b. 1928, © 1967, 1975, 1980, Franciscan Communications; acc. by Diana Kodner, b. 1957, © 1993, GIA Publications, Inc.  
 Dedicated to Mrs. Frances Tracy. Reprinted with permission.



HYMN (sung by all)

*Dona nobis pacem (Grant us peace)*

1



Do - na no - bis pa - cem, pa - cem. Do - na no - bis

2



pa - cem. Do - na no - bis pa - cem.

3



Do - na no - bis pa - cem. Do - na



no - bis pa - cem. Do - na no - bis pa - cem.

Words: Traditional Latin Music: *Dona nobis pacem*, traditional canon



THE POST-COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

HYMN (sung by all, next page)

*Let all things now living*



1. Let all things now liv - ing A song of thanks-giv - ing  
2. God rules all the forc - es: The stars in their cours - es



To God the Cre - a - tor tri - um - phant - ly raise,  
And sun in its or - bit o - be - dient - ly shine;



Who fash - ioned and made us, Pro - tect - ed and stayed us,  
The hills and the moun - tains, The riv - ers and foun - tains,



And guides us with care to the end of our days.  
The deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be - fore us,  
We too should be voic - ing Our love and re - joic - ing;



A pil - lar of fire shin - ing forth in the night,  
With glad ad - o - ra - tion a song let us raise



Till shad - ows have van - ished And dark - ness is ban - ished,  
Till all things now liv - ing U - nite in thanks-giv - ing:



As for - ward we trav - el from light in - to light.  
"To God in the high - est, ho - san - na and praise!"

Text: Katherine K. Davis, 1892–1980, alt., © 1939, 1966, E. C. Schirmer Music Co.  
Tune: ASH GROVE, 66 11 66 11 D; Welsh melody; harm. by Gerald H. Knight, 1908–1979

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.  
**People**      **Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

*Let all things now living*

Paul Otte

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## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Organist & Choir Director  
Song Leaders  
Lectors  
Eucharistic Ministers  
Acolytes  
Ushers  
Altar Guild  
Bread Baker  
Videographer

The Reverend Karen Haig  
Paul Roy  
The Parish Choir  
Karena & Dave Teves  
Claire Hicks, Mary Anne Smith  
Jack & Logan Bainbridge  
Brian Andvik, Laura Carroll  
Bonnie Chan, Babe Kehres  
Laurie Fergusson  
Michael Ditmore

**You may make your offering by scanning the QR code below. Thank you for your generosity.**



*We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others  
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

#### CLERGY

Bishop | The Right Reverend Gregory Rickel  
Rector | The Reverend Karen Haig  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

#### STAFF

Director of Music | Paul Roy  
Parish Administrator | Cera Rodriguez  
Bookkeeper | Jessica Edmonds  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Godly Play Coordinators | Peggy Eichenberger & Heidi O'Brien  
Housekeeper | Natalia Perez  
Interim Tender | Joe Salter

#### VESTRY

Senior Warden | Barbara Bolles  
Junior Warden for Buildings & Grounds | Brian Andvik  
Junior Warden for the People | Steve Schmitz  
Members of our Vestry | Laura Bainbridge, Angie Bickerton,  
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Mike Killion  
Chancellor | Katherine Bolles