

HOLY EUCHARIST: Rite II

THE FIRST SUNDAY OF ADVENT

November 27, 2022 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!

ORGAN VOLUNTARY

"Sleepers, wake!" A voice astounds us

J. S. Bach



All stand as able at the sound of the tower bell.

HYMN (sung by all, next page)

Lo! He comes with clouds descending

(HYMNAL 57)



Starry Night, Vincent Van Gogh, 1889. Museum of Modern Art.

1 Lo! he comes, with clouds de - scend - ing, once for
 2 Ev - ery eye shall now be - hold him, robed in
 3 Those dear tok - ens of his pas - sion still his
 4 Yea, a - men! let all a - dore thee, high on

our sal - va - tion slain; thou - sand thou - sand
 dread - ful ma - jes - ty; those who set at
 daz - zling bo - dy bears, cause of end - less
 thine e - ter - nal throne; Sa - vior, take the

saints at - tend - ing swell the tri - umph of his
 nought and sold him, pierced, and nailed him to the
 ex - ul - ta - tion to his ran - somed wor - ship -
 power and glo - ry; claim the king - dom for thine

train: Al - le - lu - ia! Al - le - lu - ia!
 tree, deep - ly wail - ing, deep - ly wail - ing,
 ers; with what rap - ture, with what rap - ture,
 own: Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia! Christ the Lord re - turns to reign.
 deep - ly wail - ing, shall the true Mes - si - ah see.
 with what rap - ture gaze we on those glo - rious scars!
 Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTOR: Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, ALL: Have mer - cy up - on us. CANTOR: Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, ALL: Have mer - cy
 up - on us. CANTOR: Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, ALL: Have mer - cy up - on us.

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST READING

Isaiah 2:1-5

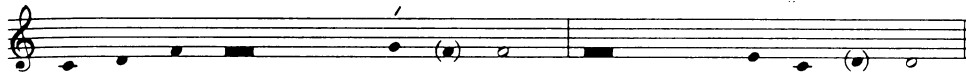
READER: A Reading from the Book of Isaiah

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the Word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



Cantor: 1 I was glad when they / said to me, *
“Let us go to the house \ of the Lord.”

Choir: 2 Now our feet are / standing *
within your gates, O \ Jerusalem.

All: 3 Jerusalem is built as a / city *
that is at unity \ with itself;

4 To which the tribes go up, the tribes / of the Lord, *
the assembly of Israel, to praise the Name \ of the Lord.

5 For there are the thrones of / judgment, *
the thrones of the house \ of David.

6 Pray for the peace of Je/rusalem: *
“May they prosper \ who love you.

7 Peace be with/in your walls *
and quietness within \ your towers.

8 For my brethren and com/panions’ sake, *
I pray for your \ prosperity.

9 Because of the house of the / Lord our God, *
I will seek to \ do you good.”

THE SECOND READING

Romans 13:11-14

READER: A Reading from the Letter of Paul to the Romans

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



ALLELUIA VERSE

A. Gregory Murray

Cantor, then all and after the verse:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: Show us your mercy, / O Lord, *
and grant us \ your salvation.

THE GOSPEL

Matthew 24:36-44

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to his disciples, "About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us offer our prayers to God, who clothes us in the armor of light and offers us the gift of immortal life, responding, ***"Come, O come, Emmanuel."***

For peace throughout the world, that swords of destruction may become tools for good and every heart be filled with the light of hope;
let us pray. ***"Come, O come, Emmanuel."***

For the Church, that she would grow in the love of God and be a sheltering haven for all who turn to her;
let us pray. ***"Come, O come, Emmanuel."***

For the grace to choose the path that leads to eternal life, giving generously toward the relief of poverty and despair, homelessness and fear, so that through our actions, the saving love of Christ would be revealed;
let us pray. ***"Come, O come, Emmanuel."***

For the leaders of the nations of the world, that power would give way to servanthood, that triumph would give way to right actions, that greed would give way to justice and dignity for all people;
let us pray. ***"Come, O come, Emmanuel."***

For ourselves, that we would hunger for the teachings of the Lord, seeking opportunities for learning, study and communion with those who follow the way of Jesus;
let us pray. ***"Come, O come, Emmanuel."***

In thanksgiving for those who stay awake in the dark corners of human experience, abiding faithfully with those who are in any need of healing, peace and comfort, especially _____;
let us pray. ***"Come, O come, Emmanuel."***

In thanksgiving for the lives of those who have died, especially _____;
let us pray. ***"Come, O come, Emmanuel."***

In anticipation of Jesus' dwelling amongst us, let us offer our own prayers either spoken or unspoken;
let us pray. ***"Come, O come, Emmanuel."***

The Presider adds a concluding Collect.

Let us confess our sins against God and our neighbor.



or Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

An offering of money is collected.

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.

ANTHEM

Hark! A thrilling voice is sounding

Richard Shepherd

Hark! a thrilling voice is sounding; "Christ is nigh," it seems to say,
"Cast away the works of darkness, O ye children of the day."

Wakened by the solemn warning Let the earthbound soul arise;
Christ, her Sun, all sloth dispelling, Shines upon the morning skies.

Lo, the Lamb, so long expected, Comes with pardon down from Heav'n;
Let us haste, with tears of sorrow, One and all to be forgiven.

So when next He comes in glory, Wrapping all the earth in fear,
May he then as our defender On the clouds of heav'n appear. And with words of love draw near.



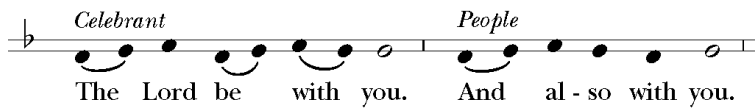
PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,

People and of your own have we given you.

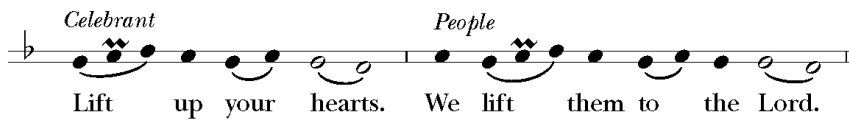
The people remain standing as able.

Celebrant *People*



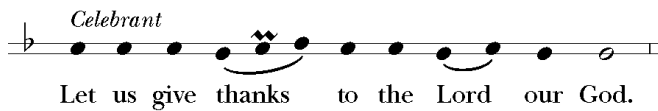
The Lord be with you. And al - so with you.

Celebrant *People*



Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

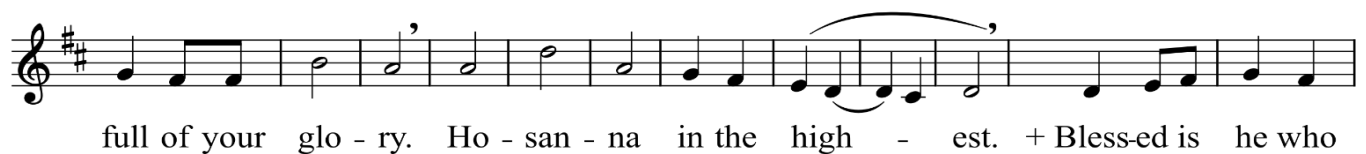
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (sung by all, next page)

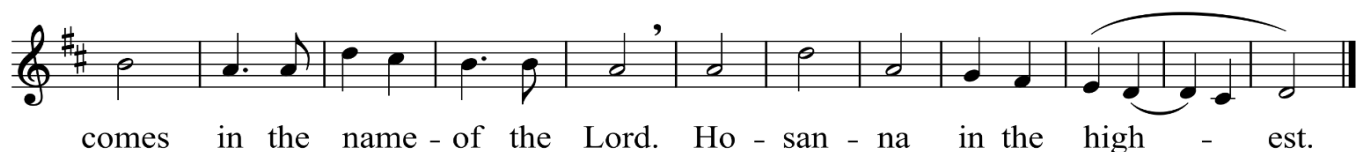
A. Gregory Murray



Ho-ly, - ho-ly, ho - ly, Lord God of po-wer and might, hea-ven and earth are



full of your glo - ry. Ho - san - na in the high - est. + Bless-ed is he who



comes in the name - of the Lord. Ho - san - na in the high - est.

The Presiding Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presiding Priest and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presiding Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

A. Gregory Murray

Three staves of musical notation in G major (one sharp) and 2/4 time. The lyrics are written below each staff. The first two staves end with a fermata over the final note, and the third staff ends with a double bar line.

Lamb of - God, you take a - way the sins - of the world: have mer-cy on us.

Lamb of - God, you take a - way the sins - of the world: have mer-cy on us.

Lamb of - God, you take a - way the sins - of the world: grant - us peace.

THE INVITATION TO COMMUNION

The gifts of God for the People of God, holy things for holy people.

 COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.
If you prefer to receive a blessing, fold your arms across your chest as a sign.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

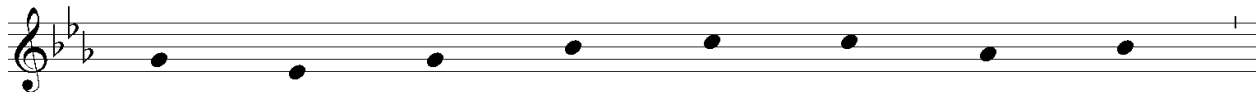


ORGAN VOLUNTARY

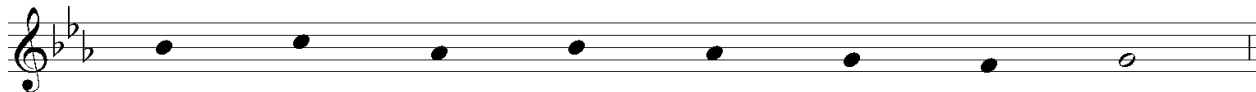
HYMN (sung by all, next page)

Creator of the stars of night

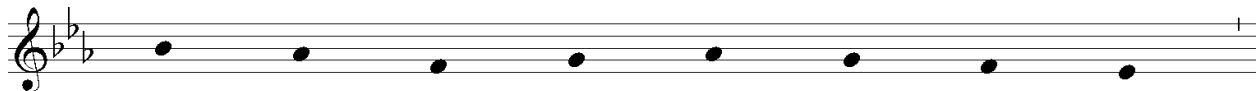
(HYMNAL 60)



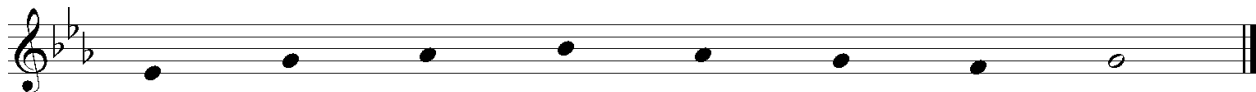
1 Cre - a - tor of the stars of night,
 2 In sor - row that the an - cient curse
 3 When this old world drew on toward night,
 4 At your great Name, O Je - sus, now
 5 Come in your ho - ly might, we pray,
 * 6 To God the Fa - ther, God the Son,



1 your peo - ple's ev - er - last - ing light,
 2 should doom to death a u - ni - verse,
 3 you came; but not in splen - dor bright,
 4 all knees must bend, all hearts must bow:
 5 re - deem us for e - ter - nal day;
 6 and God the Spi - rit, Three in One,



1 O Christ, Re - deem - er of us all,
 2 you came, O Sa - vior, to set free
 3 not as a mon - arch, but the child
 4 all things on earth with one ac - cord,
 5 de - fend us while we dwell be - low
 6 praise, hon - or, might, and glo - ry be



1 we pray you hear us when we call.
 2 your own in glo - rious li - ber - ty.
 3 of Ma - ry, blame - less mo - ther mild.
 4 like those in heaven, shall call you Lord.
 5 from all as - saults of our dread foe.
 6 from age to age e - ter - nal - ly.

Words: Latin, 9th cent.; ver. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Conditior alme siderum*, plainsong, Mode 4; acc. Bruce Neswick (b. 1956) Copyright ©1984, Bruce Neswick. All rights reserved. Used with permission.

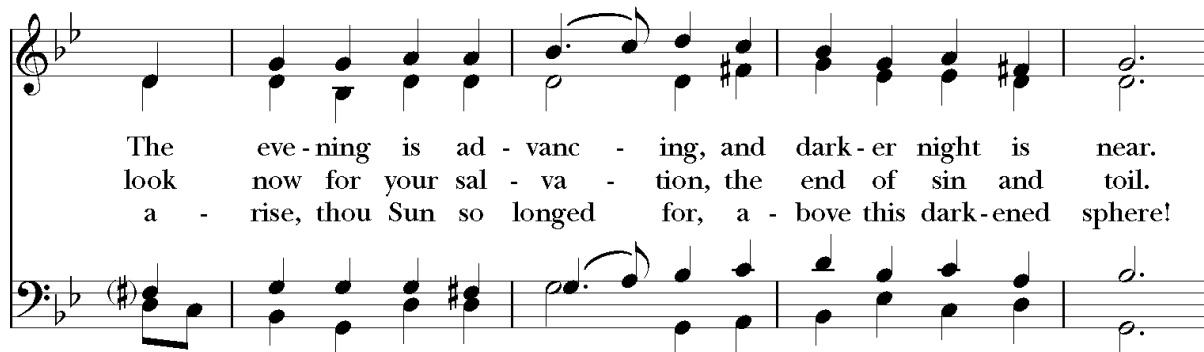
 THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

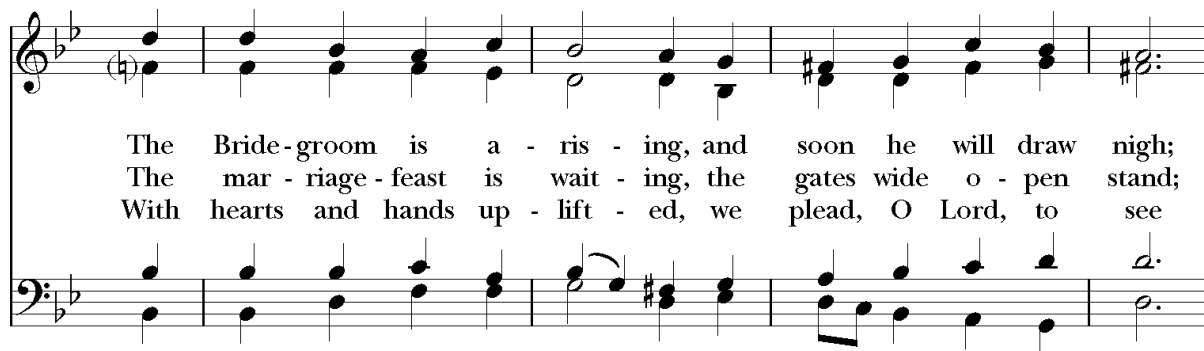
THE BLESSING



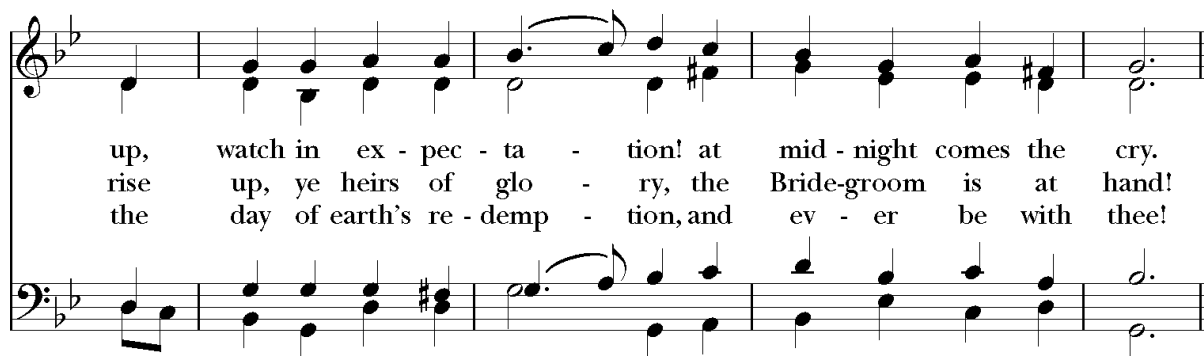
1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!



The Bride-groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see



up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.
 Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Egbwys yng Nghymru*, 1865

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

"Sleepers, wake!" A voice astounds us

Robert Powell

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MINISTERS OF THE LITURGY

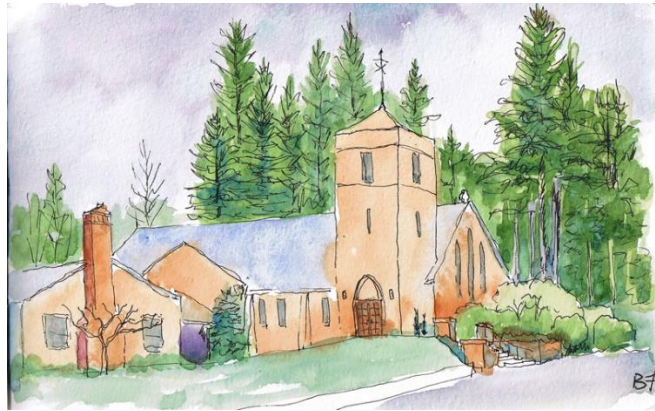
Presider & Preacher
Deacon
Organist & Choir Director
Song Leaders
Acolytes
Lectors
Eucharistic Ministers
Ushers
Altar Guild
Bread Baker
Videographer

The Reverend Karen Haig
The Reverend Dan Fowler
Paul Roy
The Parish Choir
Logan & Jack Bainbridge
Michael Ditmore, Heidi O'Brien
Mary Anne Smith, Linda Heller
Bill Galvani
Rebecca Ditmore, Chris Davis, Yvonne Rolston
Laurie Fergusson
Michael Ditmore

You may make your offering by scanning the QR code below. Thank you for your generosity.



*We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

CLERGY

Bishop | The Right Reverend Gregory Rickel
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

STAFF

Director of Music | Paul Roy
Parish Administrator | Cera Rodriguez
Bookkeeper | Jessica Edmonds
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Godly Play Coordinators | Peggy Eichenberger & Heidi O'Brien
Housekeeper | Natalia Perez
Interium Tender | Joe Salter

VESTRY

Rector's Warden | Barbara Bolles
Property Warden | Brian Andvik
People's Warden | Steve Schmitz
Members of our Vestry | Laura Bainbridge, Angie Bickerton,
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Mike Killion
Chancellor | Katherine Bolles