# **HOLY EUCHARIST: Rite II**

# THE FOURTH SUNDAY OF ADVENT

December 18, 2022 ♦ 10:00 a.m.

Welcome to St. Barnabas, we're delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving communion. May God richly bless you as you bless us!

ORGAN VOLUNTARY

Lo, how a Rose e'er blooming

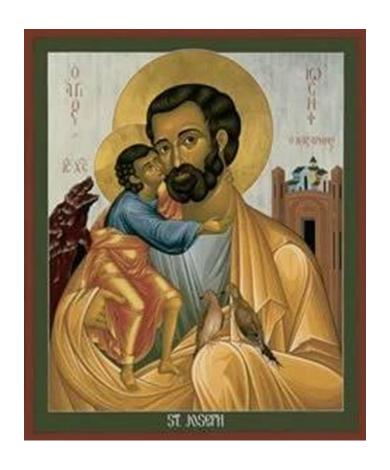
Johannes Brahms

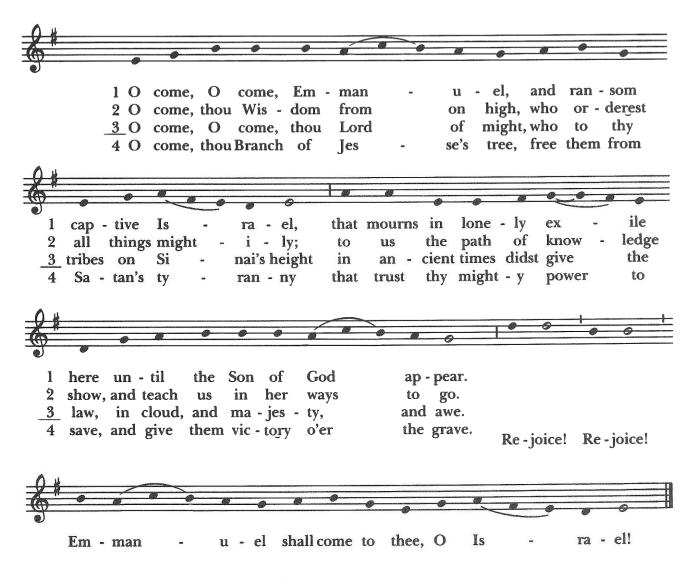
ightharpoonup All stand as able at the sound of the tower bell.

HYMN (sung by all, next page)

O come, O come, Emmanuel

(HYMNAL 56 sts. 1-4)





Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt.

Music: Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890)

LM with Refrain

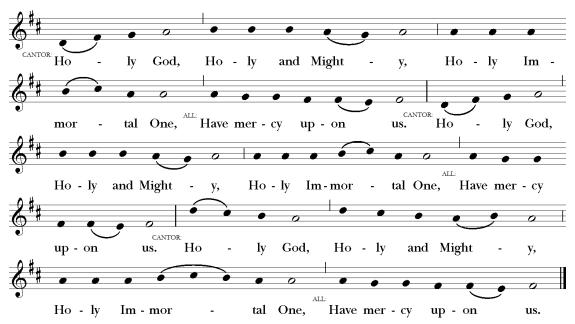
## THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

TRISAGION David Hurd



Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.



Isaiah 7:10-16

READER: A Reading from the Book of Isaiah

Again the Lord spoke to Ahaz, saying, "Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven." But Ahaz said, "I will not ask, and I will not put the Lord to the test." Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



Leader: 1 Hear, O Shepherd of Israel, leading Joseph / like a flock; \* shine forth, you that are enthroned upon \ the cherubim.

Choir: 2 In the presence of Ephraim, Benjamin, and Ma/nasseh, \* stir up your strength and come \ to help us.

All: 3 Restore us, O / God of hosts; \* show the light of your countenance, and we \ shall be saved.

4 O LORD / God of hosts, \* how long will you be angered despite the prayers of \ your people?

5 You have fed them with the / bread of tears; \* you have given them bowls of \ tears to drink.

6 You have made us the derision of our / neighbors, \* and our enemies laugh \ us to scorn.

7 Restore us, O / God of hosts; \* show the light of your countenance, and we \ shall be saved.

16 Let your hand be upon the man of your / right hand, \* and son of man you have made so strong \ for yourself.

17 And so will we never turn a/way from you; \* give us life, that we may call up\on your Name.

18 Restore us, O LORD / God of hosts; \* show the light of your countenance, and we \ shall be saved.

#### THE SECOND READING

Romans 1:1-7

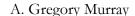
READER: A Reading from the Letter of Paul to the Romans

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.





Cantor, then all and after the verse:



Cantor: A virgin shall conceive and / bear a son, \* and his name shall be \ called Emmanuel.

THE GOSPEL Matthew 1:18-25

The Holy Gospel of our Lord Jesus Christ according to Matthew.

## People Glory to you, Lord Christ.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

The Gospel of the Lord

People Praise to you, Lord Christ.



Karen Haig

Silence is marked by the ringing of a bell.



Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

Let us offer our prayers to God, who clothes us in the armor of light and offers us the gift of immortal life, responding, "Come, O come, Emmanuel."

For peace throughout the world, that swords of destruction may become tools for good and every heart be filled with the light of hope;

let us pray. "Come, O come, Emmanuel."

For the Church, that she would grow in the love of God and be a sheltering haven for all who turn to her;

let us pray. "Come, O come, Emmanuel."

For the grace to choose the path that leads to eternal life, giving generously toward the relief of poverty and despair, homelessness and fear, so that through our actions, the saving love of Christ would be revealed;

let us pray. "Come, O come, Emmanuel."

For the leaders of the nations of the world, that power would give way to servanthood, that triumph would give way to right actions, that greed would give way to justice and dignity for all people; let us pray. "Come, O come, Emmanuel."

For ourselves, that we would hunger for the teachings of Jesus, seeking opportunities for learning, study and communion with those who follow Him;

let us pray. "Come, O come, Emmanuel."

In thanksgiving for those who stay awake in the dark corners of human experience, abiding faithfully with those who are in any need of healing, peace and comfort, especially \_\_\_\_\_; let us pray. "Come, O come, Emmanuel."

In thanksgiving for the lives of those who have died, especially \_\_\_\_\_; let us pray. "Come, O come, Emmanuel."

In anticipation of Jesus dwelling amongst us, let us offer our own prayers either spoken or unspoken; let us pray. "Come, O come, Emmanuel."

The Presider adds a concluding Collect.

Let us confess our sins against God and our neighbor.



Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### THE PEACE

Presiding Priest The peace of the Lord be always with you.

> And also with you. People



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# THE HOLY COMMUNION

An offering of money is collected.

You may make an offering by clicking here or by scanning the QR code on the last page of your service bulletin.

People, look East ANTHEM arr. Craig Phllips

> People, look East. The time is near of the crowning of the year. Make your house fair as you are able, trim the hearth and set the table. People, look East and sing today: Love the guest is on the way.

Furrows, be glad. Though earth is bare, one more seed is planted there: Give up your strength the seed to nourish, that in course the flow'r may flourish. People, look East and sing today: Love the rose is on the way.

Birds, though you long have ceased to build, guard the nest that must be filled. Even the hour when wings are frozen God for fledgling time has chosen. People, look East and sing today: Love the bird is on the way.

Stars, keep the watch. When night is dim one more light the bowl shall brim, shining beyond the frosty weather, bright as sun and moon together. People, look East and sing today: Love the star is on the way.

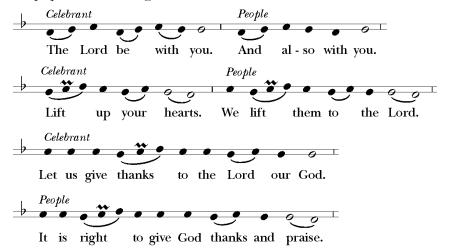
Angels, announce with shouts of mirth Christ who brings new life to earth. Set every peak and valley humming with the word, the Lord is coming. People, look East and sing today: Love the Lord is on the way.

Words: Eleanor Farjeon (1881-1965). Music: Besançon Carol, harm. John L. Hooker (b. 1944).

# PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,
People and of your own have we given you.

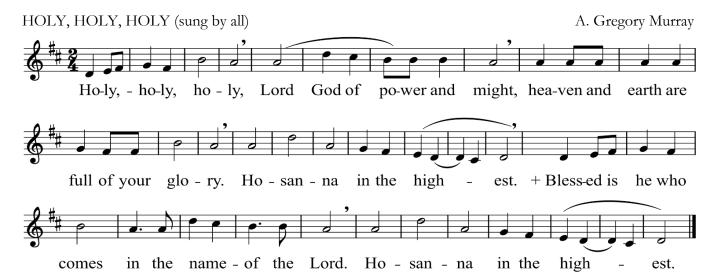
The people remain standing as able.



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The Presiding Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presiding Priest and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Presiding Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



A. Gregory Murray



Lamb of - God, you take a - way the sins - of the world: have mer-cy on us.



Lamb of - God, you take a - way the sins - of the world: have mer-cy on us.



Lamb of - God, you take a - way the sins - of the world: grant - us peace.

#### THE INVITATION TO COMMUNION

The gifts of God for the People of God, holy things for holy people.

# A COMMUNION OF THE PEOPLE

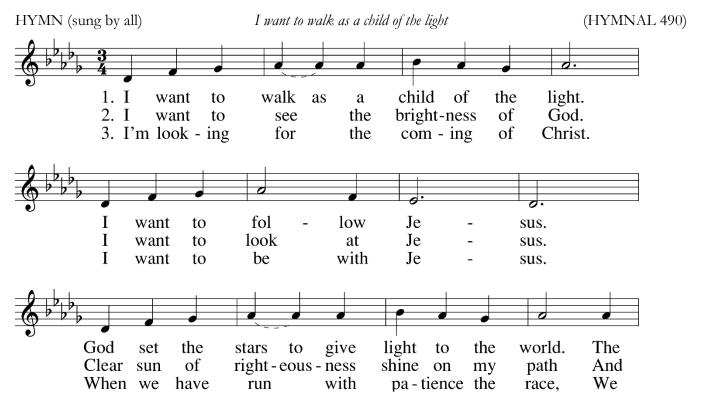
This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.

If you prefer to receive a blessing, fold your arms across your chest as a sign.

# An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

## ORGAN VOLUNTARY



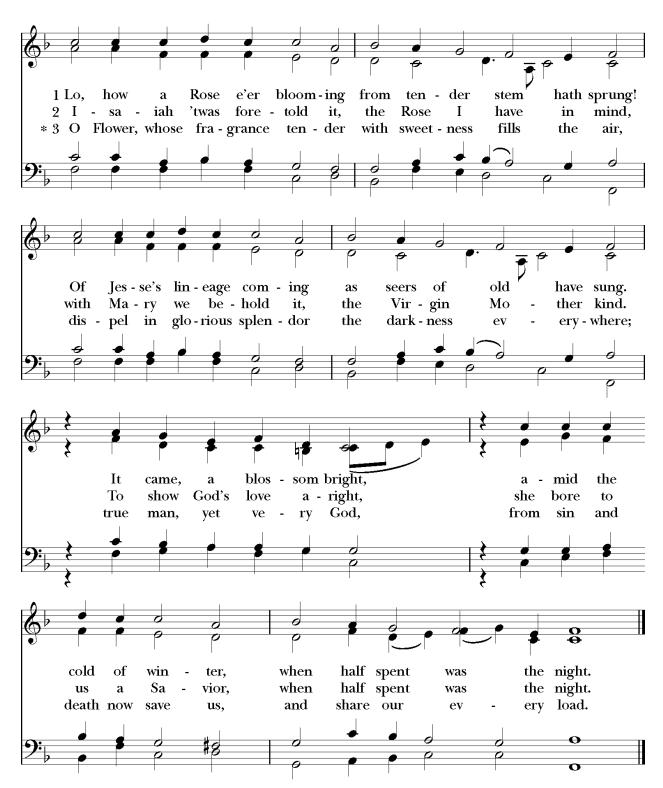


Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

HYMN (sung by all, next page)

Lo, how a Rose e'er blooming

(HYMNAL 81)

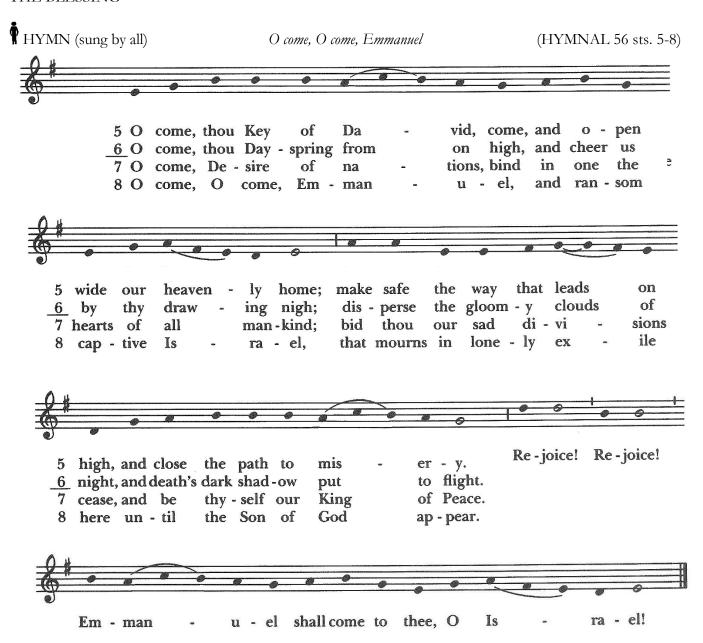


Words: St. 1-2, German, 15th cent.; tr, Theodore Baker (1851-1934). st. 3, Friedrich Layritz (1808-1859); tr. Harriet Reynolds Krauth Spaeth (1845-1925); ver. Hymnal 1940 Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: Es ist ein Ros, melody from Alte Catholische Geistliche Kirchengesäng, 1599; harm. Michael Praetorius (1571-1621)

# THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING



Words: Latin, ca. 9th cent.; ver. Hymnal 1940, alt.

Music: Veni, veni, Emmanuel, plainsong, Mode 1, Processionale, 15th cent.; adapt. Thomas Helmore (1811-1890)

LM with Refrain

# DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

PROCESSION ORGAN VOLUNTARY

Savior of the nations, come

Paul Manz

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# MINISTERS OF THE LITURGY

Presider & Preacher
Deacon
Organist & Choir Director
Song Leaders
Acolytes
Lectors
Eucharistic Ministers
Ushers
Altar Guild

Bread Baker

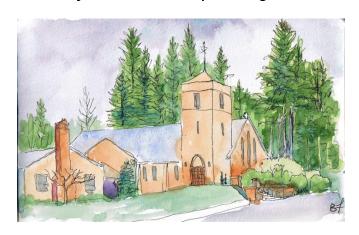
Videographer

The Reverend Karen Haig
The Reverend Dan Fowler
Paul Roy
The Parish Choir
Kawika & Kala Teves
Michael Ditmore, Heidi O'Brien
Barbara Bolles, Claire Hicks
Borgan & Kathy Anderson
Kathy Anderson, Beth Gudmundson, Sue Thompkins
Laurie Fergusson
Michael Ditmore

You may make your offering by scanning the QR code below. Thank you for your generosity.



# We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others and transform the world by sharing God's love.



St Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

#### **CLERGY**

Bishop | The Right Reverend Gregory Rickel
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

## **STAFF**

Director of Music | Paul Roy
Parish Administrator | Cera Rodriguez
Bookkeeper | Jessica Edmonds
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Godly Play Coordinators | Peggy Eichenberger & Heidi O'Brien
Housekeeper | Natalia Perez
Interium Tender | Joe Salter

#### **VESTRY**

Rector's Warden | Barbara Bolles
Property Warden | Brian Andvik
People's Warden | Steve Schmitz
Members of our Vestry | Laura Bainbridge, Angie Bickerton,
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Mike Killion
Chancellor | Katherine Bolles