

HOLY EUCHARIST: Rite II

THE NATIVITY OF OUR LORD

December 24, 2022 ♦ 10:00 p.m.

*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion.
May God richly bless you as you bless us... Merry Christmas!*

PRELUDE

*Bring a Torch, Jeanette, Isabella
At the cradle of Jesus*


Christopher Uhlein
Seth Bingham

The Virgin's Slumber song
Kathryn Houchen, soprano

Max Reger

The Holly and the Ivy

Gwyneth Walker

 *All stand as able at the sound of the bells and sing:*

CAROL (next page)

O come, all ye faithful

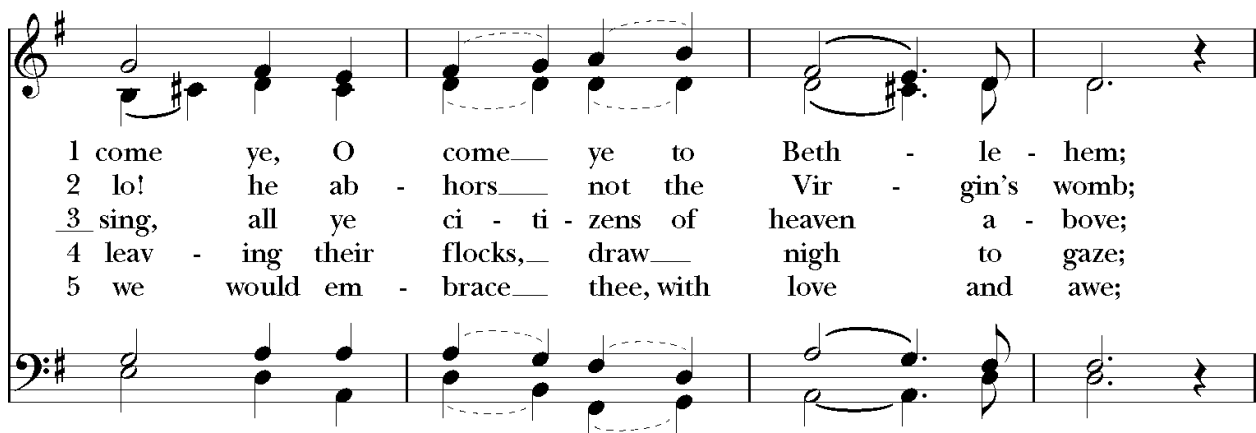
(HYMNAL 83 sts. 1,2,3,6)



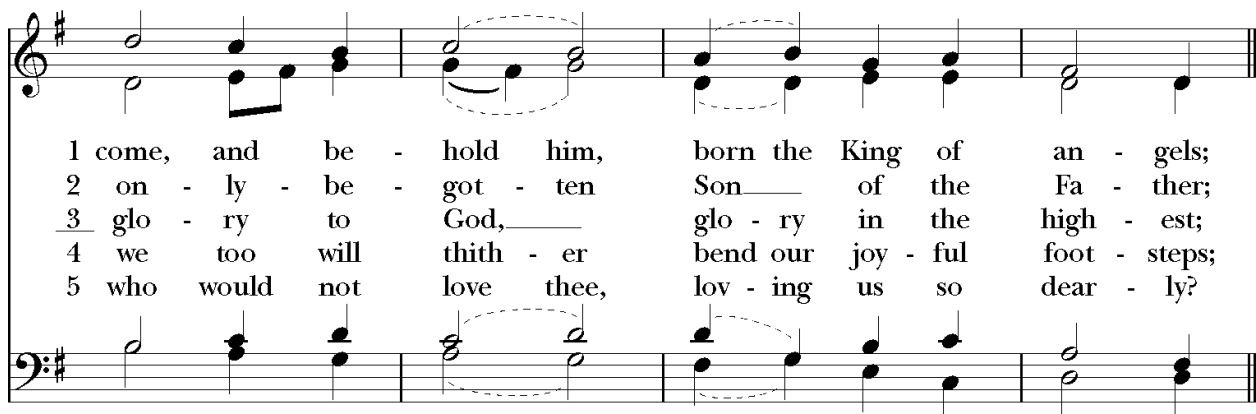
Please sing stanzas 1,2,3,6 only



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,




1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

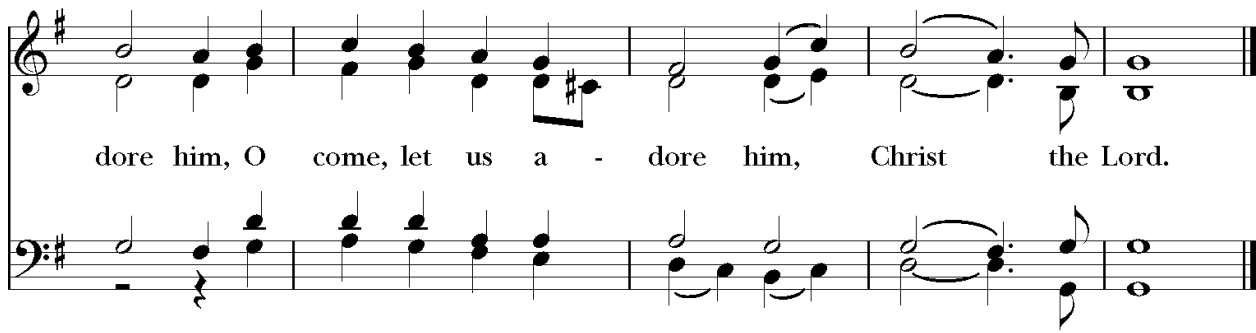


1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain



O come, let us a - dore him, O come, let us a -



6 Yea, Lord, we greet thee,
born this happy morning;
Jesus, to thee be glory given;
Word of the Father,
now in flesh appearing;

Refrain

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others
Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906

PRAYER AT THE CHRISTMAS CRECHE

Presiding Priest The word was made flesh and dwelt among us:
People And we beheld his glory.

Let us pray.

Almighty and everliving God, you have given us a new revelation of your loving providence in the coming of your Son Jesus Christ to be born of the Virgin Mary: Grant that as he shared our mortality, so we may share his eternity in the glory of your kingdom; where he lives and reigns for ever and ever. **Amen.**



SONG OF PRAISE (sung by all, next page)

Gloria

Glo - ry be to God on high,
Je - sus Christ, we now de - clare
Prai - ses to the Ho - ly One,
To all peo - ple, peace on earth, An - gels, shep - herds
Lamb of God and Lord of Love. Grant us mer - cy,
Prai - ses sing in high - est heav'n; To the Fath - er
draw - ing nigh, Join to ce - le - brate His birth.
hear our prayer, Give us grace from heav'en a - bove.
and the Son and the Ho - ly Spi - rit giv'n.
Glo - ri - a
1. in ex - cel - sis De - o! 2. in ex - cel - sis De o!

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

THE FIRST READING

Isaiah 9:2-7

READER: A Reading from the Book of Isaiah

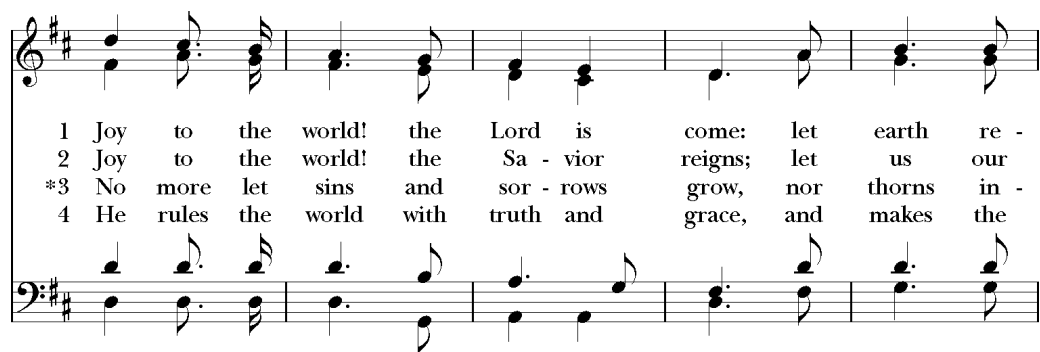
The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader Hear what the Spirit is saying to God's people.

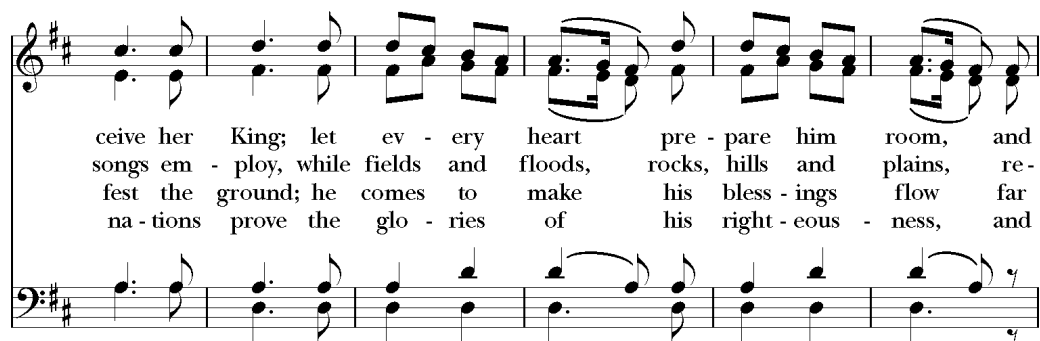
People Thanks be to God.

Silence is marked by the ringing of a bell.

Isaac Watts' paraphrase of Psalm 98.



1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the



ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and



heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and



sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,


READER: *A Reading from the Letter of Paul to Titus*

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader Hear what the Spirit is saying to God's people.


People Thanks be to God.

Silence is marked by the ringing of a bell.

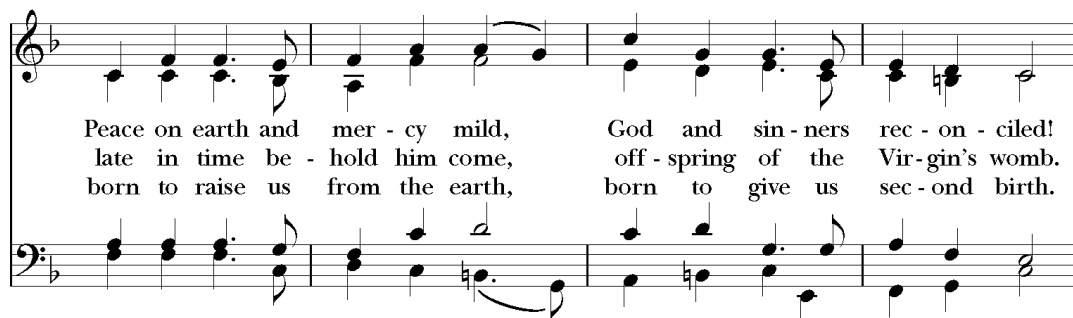
 CAROL (sung by all)

Hark! The herald angels sing

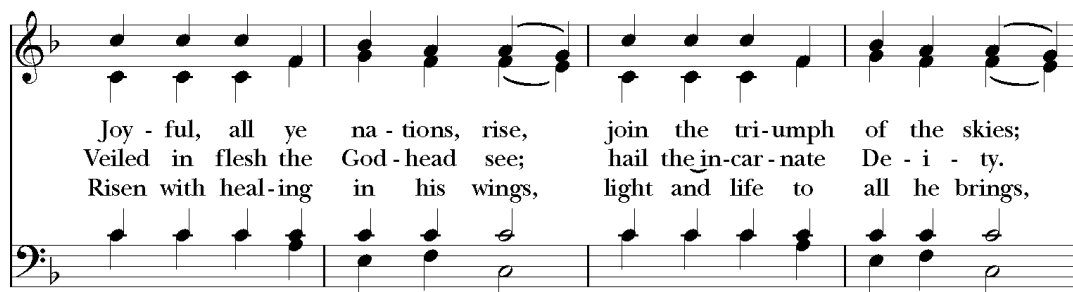
(HYMNAL 87)



1 Hark! the her-ald an - gels sing glo - ry to the new-born King!
 2 Christ, by high-est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.



Joy - ful, all ye na - tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De - i - ty.
 Risen with heal-ing in his wings, light and life to all he brings,



with the an-gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!



Words: Charles Wesley (1707-1788), alt. Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

THE GOSPEL

Luke 2:1-20

The Holy Gospel of our Lord Jesus Christ according to Luke

People Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom God favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people pray responsively

Loving and gracious God, on this most holy night we bring to you our deepest hopes:

For the unity and faithful witness of your Church throughout the world,
that our common life would manifest the love and blessing
which you desire for the whole human family, we pray to you:

Loving God, hear our prayer.

For all who exercise power in the nations and economies of the world,
that their actions would be guided by wisdom, justice and compassion, we pray to you:

Loving God, hear our prayer.

For those who live in situations of conflict, violence and oppression,
especially the peoples of the Holy Land, and for all who work for
justice, freedom, reconciliation and peace, we pray to you:

Loving God, hear our prayer.

For deliverance from the shadows of hate and fear,
that the Light of Christ may dispel every darkness,
and bring the dawn of human flourishing, we pray to you:

Loving God, hear our prayer.

For refugees, immigrants, and for unhoused people everywhere,
that like the Holy Family they may find places of welcome and shelter, we pray to you:

Loving God, hear our prayer.

For all who are suffering tonight in body, mind or spirit,
that they may find confidence and hope in the midst of their troubles;
and for all who minister to them in the name of the healing Christ, we pray to you:

Loving God, hear our prayer.

For those who are experiencing loss, or grief, or sadness, that your unquenchable love
would lighten their darkness; give them the comforting balm of your healing touch, we pray to you:

Loving God, hear our prayer.

For those who have not felt your closeness,
and those who do not yet know how dearly you love them,
that they too would receive the blessing of this holy night, we pray to you:

Loving God, hear our prayer.

For the precious web of life, that we would respect all created beings, live gently on the earth,
and see the divine beauty in the world you have made, we pray to you:

Loving God, hear our prayer.

For ourselves, that we would see the face of Christ in one another,
and show forth Christ's love in everything we do, we pray to you:

Loving God, hear our prayer.

For everyone whose needs and yearnings are in our hearts tonight,
especially _____, and those we now name . . . [*the people offer particular names and concerns*]

We pray to you:

Loving God, hear our prayer.

For all who have died, especially _____, and those we now name . . . [*the people offer particular names*]
that in communion with all the saints they may forever rejoice in your presence;
grant them your peace, and let light perpetual shine upon them, we pray to you:

Loving God, hear our prayer.

In thanks and praise for the Incarnation of your beloved Christ,
who has shown us the fullness of our true humanity,
we offer ourselves, all that we have and all that we are,
that your Kingdom would come to dwell in our hearts and in our stories. We pray to you:

Loving God, hear our prayer.

The Presider concludes with this collect:

Rejoicing in communion with Mary the ever-blessed Mother of Jesus, Saint Barnabas, and the saints in every generation who have shone with the light of Christ, we praise you, God who loves us. For when we ask, you give; when we seek, you show the way; when we knock, you open. Praise to you for your unfailing grace. Make us now your faithful people, we pray in the name of Jesus. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People **And also with you.**



RECTOR'S WELCOME

THE HOLY COMMUNION

Please remain seated. An offering of money is collected.

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.

ANTHEM

Gesù Bambino

Pietro Yon

Emily Neer, soprano

*When blossoms flowered 'mid the snows Upon a winter night,
Was born the Child, the Christmas Rose, The King of Love and Light.*

*The angels sang, the shepherds sang, The grateful earth rejoiced;
And at His blessed birth the stars Their exultation voiced.*

*O come let us adore Him, O come let us adore Him,
O come let us adore Him, Christ the Lord.*

*Again the heart with rapture glows To greet the holy night,
That gave the world its Christmas Rose, Its King of Love and Light.*

*Let ev'ry voice acclaim His name, The grateful chorus swell.
From paradise to earth He came That we with Him might dwell.*

*O come let us adore Him, O come let us adore Him,
O come let us adore Him, Christ the Lord.*



PRESENTATION ANTHEM (next page) *See amid the winter's snow*

John Goss

CHOIR: See, amid the winter's snow, Born for us on Earth below, See, the tender Lamb appears, Promised from eternal years. **(ALL SING THE REFRAIN)**

*Refrain
(Harmony)*

Hail that ev - er bles - sed morn, Hail re-demp-tion's hap - py dawn,
Sing through all Je - ru - sa - lem: Christ is born in Beth - le - hem.

TEXT: Edward Caswall, 1814-1878, from a longer poem in his *The Masque of Mary*, 1858, alt.
TUNE: John Goss, 1800-1880.

CHOIR: There within a manger lies He who built the starry skies; He who, throned in height sublime, Sits among the cherubim. **(ALL SING THE REFRAIN)**

CHOIR: Say, ye holy shepherds, say, What your joyful news today; Wherefore have ye left your sheep On the lonely mountain steep? **(ALL SING THE REFRAIN)**

CHOIR: As we watched at dead of night, Lo, we saw a wondrous light: Angels singing 'Peace On Earth' Told us of the Saviour's birth. **(ALL SING THE REFRAIN)**

THE GREAT THANKSGIVING

The people remain standing.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY (sung by all)

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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The Presiding Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presiding Priest and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presiding Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Presiding Priest breaks the consecrated Bread.

Then is sung

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.



COMMUNION OF THE PEOPLE

*This is Jesus' table around which we gather, and all are welcome to receive communion.
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.*

ORGAN VOLUNTARY

In dulci jubilo

Marcel Dupré

CAROL

Child of the poor/What child is this

Scott Soper

What Child Is This by William C. Dix, 1827–1898
Child Of The Poor by Scott Soper

GREENSLEEVES, 8 7 8 7 with refrain
16th Century English Melody
Child Of The Poor by Scott Soper

Child Of The Poor

VERSES 1 & 2: Cantor/Choir

- Helpless and hungry, lowly, afraid,
wrapped in the chill of mid-winter;
comes now among us, born into poverty's embrace,
new life for the world.

Who is this who lives with the lowly,
sharing their sorrows, knowing their hunger?
This is Christ, revealed to the world
in the eyes of a child,
a child of the poor. (to *What Child Is This Verse 1*)

- Who is the stranger here in our midst,
looking for shelter among us?
Who is the outcast? Who do we see amid the poor,
the children of God?

Who is this who lives with the lowly,
sharing their sorrows, knowing their hunger?
This is Christ, revealed to the world
in the eyes of a child,
a child of the poor. (to *What Child Is This Verse 2*)

What Child Is This

Assembly:



- | | | | | | | | | | | |
|---------|-------|-----|-------|-------|--------|-------|------|--------|-------|-------|
| 1. What | child | is | this, | _____ | who, | laid | to | rest, | _____ | on |
| 2. Why | lies | he | in | _____ | such | mean | es - | tate | _____ | where |
| 3. So | bring | him | in | - | cense, | gold, | and | myrrh, | _____ | come |



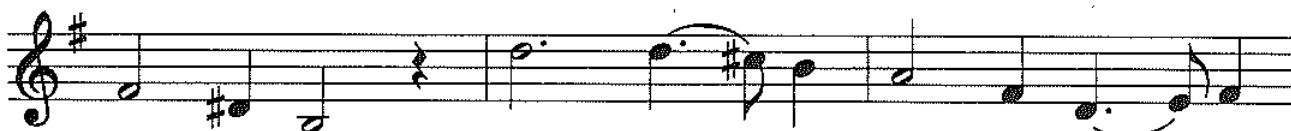
1. Ma - ry's lap ____ is sleep - ing? Whom an - gels greet ____ with
2. ox and ass ____ are feed - ing? Good Chris - tian, fear, ____ for
3. peas - ant, king, ____ to own ____ him; the King of kings ____ sal -



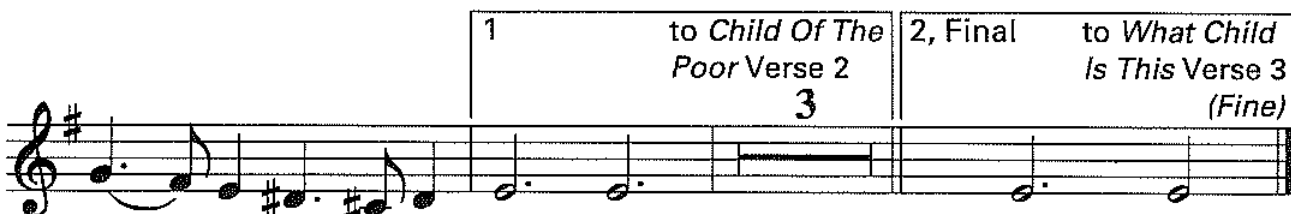
1. an - thems sweet, ____ while shep - herds watch ____ are keep - ing?
2. sin - ners here ____ the si - lent word ____ is plead - ing.
3. va - tion brings, ____ let lov - ing hearts ____ en - throne him.



This, this ____ is Christ the King, ____ whom shep - herds guard ____ and



an - gels sing; Haste, haste ____ to bring him laud, ____ the



babe, ____ the son ____ of Ma - ry.

Ma - ry.

VERSE 3: Cantor/Choir sings over Assembly

3. Bring all the thirsty, all who seek peace;
bring those with nothing to offer.
Strengthen the feeble, say to the frightened heart:
"Fear not: here is your God!"

Who is this who lives with the lowly,
sharing their sorrows, knowing their hunger?
This is Christ, revealed to the world
in the eyes of a child,
a child of the poor.

CAROL (next page)

In the bleak midwinter

(HYMNAL 112)

Solo on stanzas 1 and 4; all sing on stanzas 2 and 3

Kathryn Houchen, soprano soloist



1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor — earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What — can I give him, poor — as I am?



earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign:
 cher - u - bim and se - ra - phim thron - ed the air;
 If I were a shep - herd, I would bring a lamb;



snow had fal - len, snow on snow, snow — on — snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise — man, I would do my part;



in the bleak mid - win - ter, long a - go.
 the Lord — God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 yet what I can I give him — give my heart.

Words: Christina Rossetti (1830-1894) Music: *Cranham*, Gustav Theodore Holst (1874-1934)

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. born! Sleep in hea - ven - ly peace. born!
birth. Christ, the Sa - vior, is born!
Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)

Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)



THE POST-COMMUNION PRAYER

Presiding Priest and People

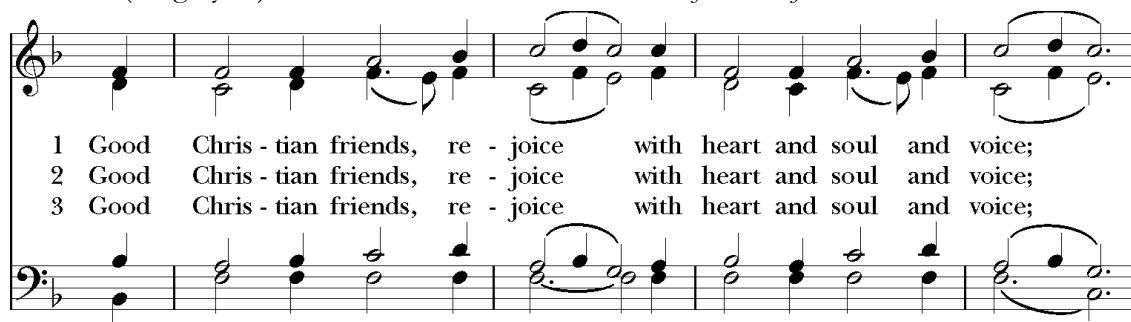
Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CAROL (sung by all)

Good Christian friends, rejoice

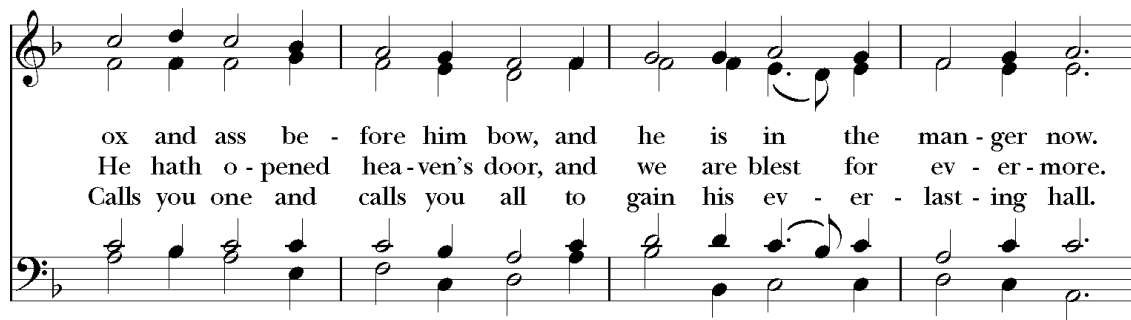
(HYMNAL 107)



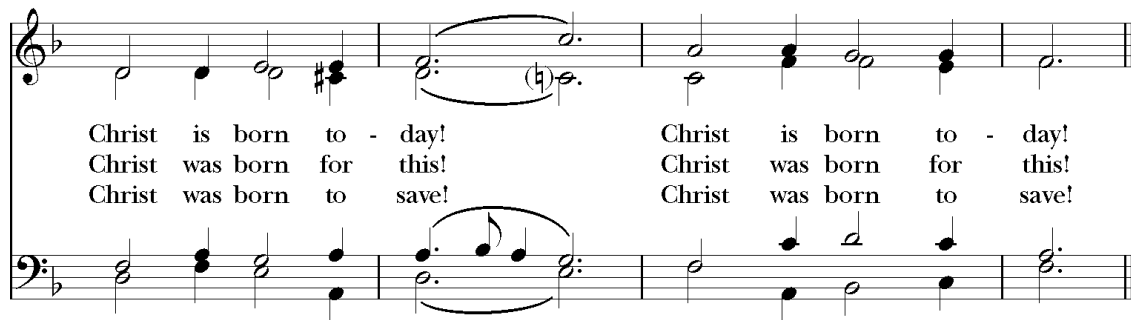
1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
***People* Thanks be to God.**

PROCESSIONAL

ORGAN & TRUMPET

Processional

David N. Johnson

MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Assisting Priest
Deacon
Pianist, Organist & Choirmaster
Trumpeter
Song Leaders
Acolytes
Eucharistic Ministers
Lectors
Ushers
Altar Guild
Bread Baker

The Rev. Karen Haig
The Rev. Jim Friedrich
The Rev. Dan Fowler
Paul Roy
Allan Anderson
The Parish Choir
Sam & Luke Anderson
Barbara Bolles, Kathy Bolles
Mari Bickford, Diane Walworth
Helene & Steve Schmitz
All hands
Peggy Eichenberger



Christmas Poinsettias Dedication

Dedicated To

Maggie Ball
Glenna & Ken Beierle
George Bussell
Richard & Frances Cook
Karina Dennon
Sue Fergusson
James & Elaine Friedrich
Martha & Arthur Haig
Lee Ann Holland
Jack & June
Brian Leckley
Gidsken & Keith McCormick
Patricia Milton
Carol Ann Mitcham
Parents
Julie Pietz
Dean Smith
Bruce Hedderly Smith
Sushi Speidel
Roy & Helen Stout

Dedicated by

Mary Anne Smith
Tom & Karen Beirele
Delores Bussell
Douglas Cook
Anne Dennon
Laurie & Phil Fergusson
Karen Haig & Jim Friedrich
Karen Haig & Jim Friedrich
Steve Holland
Sue Bunn
Mari Bickford
Tom & Karen Beirele
Darryl & Carole Milton
Anne Dennon
Steve & Helene Schmitz
Darryl & Carole Milton
Mary Anne Smith
Darryl & Carole Milton
Pat Speidel
Robin Cook



You may make your offering by scanning the QR code below. Thank you for your generosity.



*We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

CLERGY

Bishop | The Right Reverend Gregory Rickel
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, Dennis Tierney, and Jim Friedrich

STAFF

Director of Music | Paul Roy
Parish Administrator | Lisa-Marie MacKenzie
Bookkeeper | Jessica Edmonds
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Housekeeper | Natalia Perez
Interim Tender | Joe Salter

VESTRY

Rector's Warden | Barbara Bolles
Property Warden | Brian Andvik
People's Warden | Steve Schmitz
Members of our Vestry | Laura Bainbridge, Angie Bickerton,
Kirk Eichenberger, Judith Hanna, Claire Hicks, Michael Ditmore
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Mike Killion
Chancellor | Katherine Bolles