



Hosanna h! Blessed is He who comes in the name of the Lord

PALM SUNDAY

April 2, 2023 ♦ 10:00 a.m.

*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion.
May God richly bless you as you bless us!*

THE LITURGY OF THE PALMS

Take a Palm Branch as you arrive and gather outside on the plaza near the church.

Cantor or Celebrant

Blessed is the King who comes in the name of the Lord;

People

Peace in heaven and glory in the high - est.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A Reading from the Prophet Zechariah (9:9-12)

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the warhorse from Jerusalem; and the battle-bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Repeat Refrain

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Presiding Priest The Lord be with you.
People And also with you.
Presiding Priest Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE SECOND READING


Philippians 2:5-11

READER: A Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence is marked by the ringing of a bell.

 *All rise to sing this paraphrase of a portion of Psalm 118 in unison, next page.*



Our voic - es join in glad con - fes - sion: "Your love for ev - er is the same."
Hark! right - eous and vic - to - rious sing - ing: "The Lord's right hand does val - iant - ly."

Most bless'd is he in our pro - ces - sion who comes tri - um - phant in God's name.
For life re - stor'd my prais - es bring - ing: "The Lord's right hand does val - iant - ly."

Let branch - es mark the way be - fore him, and at the al - tar hail his fame.
The gates of right - eous - ness stand o - pen, I en - ter and I praise God's name.

You are my God, and I will praise you: Your love for ev - er is the same.
This is God's gate; the right - eous en - ter. Your love for ev - er is the same.

Genevan Psalter, 1551; harm. Claude Goussier, 1564
vers. Stanley Wiermi, 1982

THE GOSPEL

Luke 19:29-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of the Lord
People Praise to you, Lord Christ.

 THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.

 THE PRAYERS OF THE PEOPLE

Form II

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Melissa, our Bishop; Brian, our Assisting Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan, Jim and Dennis, priests among us; all who minister in Christ; and for all the holy people of God. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God.

Silence

I ask for your prayers for all in need of healing, peace, and comfort, especially _____. Pray for those who are suffering.

Silence

I ask your prayers for the departed, especially _____. Pray for those who have died.

Silence

Dear people of God, for whom else or what else shall we pray?

Members of the congregation offer prayers either silently or aloud.

Silence

The Presiding Priest adds a concluding Collect. The People respond "Amen".

Presiding Priest The peace of the Lord be always with you.
People And also with you.



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

Please remain seated. An offering of money is collected.

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.

ANTHEM

Hosanna, loud hosanna

Evelyn R. Larter

Hosanna, loud hosanna, the little children sang;
through pillared court and temple the lovely anthem rang.
To Jesus who had blessed them, close folded to his breast,
the children sang their praises, the simplest and the best.

From Olivet they followed in an exultant crowd,
the victor palm branch waving, and chanting clear and loud;
the Lord of earth and heaven rode on in lowly state,
nor scorned that little children should on His bidding wait.

"Hosanna in the highest," that ancient song we sing,
for Christ is our Redeemer, the Lord of heaven our King.
O may we ever praise Him with heart and life and voice,
and in His blissful presence eternally rejoice. Amen!



PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,
People and of your own have we given you.

Cantor, then all:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might.

Cantor:

Heav'n and earth are full of your glo - ry.


Ho - san - na in the high - est, in the high - est.

All:

Ho - san - na in the high - est, in the high - est.

Cantor:

Blessed is he who comes in the name of the Lord.

Cantor, then all: *Last time* 

Ho - san - na in the high - est, in the high - est.

Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, GIA Publications, Inc.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,


**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

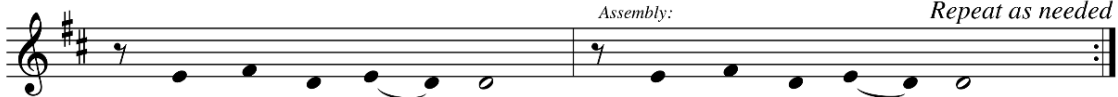
ACCLAMATION AFTER THE BREAKING OF THE BREAD

Cantor:




Lamb of God, you take a - way the sins of the world,

Assembly: *Repeat as needed*

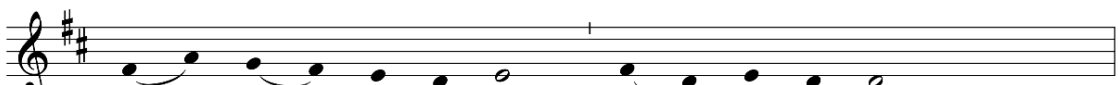


have mer - cy on us, have mer - cy on us.

Cantor:




Lamb of God you take a - way the sins of the world,



grant us peace, grant us peace.

Assembly:



Grant us peace, grant us peace.

Music: *Corpus Christi Mass, Adoro te devote*, setting by Richard Proulx, © 1992, 2002, GIA Publications, Inc.

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is Jesus' table around which we gather, and all are welcome to receive communion.
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

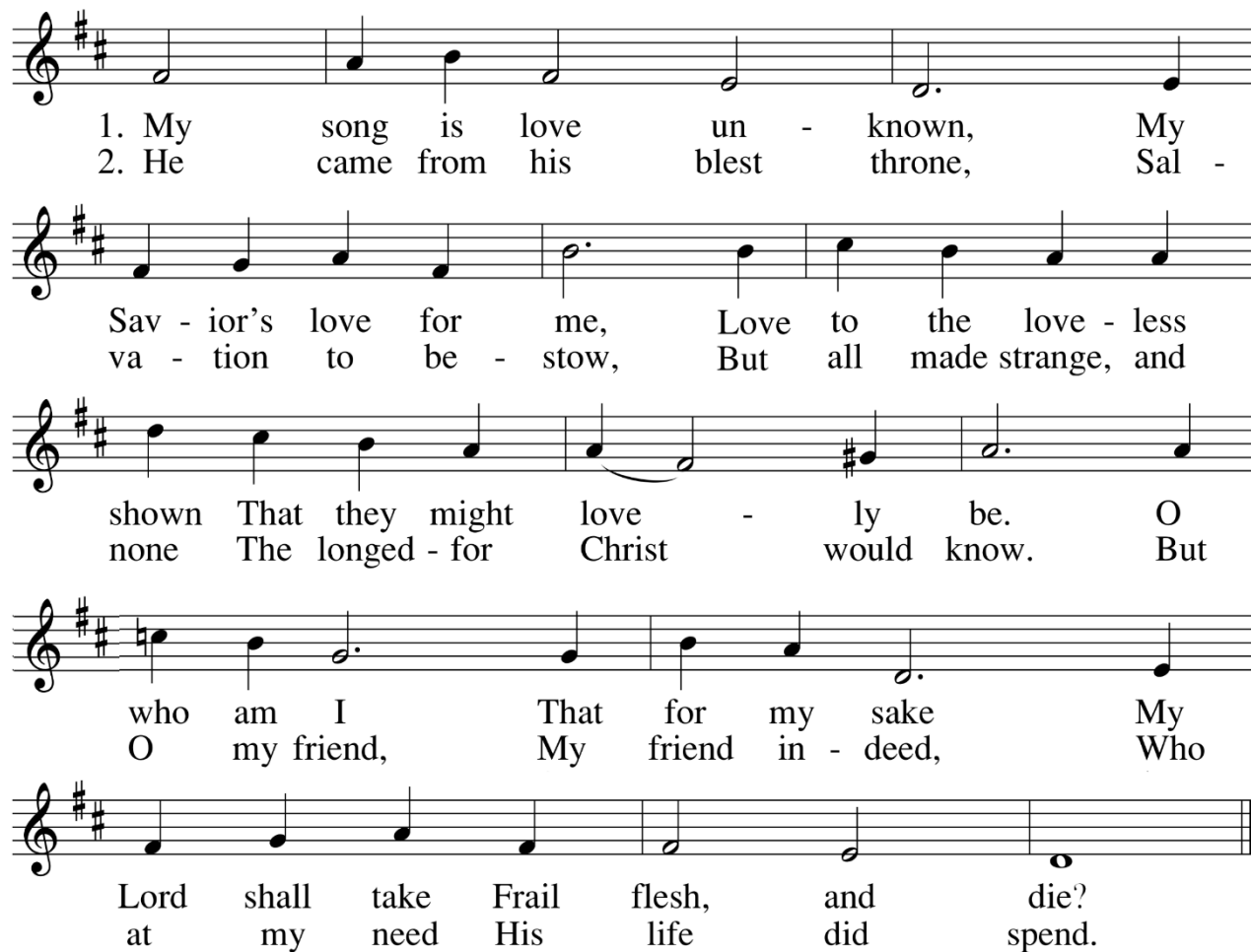
ORGAN VOLUNTARY

My song is love unknown

Ralph Vaughan Williams

HYMN (sung by all)

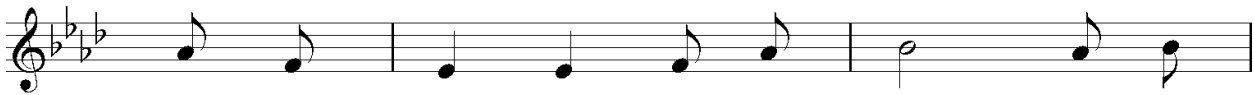
My song is love unknown



1. My song is love un - known, My
2. He came from his blest throne, Sal -
Sav - ior's love for me, Love to the love - less
va - tion to be - stow, But all made strange, and
shown That they might love - ly be. O
none The longed - for Christ - would know. But
who am I, That for my sake My
O my friend, My friend in - deed, My Who
Lord shall take Frail flesh, and die?
at my need His life did spend.

Text: Samuel Crossman, c.1624-1683

Tune: LOVE UNKNOWN, 6 6 6 6 4 4 4; John Ireland, 1879-1962, © John Ireland Trust



1 Morn - ing glo - ry, star - lit sky, soar - ing
 2 O - pen are the gifts of God, gifts of
 3 Love that gives, gives ev - er more, gives with
 4 Drained is love in mak - ing full, bound in
 5 There - fore he who shows us God help - less
 6 Here is God: no mon - arch he, throned in



1 mu - sic, schol - ars' truth, flight of swal - lows,
 2 love to mind and sense; hid - den is love's
 3 zeal, with ea - ger hands, spares not, keeps not,
 4 set - ting o - thers free, poor in mak - ing
 5 hangs up - on the tree; and the nails and
 6 eas - y state to reign; here is God, whose



1 au - tumn leaves, mem - ory's trea - sure, grace of youth:
 2 a - go - ny, love's en - deav - or, love's ex - pense.
 3 all out - pours, ven - tures all, its all ex - pends.
 4 man - y rich, weak in giv - ing power to be.
 5 crown of thorns tell of what God's love must be.
 6 arms of love ach - ing, spent, the world sus - tain.

The congregation remains seated and reads the words of Jesus and the Crowd in bold type.

NARRATOR: The Passion of our Lord Jesus Christ, according to St. Matthew.

EVANGELIST: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, "And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me." Now Jesus stood before the governor; and the governor asked him,

PILATE: Are you the King of the Jews?

JESUS: You say so.

EVANGELIST: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

PILATE: Do you not hear how many accusations they make against you?

EVANGELIST: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

PILATE: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

EVANGELIST: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

PILATE: Which of the two do you want me to release for you?

CONGREGATION: Barabbas.

PILATE: Then what should I do with Jesus who is called the Messiah?

CONGREGATION: Let him be crucified!

PILATE: Why, what evil has he done?

EVANGELIST: But they shouted all the more,

CONGREGATION: Let him be crucified!

EVANGELIST: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

PILATE: I am innocent of this man's blood; see to it yourselves.

EVANGELIST: Then the people as a whole answered,

CONGREGATION: His blood be on us and on our children!

EVANGELIST: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

CONGREGATION: Hail, King of the Jews!

EVANGELIST: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.



All stand as able.

EVANGELIST: And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

CONGREGATION: You who would destroy the temple and build it in three days, save yourself'. If you are the Son of God, come down from the cross.

EVANGELIST: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

CONGREGATION: He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God, let God deliver him now, if he wants to; for he said, "I am God's Son."

EVANGELIST: The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

JESUS: Eli, Eli, lema sabachthani?

EVANGELIST: That is, "My God, My God, why have you forsaken me?" When some of the bystanders heard it, they said,

CONGREGATION: This man is calling for Elijah.

EVANGELIST: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

CONGREGATION: Wait let us see whether Elijah will come to save him.

EVANGELIST: Then Jesus cried again with a loud voice and breathed his last.



All kneel as able for a period of silence.

We sing together:

*4 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 for this thy dy - ing sor - row, thy pi - ty with - out end?
4 Oh, make me thine for - ev - er! and should I faint - ing be,
4 Lord, let me nev - er, nev - er, out - live my love for thee.

EVANGELIST: At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

CENTURION: Truly this man was God's Son!



All rise with the Altar Party and following the choir, depart in silence.

Scripture quotations are from the New Revised Standard Version of the Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved.

MINISTERS OF THE LITURGY

Presiding Priest
Deacon & Preacher
Organist & Choir Director
Song Leaders
Acolytes
Lectors
Eucharistic Ministers
Ushers
Altar Guild
Videographers
Bread Bakers

The Reverend Karen Haig
The Reverend Dan Fowler
Paul Roy
The Parish Choir
Logan & Jack Bainbridge
Karina & Dave Teves
Mary Anne Smith, Claire Hicks
Brian Andvik & Laura Carroll
Heidi O'Brien, Karena & Kala Teves
Michael Ditmore, Andrew Bainbridge, Jim Friedrich
Peggy Eichenberger, Laurie Fergusson, Elaine Percival

You may make your offering by scanning the QR code below. Thank you for your generosity.



*We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton
Assisting Bishop | The Right Reverend Brian Prior
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

STAFF

Director of Music | Paul Roy
Parish Administrator | Lisa-Marie MacKenzie
Bookkeeper | Jessica Edmonds
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Housekeeper | Natalia Perez
Interim Tender | Joe Salter

VESTRY

Rector's Warden | Barbara Bolles
Property Warden | Brian Andvik
People's Warden | Steve Schmitz
Members of our Vestry | Laura Bainbridge, Tom Beierle,
Michael Ditmore, Judith Hanna, Claire Hicks, Mary Anne Smith
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles