



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II

THE TWENTIETH SUNDAY AFTER PENTECOST, PROPER 25C

October 26, 2025 ♦ 10:30 a.m.



The Lord of Parables
Jorge Cocco Santangelo (b. 1936)



WELCOME TO ST. BARNABAS

Your presence is a blessing. If you are unfamiliar with the ritual customs of
The Episcopal Church, simply relax into worship
and let the rest of the congregation carry you through the liturgy.
Please know that *all* are welcome at Christ's table.

PRELUDE

 *All stand as able at the sound of the tower bell.*

HYMNAL 397



1 Now thank we all our God, with heart, and hands, and voic - es,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

COLLECT FOR PURITY

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE *Sung three times.*

Glo - ry to God; Praise to the Son;

Glo - ry to God; Praise to the

Love to the Spi - rit; Three and yet One.

Son; Love to the Three and yet One.

Music: John L. Bell and the Wild Goose Worship Group from *Come All You People*.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

THE FIRST LESSON

Joel 2:23-32

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, Who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

THE PSALM

Psalm 65



© 1956, Jerome Webster Meachen.

- 1 You are to be praised, O God, in | Zion; *
to you shall vows be performed in Je- | rusalem.
- 2 To you that hear prayer shall all flesh | come, *
because of their trans- | gressions.
- 3 Our sins are stronger than | we are, *
but you will blot them | out.



© 1956, Jerome Webster Meachen.

- 4 Happy are they whom you choose and draw to your courts to | dwell there! *
they will be satisfied by the beauty of your house, by the holiness of your | temple.
- 5 Awesome things will you show us in your righteousness, O God of our sal- | vation, *
O Hope of all the ends of the earth and of the seas that are far a- | way.
- 6 You make fast the mountains by your | power; *
they are girded about with | might.
- 7 You still the roaring of the | seas, *
the roaring of their waves, and the clamor of the | peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous | signs; *
you make the dawn and the dusk to sing for | joy.
- 9 You visit the earth and water it abundantly; you make it very | plenteous; *
the river of God is full of | water.
- 10 You prepare the | grain, *
for so you provide for the | earth.
- 11 You drench the furrows and smooth out the | ridges; *
with heavy rain you soften the ground and bless its | increase.
- 12 You crown the year with your | goodness, *
and your paths overflow with | plenty.
- 13 May the fields of the wilderness be rich for | grazing, *
and the hills be clothed with | joy.
- 14 May the meadows cover themselves with flocks,
and the valleys cloak themselves with | grain; *
let them shout for joy and | sing.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

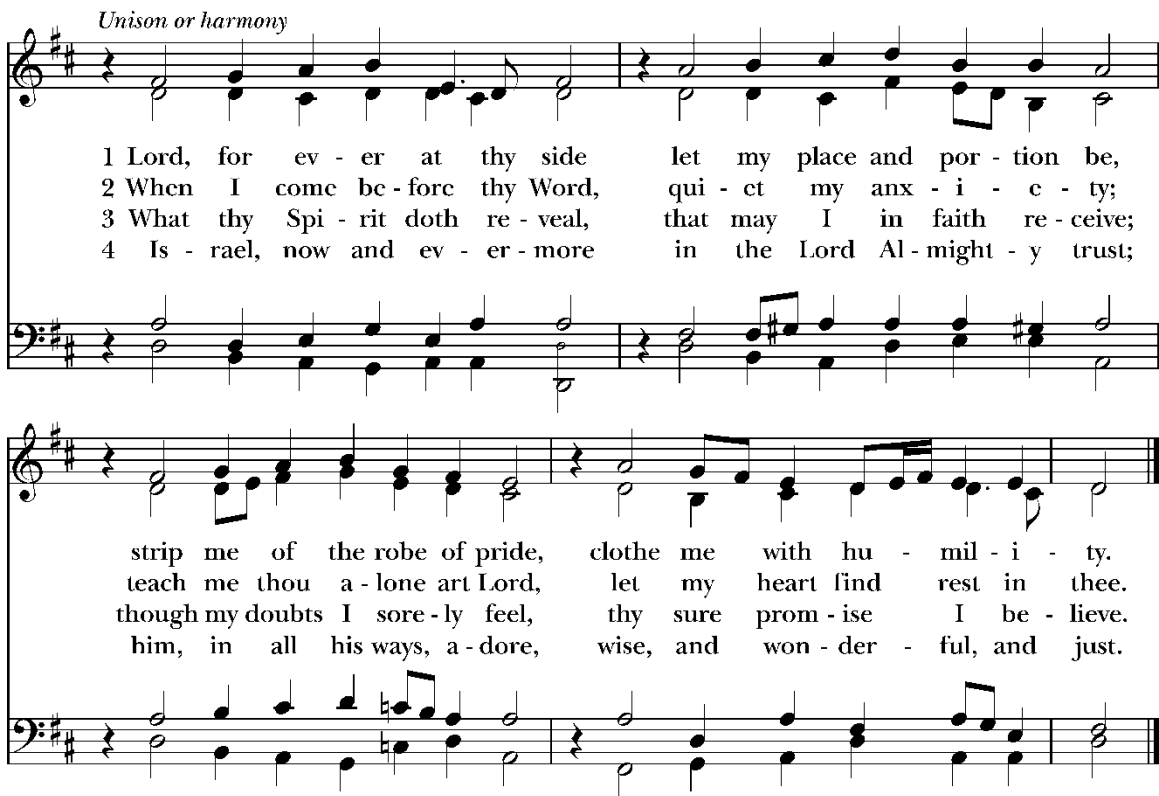
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

HYMNAL 670

Unison or harmony



1 Lord, for ev - er at thy side let my place and por - tion be,
 2 When I come be - fore thy Word, qui - ct my anx - i - c - ty;
 3 What thy Spi - rit doth re - veal, that may I in faith re - ceive;
 4 Is - rael, now and ev - er - more in the Lord Al - might - y trust;

strip me of the robe of pride, clothe me with hu - mil - i - ty.
 teach me thou a - lone art Lord, let my heart find rest in thee.
 though my doubts I sore - ly feel, thy sure prom - ise I be - lieve.
 him, in all his ways, a - dore, wise, and won - der - ful, and just.

Words: Sts. 1 and 4, James Montgomery (1771-1854), alt.; sts. 2-3, Charles P. Price (1920-1999). Sts. 2-3 Copyright © 1982 Charles P. Price. Music: *Song 13*, melody and bass Orlando Gibbons (1583-1625); harm. *Songs of Praise*, 1931, alt.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.’ But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

The Reverend Dianne Andrews

Silence.



THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

God of the Ages, we lift our hearts to you, for in you we know strength, in you we know hope. We offer prayers to you, responding after each petition:

Holy God: **Hear our prayer.**

We pray for the church throughout the world: for our presiding bishop, Sean; for our diocesan bishop, Phil; for all priests and deacons and for the ministries of all the baptized. In our Anglican Cycle of Prayer, we pray for The Church in Wales. In our Diocesan Cycle of Prayer, we pray for Underhill House, Seattle; the Center for Spiritual Development; and St. James Family Center, Cathlamet

Holy God: **Hear our prayer.**

We pray for this parish: that we would be like Jesus, growing in conviction, compassion, and courage. Help us to be for this community a living sanctuary of spirit and truth. We pray for our Stewards of Creation Ministry, for the Parish Profile Committee, and for the rector who will, in your good time, be called to serve here at St. Barnabas.

Holy God: **Hear our prayer.**

We pray for the healing of our nation, for an end to divisiveness, for wisdom and compassion in our leadership, and for civility among all people.

Holy God: **Hear our prayer.**

We pray for an end to violence, war, oppression, hunger, and fear. We pray that your dream for the well-being of all people will take root and grow in all corners of the world.

Holy God: **Hear our prayer.**

We pray for your good creation and for the will and determination to care for all you have entrusted to our care.

Holy God: **Hear our prayer.**

We pray for all who are in need of comfort, healing, strength, and peace. We pray especially for... and those we now name aloud or silently in our hearts....

Holy God: **Hear our prayer.**

We pray for those who have died, especially... and those we now name aloud or silently in our hearts.... May they know the joys of your eternal peace.

Holy God: **Hear our prayer.**

We pray in thanksgiving for the many blessings of this life, which we now name aloud or silently in our hearts.... We offer gratitude for the abundance of life we know in you.

Holy God: **Hear our prayer.**

COLLECT

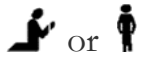
Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Savior.

Amen.

CONFESSION OF SIN

Presider

Let us confess our sins against God and our neighbor.



Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



THE PEACE

Presider The peace of the Lord be always with you.

***People* And also with you.**



WELCOME & ANNOUNCEMENTS

PLEDGE CAMPAIGN MESSAGE

Trip Duncan



BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE TABLE



THE OFFERING

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

OFFERTORY

Sing to the Lord of Harvest

Healey Willan

PRESENTATION ANTHEM

Presider All things come from you, O God,
People and of your own have we given you.

THE GREAT THEANKSGIVING *Enriching Our Worship, Eucharistic Prayer 2*

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing...

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

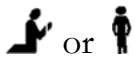
in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**Optional text:*

Bless - ed is the one

Music: American folk melody; arr. Marcia Pruner, harm. Annabel Morris Buchanan (1889-1983).



Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, (with ...) and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

The musical score is written on four staves. The first staff is divided into three sections: 'Cantor' (3/4 time), 'Choir' (3/4 time), and 'Congregation & Choir' (4/4 time). The lyrics are: 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu -'. The second staff continues the lyrics: 'ia. Christ our Pass - o - ver is sac - ri - ficed for us;'. The third staff continues: 'There - fore let us keep the feast. Al - le - lu - ia.'. The fourth staff concludes with: 'Al - le - lu - ia. Al - le - lu - ia.'.

Music: Owen Burdick (b. 1954). Copyright © 1997 Trinity Episcopal Church.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

All are welcome to come forward to receive Holy Communion.

Gluten-free wafers are available in addition to bread.

Wine may be received either directly from the chalice or by using an individual plastic cup.

Cups are located on a table in front of the first pew on the right as you face the altar.

After receiving communion, please deposit your cup in the glass container

located on the right as you head back down the aisle.

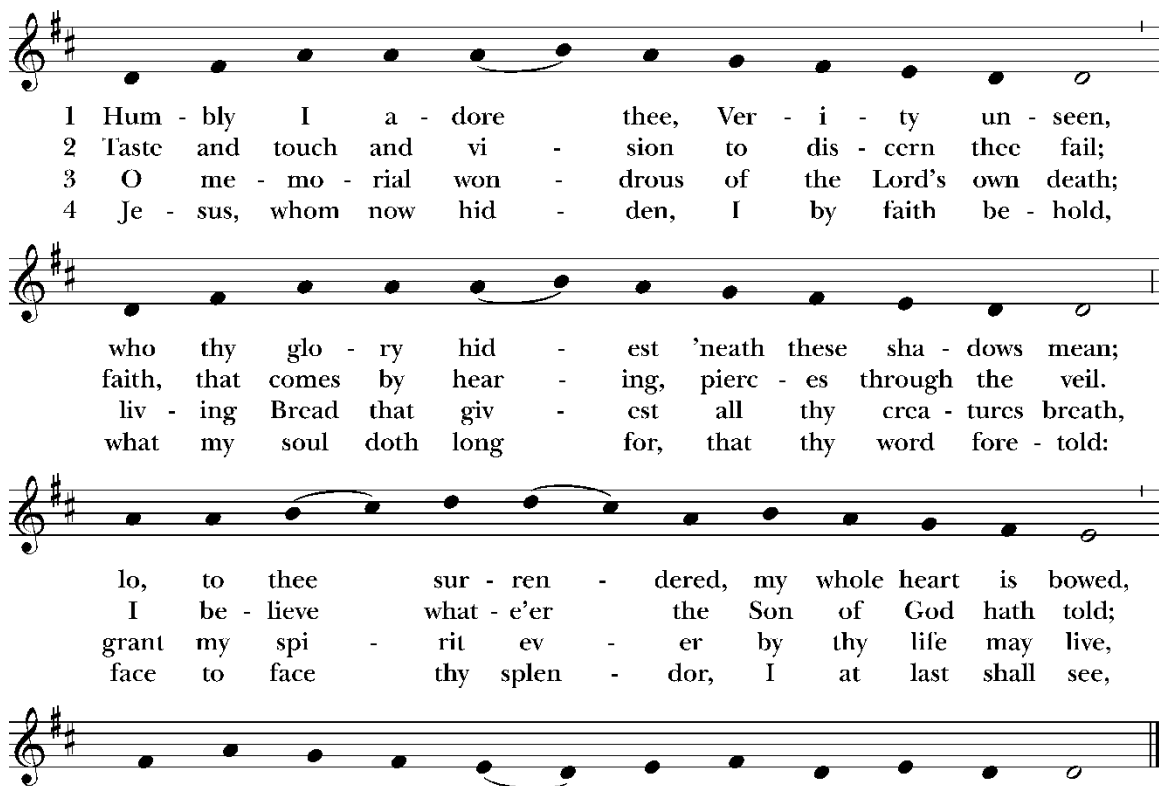
If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

COMMUNION MUSIC

May the words of my mouth

Salamone Rossi

HYMNAL 314

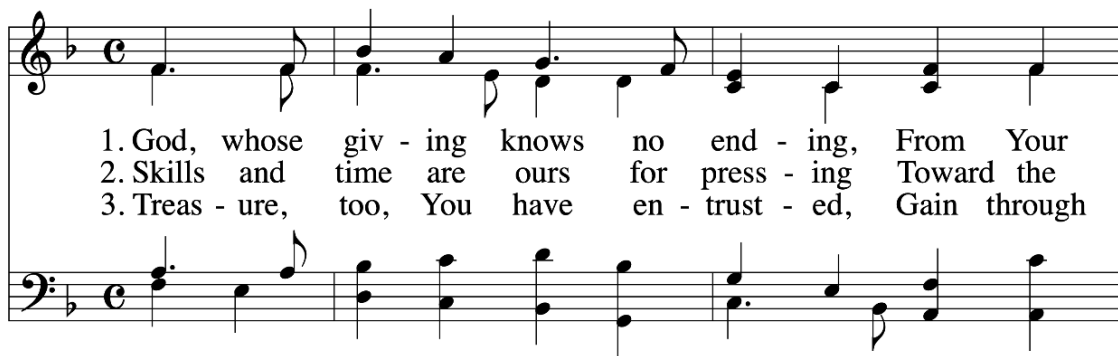


1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
 2 Taste and touch and vi - sion to dis - cern thee fail;
 3 O me - mo - rial won - drous of the Lord's own death;
 4 Je - sus, whom now hid - den, I by faith be - hold,
 who thy glo - ry hid - est 'neath these sha - dows mean;
 faith, that comes by hear - ing, pierc - es through the veil.
 liv - ing Bread that giv - est all thy crea - tures breath,
 what my soul doth long for, that thy word fore - told:
 lo, to thee sur - ren - dered, my whole heart is bowed,
 I be - lieve what - e'er the Son of God hath told;
 grant my spi - rit ev - er by thy life may live,
 face to face thy splen - dor, I at last shall see,
 tranced as it be - holds thee, shrined with - in the cloud.
 what the Truth hath spo - ken, that for truth I hold.
 to my taste thy sweet - ness nev - er - fail - ing give.
 in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; st. 4, tr. *Hymnal 1982*. Sts. 1-3, Copyright © The Church Pension Fund. Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt.

 or  THE POST-COMMUNION PRAYER

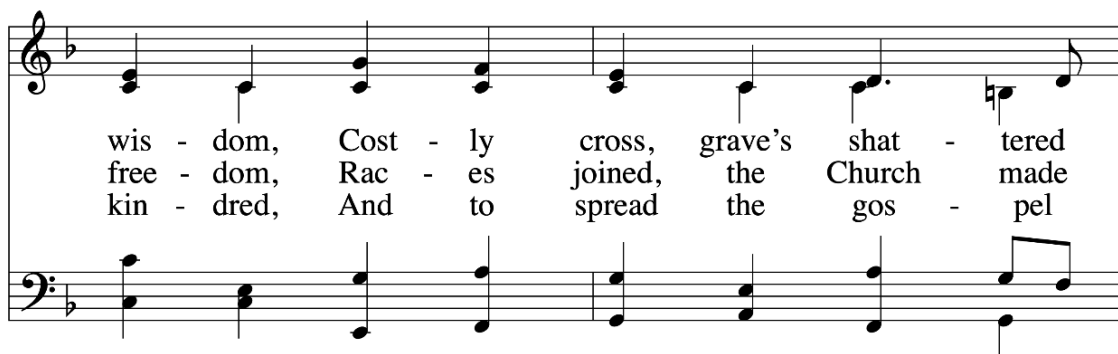
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.



1. God, whose giv - ing knows no end - ing, From Your
 2. Skills and time are ours for press - ing Toward the
 3. Treas - ure, too, You have en - trust - ed, Gain through



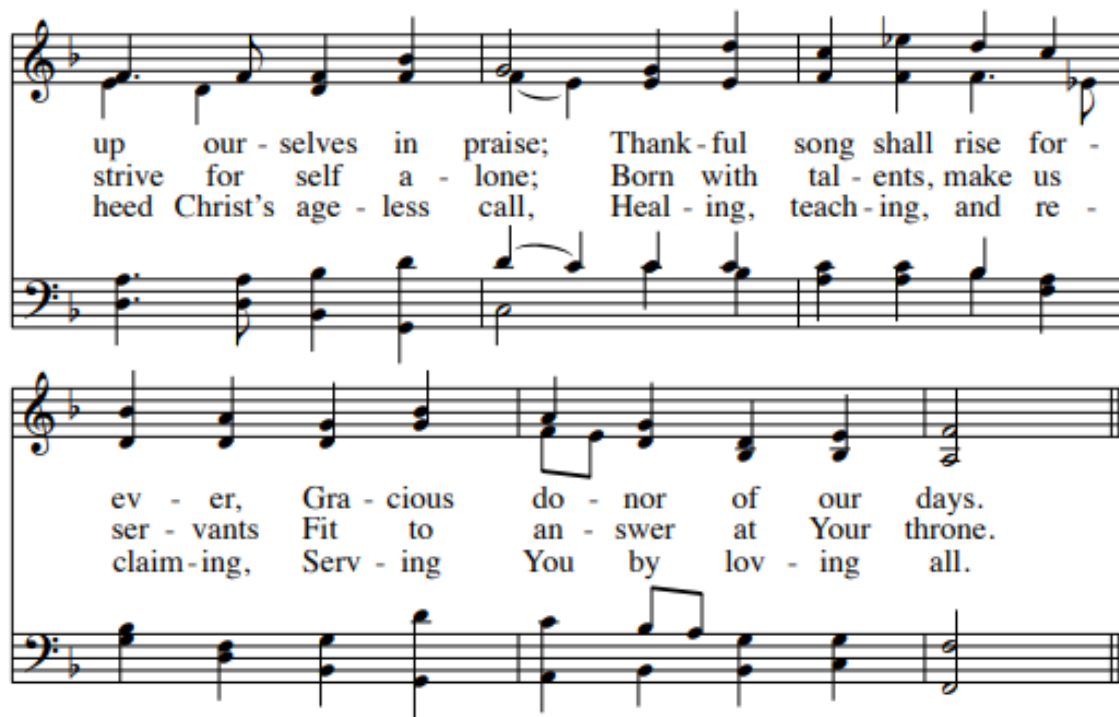
rich and end - less store: Na - ture's won - der, Je - sus'
 goals of Christ, Your Son: All at peace in health and
 pow'rs Your grace con - ferred; Ours to use for home and



wis - dom, Cost - ly cross, grave's shat - tered
 free - dom, Rac - es joined, the Church made
 kin - dred, And to spread the gos - pel



door, Gift - ed by You, we turn to You, Of - f'ring
 one. Now di - rect our dai - ly la - bor, Lest we
 word. O - pen wide our hands in shar - ing, As we



up our - selves in praise; Thank - ful song shall rise for -
 strive for self a - lone; Born with tal - ents, make us
 heed Christ's age - less call, Heal - ing, teach - ing, and re -
 ev - er, Gra - cious do - nor of our days.
 ser - vants Fit to an - swer at Your throne.
 claim - ing, Serv - ing You by lov - ing all.

Text: Robert L. Edwards, 1915-2006, © 1961, ren. 1989. The Hymn Society (admin. by Hope Publishing Company)
 Tune: RUSTINGTON, 8 7 8 7 D; Charles H. H. Parry, 1848-1918

DISMISSAL

People Thanks be to God.

POSTLUDE

Canzon

Heinrich Scheidemann



Concert Today! Bass Grandeur

The St. Barnabas music program will again host an enriching musical experience for our community and beyond on **Sunday, October 26 at 2 p.m.** Join us for Bass Grandeur: The Lowest Strings Play the Highest Baroque and enjoy beautiful early music from Buxtehude to Boismortier on period instruments featuring Elizabeth Brown (archlute & baroque guitar), Ross Gilliland (violone), and Kathryn Smith-Derksen (viola da gamba). Freewill donations to benefit the St. Barnabas music program accepted.

MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Dianne Andrews
Deacon | The Reverend Dan Fowler
Music Director & Organist | Sheila Bristow
Musicians | The Parish Choir; Rae Hyra and Naomi Henn, cantors
Eucharistic Ministers | Barbara Bolles, Diane Walworth
Lectors | Diane Walworth, Barbara Bolles
Ushers | Borgan Anderson, Robin Cook
Greeters | Beth Gudmundson, Mo Godman
Welcome Table | Dick Eversole
Altar Guild | Rebecca Ditmore, Chris Davis, Princie Falkenhagen, Pat Todd
Coffee Hour | Diane Walworth, Peggy & Kirk Eichenberger, Cathy Davies,
Beth Gudmundson, Barbara Bolles
Videographer | Charlie Helming, Michael Ditmore



Flowers are given to the Glory of God and in loving memory of Rev. Teri Todd.

A memorial service and reception for Teri will be held
this Saturday, November 1, at 2 p.m. here at St. Barnabas.

CLERGY

Presiding Bishop | The Most Reverend Sean Rowe
Bishop | The Rt. Reverend Philip LaBelle
Interim | The Reverend Dianne Andrews
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends
Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Steve Best

VESTRY

Senior Warden | Barbara Bolles
Property Warden | Mary Anne Smith
People's Warden | Phil Fergusson
Members | Trip Duncan, Mike Killion, Evan Lenz,
Elaine Percival, Dave Powell, Melanie Roth
Clerk | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

THIS WEEK AT ST. BARNABAS

Monday | October 20

1 p.m. | Knitting Circle | Library

9 p.m. | Compline | Zoom

Tuesday | October 21

9 a.m. | Centering Prayer | Sanctuary

1 p.m. | Staff Meeting | Library

Wednesday | October 22

5 p.m. | Day School Pumpkin Decorating Night | Classrooms

9 p.m. | Compline | Zoom

Thursday | October 23

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

3 p.m. | Worship Commission Meeting | Library

7 p.m. | Parish Choir Rehearsal | Choir Room

Friday | October 24

1 p.m. | Zimzum Small Group | Library

9 p.m. | Compline | Zoom

Saturday | October 25

4 p.m. | Trunk-or-Treat, Dinner, All Hallows' Eve Prayer Service | Campus-wide

Sunday | October 26

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

9:15 a.m. | Finance Update | Parish Hall

10:15 a.m. | Godly Play | Youth Room

10:30 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

Noon | Youth Group | Youth Room

Noon | Vestry Meeting | Library

5 p.m. | Super Supper | Eagle Harbor Church



This month in the St. Barnabas Cycle of Prayer, we pray for our Stewards of Creation Ministry. God's Creation is facing challenges resulting from rapid climate change, pollution, deforestation, and overuse and misuse of resources, among a variety of other issues. Our ministry meets to discuss the issues we face, as well as possible actions we can take as individuals, as a church, and as a society. Please hold this ministry and their work in prayer.



Creating Our Parish Prayer for a Time of Transition

On Sunday November 2, 9:15 am, our Interim Dianne+ will facilitate a group that will ponder this moment in the life of St. Barnabas as we work towards creating a prayer that will be offered weekly during Sunday worship. All that you need to bring to this session is a heartfelt love of St. Barnabas and a prayerful approach to what has been, what is, and what is to come... in God's good time. Your faithful presence will be a blessing. The session will take place in the Parish Hall.



Make Your Pledge Today!

The 2026 Pledge Campaign is now underway and will run through November 9. During this time we will hear from many members of our community about what pledging and the St. Barnabas community mean to them. We ask that you prayerfully consider their words and your own experience with St. Barnabas when considering your 2026 pledge. In addition to the form found in packet that were handed out and mailed, pledges can also be made online by scanning the QR code below! Thank you for your prayerful consideration and support of our church community.



Scan to Pledge Online



1187 Wyatt Way NW
Bainbridge Island, WA 98110
206/842-5601 | stbbi.org | info@stbbi.org
Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187

OUR MISSION

We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

LAND ACKNOWLEDGMENT

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

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