# **HOLY EUCHARIST: Rite II**

## THE SECOND SUNDAY OF EASTER

April 16, 2023 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

ORGAN VOLUNTARY

Fugue in C Major

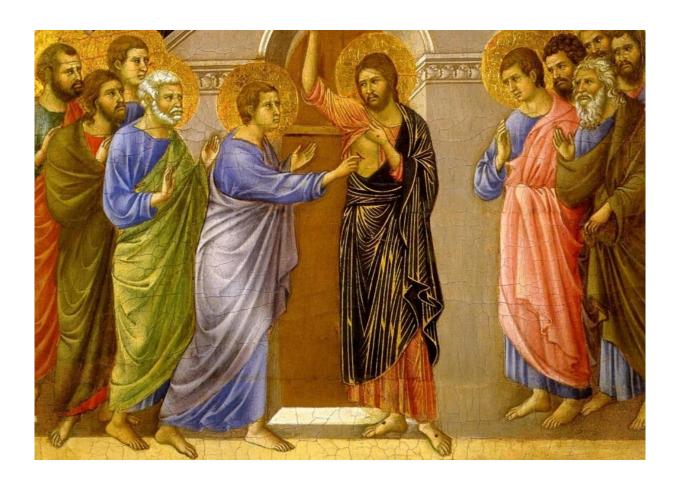
Dietrich Buxtehude

ightharpoons All stand as able at the sound of the tower bells.

HYMN (sung by all, next page)

The strife is o'er, the battle done

(HYMNAL 208)



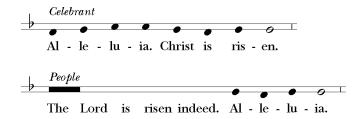
The Incredulity of Thomas Duccio, di Buoninsegna, -1319?





Words: Latin, 1695; tr. Francis Pott (1832-1909), alt.

Music: Victory, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. Willam Henry Monk (1826-1889)



Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE (Latin, then English and sing this pairing three times)



Text: Psalm 117, Praise the Lord, all you peoples; Taizé Community, 1980 Tune: Jacques Berthier, 1923–1994 © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Presiding Priest The Lord be with you.
People And also with you.

Presiding Priest Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

### THE WORD OF GOD



Acts 2:14a, 22-32

READER: A Reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand so that I will not be shaken;

therefore my heart was glad, and my tongue rejoiced;

moreover, my flesh will live in hope.

For you will not abandon my soul to Hades,

or let your Holy One experience corruption.

You have made known to me the ways of life;

you will make me full of gladness with your presence."

Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

"He was not abandoned to Hades,

nor did his flesh experience corruption."

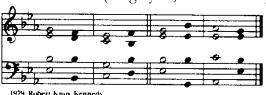
This Jesus God raised up, and of that all of us are witnesses.

Reader Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (sung by all, remain seated)



1 Protect me, O God, for I take refuge in / you; \*

I have said to the LORD, "You are my Lord, my good above all \ other."

Psalm 16

- 2 All my delight is upon the godly that are in the / land, \* upon those who are noble among the \ people.
- 3 But those who run after other / gods \* shall have their troubles \ multiplied.
- 4 Their libations of blood I will not / offer, \* nor take the names of their gods upon my \ lips.
- 5 O LORD, you are my portion and my / cup; \* it is you who uphold my \ lot.
- 6 My boundaries enclose a pleasant / land; \* indeed, I have a goodly \ heritage.
- 7 I will bless the LORD who gives me / counsel; \* my heart teaches me, night after \ night.
- 8 I have set the LORD always be/fore me; \* because he is at my right hand I shall not \ fall.
- 9 My heart, therefore, is glad, and my spirit re/joices; \* my body also shall rest in \ hope.
- 10 For you will not abandon me to the / grave, \* nor let your holy one see the \ Pit.

(second half of chant)

11 You will show me the path of / life; \*
in your presence there is fullness of joy,
and in your right hand are pleasures for ever/more.

#### THE SECOND READING

1 Peter 1:3-9

READER: A Reading from the First Letter of Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

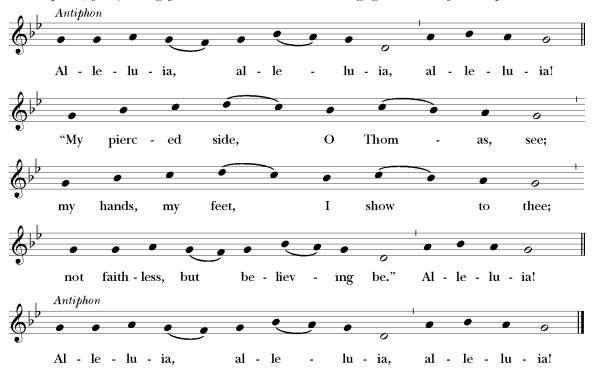
Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



The antiphon (refrain) is sung by the choir, then all. All continue singing the verse and final antiphon.



This hymn is for the Second Sunday of Easter and St. Thomas' Day.

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: Ofilii et filiae, melody from Airs sur les hymnes sacrez, odes et noëls, 1623; acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

THE GOSPEL John 20:19-31

The Holy Gospel of our Lord Jesus Christ according to John.

#### People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord

People Praise to you, Lord Christ.



Silence is marked by the ringing of a bell.

## THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Filled with joy on this queen of feasts, let us offer prayers to God who fills the darkness of the world with the light of Christ.

For Michael, our Presiding Bishop; Melissa, our Bishop; Brian, our Assisting Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan, Jim and Dennis, priests among us; all who minister in Christ; and for all the holy people of God.

Glory and praise to you, living God.

For all in any need of healing, peace or comfort, especially...

Let us pray to the Lord.

Glory and praise to you, living God.

For those who have died, especially...

Let us pray to the Lord.

Glory and praise to you, living God.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

Glory and praise to you, living God.

For the world and its leaders, all nations and their people.

Glory and praise to you, living God.

For ourselves, our families, for those we love and the ones we find hard to love.

Glory and praise to you, living God.

(continued next page)

That Christ may fill us with the joy and happiness of his holy resurrection.

Glory and praise to you, living God.

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

### To you, O Lord our God.

Presider

Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. Amen.

#### THE PEACE

Presiding Priest The peace of the Lord be always with you.

> People And also with you.



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **THE HOLY COMMUNION**

Please remain seated. An offering of money is collected.

You may make an offering by clicking here or by scanning the QR code on the last page of your service bulletin.



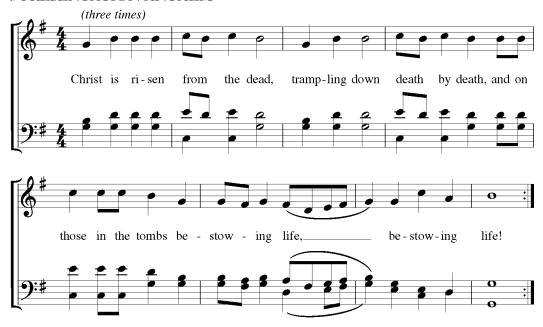
O risen Lord

K. Lee Scott

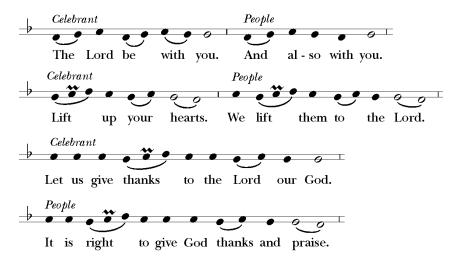
O risen Lord, O glorious Son, Now is the mighty battle won: Songs of praising we are raising: Alleluia! On the third morning he arose, shining victory o'er his foes; Earth is singing heaven is ringing: Alleluia! After the death that him befell, Christ our Lord, has harrowed hell Sing with gladness, gone is sadness: Alleluia! The Lord of all things lives anew, And all his saints are rising, too: May our living be thanksgiving: Alleluia!

TEXT: John Mason Neale, 1818-66, alt.

# 🕈 PRESENTATION ANTHEM



The people remain standing as able.



It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



#### THE INVITATION TO COMMUNION

The gifts of God for the People of God.

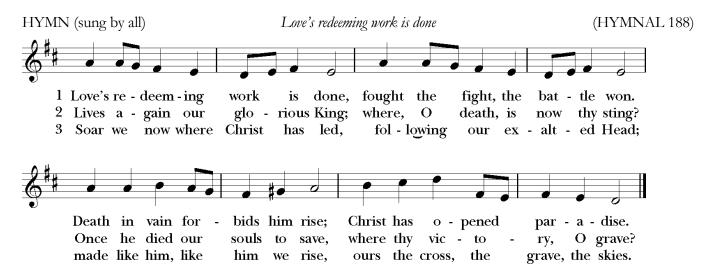
# A COMMUNION OF THE PEOPLE

This is Jesus' table around which we gather, and all are welcome to receive communion. If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign. Gluten-free wafers are available, please ask the priest. An Act of Spiritual Communion for those worshipping online.

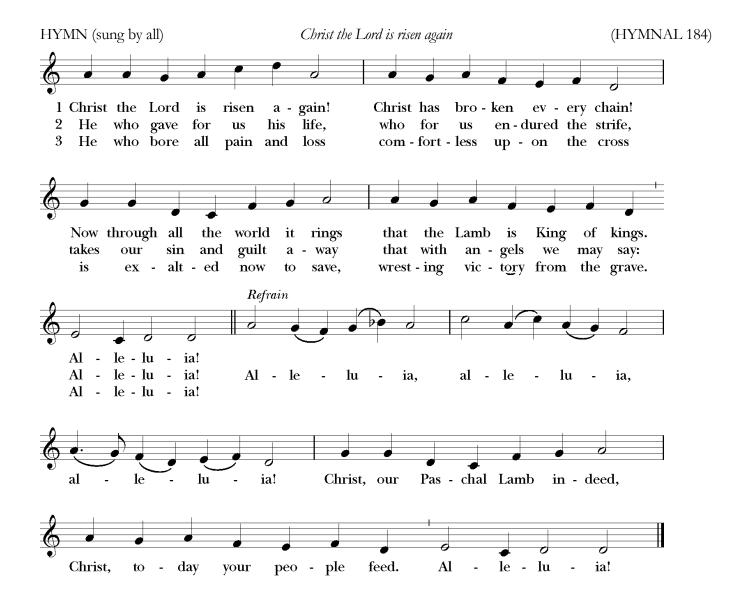
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.



#### ORGAN VOLUNTARY



Words: Charles Wesley (1707-1788), alt. Music: Savannah, from Harmonia Sacra, ca. 1760



Words: Michael Weisse (1480-1534); tr. Catherine Winkworth (1827-1878), alt. Music: Christ ist erstanden, melody from Geistliche Lieder, 1533; harm. after Hans Leo Hassler (1564-1612) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

#### THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen**.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen**.

(continued next page)

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen**.

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen**.



Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission. Music: *Truro*, melody from *Psalmodia Evangelica*, *Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

PROCESSION

ORGAN VOLUNTARY

Tuba Tune

Craig Sellar Lang

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## MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Deacon
Organist & Choir Director
Song Leaders
Lectors
Eucharistic Ministers
Ushers
Altar Guild
Bread Bakers

Videographers

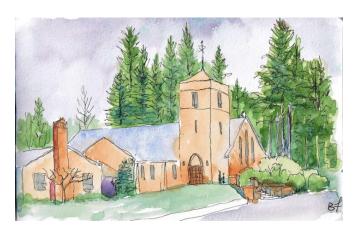
The Reverend Karen Haig
The Reverend Dan Fowler
Paul Roy
The Parish Choir
Michael Ditmore, Kathleen Jennings
Rebecca Ditmore, Claire Hicks
Borgan & Kathy Anderson
Kathy Anderson, Beth Gudmundson, Sue Thompkins
Peggy Eichenberger, Laurie Fergusson, Elaine Percival
Michael Ditmore, Andrew Bainbridge, Jim Friedrich

You may make your offering by scanning the QR code below. Thank you for your generosity.



We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.



St Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

#### CLERGY

#### **STAFF**

Director of Music | Paul Roy
Parish Administrator | Lisa-Marie MacKenzie
Bookkeeper | Jessica Edmonds
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Housekeeper | Natalia Perez
Interium Tender | Joe Salter

#### **VESTRY**

Rector's Warden | Barbara Bolles
Property Warden | Brian Andvik
People's Warden | Steve Schmitz
Members of our Vestry | Laura Bainbridge, Tom Beierle,
Michael Ditmore, Judith Hanna, Claire Hicks, Mary Anne Smith
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles