

HOLY EUCHARIST: Rite II

THE THIRD SUNDAY OF EASTER

April 23, 2023 ♦ 10:00 a.m.

*Welcome to St. Barnabas, we are delighted that you're here.
We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ,
and coming to communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

Praeludium in E Minor

Nikolaus Bruhns



All stand as able at the sound of the tower bells.

HYMN (sung by all, next page)

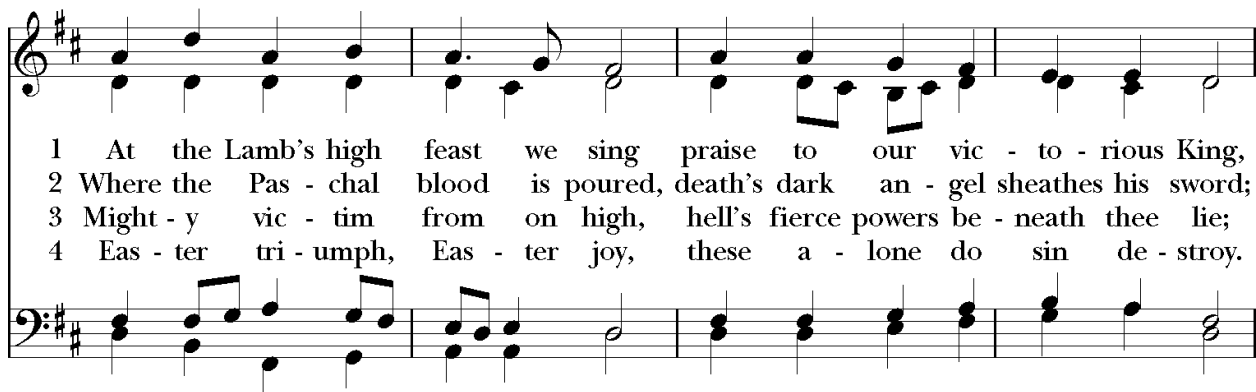
At the Lamb's high feast we sing

(HYMNAL 174)



“On the road to Emmaus”

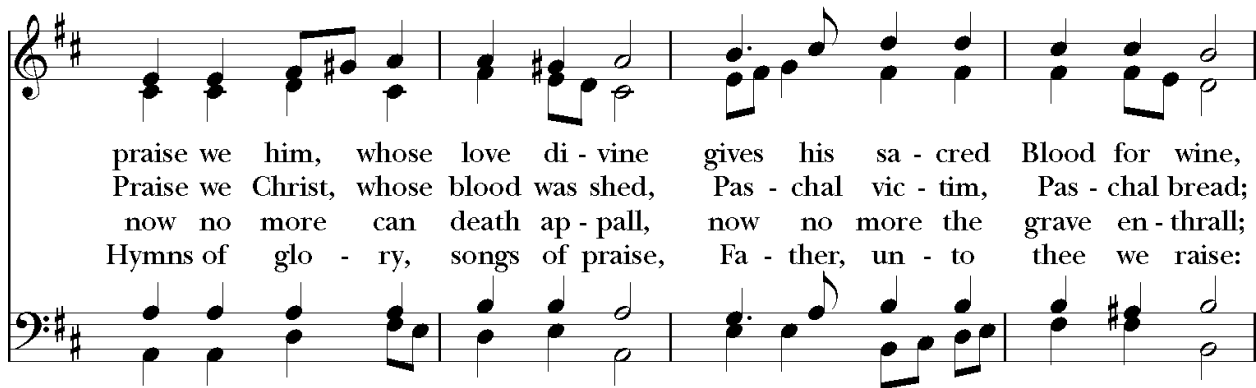
Helge Bøe



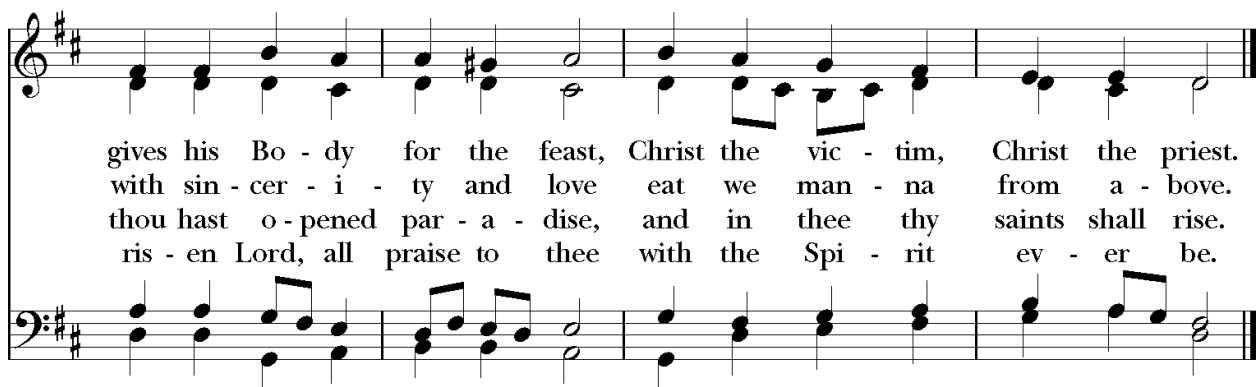
1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.



who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.



praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:



gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Celebrant
Al - le - lu - ia. Christ is ris - en.

People
The Lord is risen indeed. Al - le - lu - ia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE (Latin, then English and sing this pairing three times)

Ostinato Refrain

Lau - da - te Do - mi - num, lau - da - te Do - mi - num
Sing, praise and bless the Lord. Sing, praise and bless the Lord,

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!
peo - ples! Na - tions! Al - le - lu - ia! Al - le - lu - ia!

Text: Psalm 117, *Praise the Lord, all you peoples*; Taizé Community, 1980
Tune: Jacques Berthier, 1923–1994
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Presiding Priest The Lord be with you.
People And also with you.
Presiding Priest Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Acts 2:14a, 36-41

READER: A Reading from the Acts of the Apostles

Peter, standing with the eleven, raised his voice and addressed them: “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (sung by all, remain seated)

Psalm 116:1-3, 10-17



1979, Robert Knox Kennedy.

1 I love the Lord, because he has heard the voice of my suppli/cation, *
because he has inclined his ear to me whenever I called up\on him.

2 The cords of death entangled me; the grip of the grave took / hold of me; *
I came to grief and \ sorrow.

3 Then I called upon the Name of the / Lord: *
“O Lord, I pray you, save my \ life.”

10 How shall I repay the / Lord *
for all the good things he has \ done for me?

11 I will lift up the cup of sal/vation *
and call upon the Name of the \ Lord.

12 I will fulfill my vows to the / Lord *
in the presence of all his \ people.

13 Precious in the sight of the / Lord *
is the death of his \ servants.

14 O Lord, I am your / servant; *
I am your servant and the child of your handmaid; you have freed me from my \ bonds.

(continued next page)

15 I will offer you the sacrifice of thanks/giving *
and call upon the Name of the \ Lord.

16 I will fulfill my vows to the / Lord *
in the presence of all his \ people,

(repeat second half of chant)

17 In the courts of the / Lord's house, *
in the midst of you, O Jerusalem. Halle\lujah!

THE SECOND READING

1 Peter 1:17-23

READER: A Reading from the First Letter of Peter

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

GOSPEL ACCLAMATION

Choir, then all and after the choir verse:



CHOIR VERSE: Your name we bless, O risen Lord, and sing today with one accord the life laid down,
the life restored. (ALL REPEAT ANTIPHON)

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Filled with joy this Eastertide, let us offer prayers to God who fills the darkness of the world with the light of Christ..

For Michael, our Presiding Bishop; Melissa, our Bishop; Brian, our Assisting Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan, Jim and Dennis, priests among us; all who minister in Christ; and for all the holy people of God.

Glory and praise to you, living God.

For all in any need of healing, peace or comfort, especially...

Let us pray to the Lord.

Glory and praise to you, living God.

For those who have died, especially...

Let us pray to the Lord.

Glory and praise to you, living God.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

Glory and praise to you, living God.

For the world and its leaders, all nations and their people.

Glory and praise to you, living God.

For ourselves, our families, for those we love and the ones we find hard to love.

Glory and praise to you, living God.

That Christ may fill us with the joy and happiness of his holy resurrection.

Glory and praise to you, living God.

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Presider

Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**



WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

Please remain seated. An offering of money is collected.

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.



ANTHEM

This joyful Eastertide

Ronald Arnatt

This joyful Eastertide, away with sin and sorrow!
My Love, the Crucified, has sprung to life this morrow:

Refrain: Had Christ, who once was slain, not burst His three-day prison,
our faith had been in vain; but now has Christ arisen, arisen, arisen; but now has Christ arisen!

Death's flood has lost its chill since Jesus crossed the river;
Lover of souls, from ill my passing soul deliver: [Refrain]

My flesh in hope shall restand for a season slumber
till trump from east to west shall wake the dead in number: [Refrain]

Words: George R. Woodward (1848-1934), alt.

Music: Vruuchten, melody from Psalmen, 1685; harm. Charles Wood (1866-1926)



PRESENTATION ANTHEM (sung by all)

Christ is erstanden



Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!



Now through all the world it rings that the Lamb is King of kings.



Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

The people remain standing as able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (sung by all)

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Gary James

Sung by cantor first time, then the people repeat

1. Be known to us, Lord Je - sus, in the break - ing of the bread. Be

2. *Cantor* bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

People bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor One bod - y are we, al - le - lu - ia, for though man - y, we share one

People bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.



COMMUNION OF THE PEOPLE

*This is Jesus' table around which we gather, and all are welcome to receive communion.
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.



ORGAN VOLUNTARY

Prelude on "Beach Spring"

Charles Callahan

Unison N.C. F B \flat

1 As we gath - er at your ta - ble, as we
2 Turn our wor - ship in - to wit - ness in the
3 Gra - cious Spir - it, help us sum - mon oth - er

3 B \flat /C F N.C. F

lis - ten to your word, help us know, O God, your
sac - ra - ment of life; send us forth to love and
guests to share that feast where tri - um - phant Love will

6 B \flat B \flat /C

pres - ence; let our hearts and minds be
serve you, bring - ing peace where there is
wel - come those who had been last and

8 F N.C. Am⁷ Dm

stirred. Nour - ish us with sa - cred sto - ry till we
strife. Give us, Christ, your great com - pas - sion to for -
least. There no more will en - vy bind us nor will

11 Am⁷ Dm Am/C B \flat 2 B \flat C⁷/G F Fmaj7

claim it as our own; teach us through this ho - ly
give as you for - gave; may we still be - hold your
pride our peace de - stroy, as we join with saints and

14 B \flat B \flat /C F

ban - quet how to make Love's vic - tory known.
im - age in the world you died to save.
an - gels to re - peat the sound - ing joy.

Worship and Rejoice 695

WORDS: Carl P. Daw, Jr. (1944-); © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by Permission.

MUSIC (BEACH SPRING S.7.8.7.D.): Attr. B. F. White (1800-1879), *The Sacred Harp*, 1844; arr. Jack Schrader (1942-); Arr. © 1992 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by Permission.

Descant



3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

Church u - nit - ed in com - mun - ion blest; one Name we

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
 still re - ceives the cup as from thy hand.
 all thy saints on earth and saints at rest.
 known to us in break - ing of the Bread.



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**

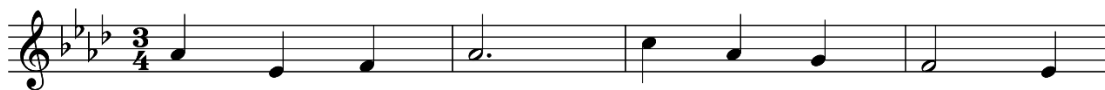


HYMN (sung by all, next page)

Alleluia! Jesus is risen!

TUNE: Earth and all stars





1. Al - le - lu - ia! Je - sus is ris - en!
2. Walk - ing the way, Christ in the cen - ter
3. Je - sus the vine, We are the branch - es;
4. Weep - ing, be gone; Sor - row, be si - lent:
5. Cit - y of God, East - er for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
Tell - ing the sto - ry to o - pen our eyes;
Life in the Spir - it the fruit of the tree;
Death put a - sun - der, and East - er is bright.
Gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, Heav - en for - ev - er!
Break - ing our bread, Giv - ing us glo - ry:
Heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
Riv - er of life, Saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
Gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
Sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009, © 1995, Augsburg Fortress

Tune: EARTH AND ALL STARS, 4 5 10 D with refrain; David N. Johnson, 1922–1987, © 1969, *Contemporary Worship 1*, admin. by Augsburg Fortress

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

PROCESSION

ORGAN VOLUNTARY

At the Lamb's high feast we sing

Jeffrey Blersch

Permission to reprint and stream the music in this service obtained from One License with license A-706843.

MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Deacon
Organist & Choir Director
Song Leaders
Lectors
Eucharistic Ministers
Ushers
Altar Guild
Bread Bakers
Videographers

The Reverend Karen Haig
The Reverend Dan Fowler
Paul Roy
The Parish Choir
Karena & Dave Teves
Diane Walworth, Mary Anne Smith
Phil & Laurie Fergusson
Princie Faulkenhagen, Rebecca Ditmore, Chris Davis, Yvonne Rolston
Peggy Eichenberger, Laurie Fergusson, Elaine Percival
Michael Ditmore, Andrew Bainbridge, Jim Friedrich

*We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.*



*St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

You may make your offering by scanning the QR code below. Thank you for your generosity.

