

HOLY EUCHARIST: Rite II

THE DAY OF PENTECOST

May 28, 2023 ♦ 10:00 a.m.

*Welcome to St. Barnabas, we are delighted that you're here.
We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ,
and coming to communion. May God richly bless you as you bless us!*



“Pentecost” Ca. 1600
El Greco

Today, we invite you to prepare your own “upper room” both physical sacred space and the interior space of your own heart, to welcome the gift of the Holy Spirit. Practice silence. Let the breath of God be your breath. Pray without words. Wait in stillness.

MUSIC

CHANT (sung by all)

Veni Sancte Spiritus

Taizé Community

Ostinato Refrain

Melody:

Ve - ni San - cte Spi - ri - tus.

Harmony:

Ve - ni San - cte Spi - ri - tus.

Text: *Come Holy Spirit*; Verses drawn from the Pentecost Sequence; Taizé Community, 1978
Tune: Jacques Berthier, 1923-1994
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A READING FROM THE ACTS OF THE APOSTLES

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for

ev - er, day when the Ho - ly Ghost shone in the

world with God's grace. grace.

1 Lo, in the like - ness of fire, on those who a -
3 Hark! for in myr - i - ad tongues Christ's own, his

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

2 Forth from the Fa - ther he comes with seven - fold
4 Praise to the Spi - rit of Life, all praise to the

my - sti - cal of - fering, pou - ring on all hu - man
fount of our be - ing, light that dost light - en

Repeat Refrain

souls in - fin - ite rich - es of God:
all, life that in all dost a - bide:

The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.

Words: Venantius honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)
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Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE: Benedictus es, Domine (sung by all, next page)

John Rutter

Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise; glo - ry to
you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er. Glo - ry to you in the
splen - dor of your tem - ple, on the throne of your ma - jes - ty, glo - ry to you. Glo - ry to
you, seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex - alt you for -
ev - er. Glo - ry to you, be - hold - ing the depths;
in the high vault of hea - ven, Glo - ry to you, Fa - ther,
high vault of hea - ven, glo - ry to you. Glo - ry to you, Fa - ther, Son, and
Son, and Ho - ly Spi - rit, we will high - ly ex - alt you, Glo - ry to you!
Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

 THE FIRST READING

1 Corinthians 12:3b-13

READER: A Reading from the First Letter of Paul to the Corinthians

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of Spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body · Jews or Greeks, slaves or free · and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

 THE RESPONSE (remain seated)

Psalm 104: 25-35, 37bb

Choir, then all and after the verses:

Refrain: MD



Lord, send out your Spi-rit, and re-new the face of the earth.

Bell:

Bless the Lord, O my soul; O Lord my God, you are great indeed!
How manifold are your works, O Lord! Of your creatures the earth is full.

(ALL REPEAT ANTIPHON)

If you take away their breath they perish and return to their dust.
When you send forth your **Spirit**, they are created and you renew the face of the earth.

(ALL REPEAT ANTIPHON)

May the glory of the Lord endure forever; may the Lord be glad in his works.
Pleasing to him be my theme; I will be glad in the Lord.

(ALL REPEAT ANTIPHON)

 HYMN (sung by all, next page)

0

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord

People Praise to you, Lord Christ.

THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.

THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The People respond to each bidding, saying "Holy Spirit, come!"

Holy Spirit, Creator! In the beginning, you moved over the waters, and from your breath all creatures drew their life. Without you, every creature is lifeless dust. We pray to you: ***Holy Spirit, come!***

Holy Spirit, Counselor! By your inspiration the People of God and the prophets spoke and acted in faith. You clothed them in your power, to be bearers of your Word. We pray to you: ***Holy Spirit, come!***

Holy Spirit, Sanctifier! By you, Jesus grew in wisdom and grace. On the day of his baptism, you descended on him as a dove to consecrate him and you kept him in loving communion with the God he knew as Father. We pray to you: ***Holy Spirit, come!***

Fill us now and always. Make our bodies temples of your holiness, make our lives signs of your presence. We pray to you: ***Holy Spirit, come!***

Baptize your Church with the fire of conviction and zeal, that we may burn in the world as a pillar of your love. We pray to you: ***Holy Spirit, come!***

(continued next page)

Preserve the people of the earth from every evil, and empower us to relieve suffering, resist oppression, renounce greed, and strive for justice and peace. We pray to you: ***Holy Spirit, come!***

Lift up those weighed down by adversity, depression, addiction, illness or any suffering, especially _____; hold them close in your healing and loving presence. We pray to you: ***Holy Spirit, come!***

Free us from the sin that binds us, and pour into us your gifts of compassion and mercy, humility and discernment, faithfulness and joy. We pray to you: ***Holy Spirit, come!***

With hearts full of gratitude for the departed, especially _____; and all who have shown us God's Holy Spirit, we pray to you: we pray to you: ***Holy Spirit, come!***

<i>Cantor</i>	<i>All</i>
1	O _____ fiery Spi - rit, come _____ burn in us.
2	O _____ sacred breath, _____ come _____ breathe in us.
3	O _____ blazing love, _____ come _____ flame in us.
4	O _____ balm of the heart, _____ come _____ heal in us.
5	O _____ fount of cour - age, come _____ spring in us.
6	O _____ mirror of God, _____ come _____ shine in us.
7	O _____ current of power, _____ come _____ flow in us.
8	O _____ teacher of all, _____ come _____ teach _____ us.
9	O _____ sweet song of praise, _____ come _____ sing in us.
10	O _____ delight of life, _____ come _____ live in us.

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THE PEACE

Presiding Priest The peace of the Lord be always with you.
People And also with you.

WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

Please remain seated. An offering of money is collected.

You may make an offering by [clicking here](#) or by scanning the QR code on the last page of your service bulletin.

ANTHEM

Christ sends the Spirit

Richard Proulx

The Christ is throned as lord of all the worlds, the name above all names, at God's right hand,
his praise the pulse that shakes the universe: the gale of God, the singing fire of life,

REFRAIN (sung by all):



The gale of God, the sing-ing fire of life.

He led his brethren to the mountaintop and, blessing them with lifted, nail-scarred hands, commanded them to wait
his promised gift: the gale of God, the singing fire of life, **(REFRAIN)**

“Go out to all the world and tell my news.” You are my witnesses, for you have seen; my heralds, for Yahweh will
breathe on you! The gale of God, the singing fire of life, **(REFRAIN)**

Above, around the hurricane unleashed bore down upon the roof, a storm of sound, vast beating wings of wind that
rocked the house: the gale of God, the singing fire of life, **(REFRAIN)**

A wind that swelled and burst in trumpet call, a vocal flame that flowered on the air, and hung in garlands over every
head: the gale of God, the singing fire of life, **(REFRAIN)**
the singing fire of God.

TEXT: *Luke Connaughton*

Recorded on June 4, 2017



PRESENTATION HYMN (sung by all)

TUNE: Tallis Canon



We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here



all are wel-comed, all re-stored, and all are giv-en work to do.

The people remain standing as able.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS (sung by all)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

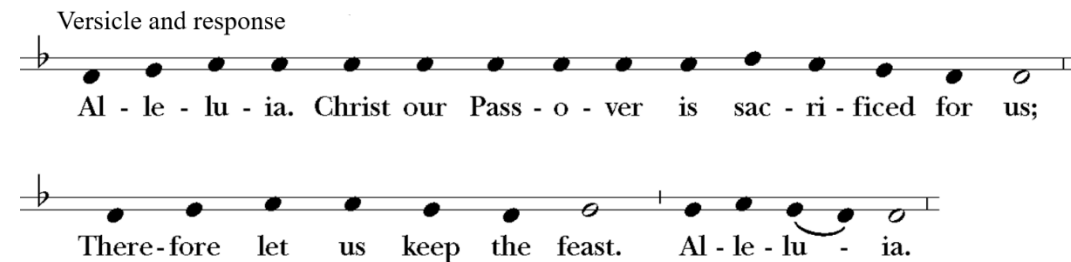
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant



THE INVITATION TO COMMUNION

The gifts of God for the People of God.



COMMUNION OF THE PEOPLE

*This is Jesus' table around which we gather, and all are welcome to receive communion.
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

ORGAN VOLUNTARY

HYMN (sung by all)

Like the murmur of the dove's song

(HYMNAL 513)



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



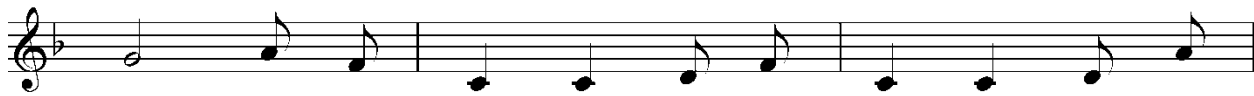
might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

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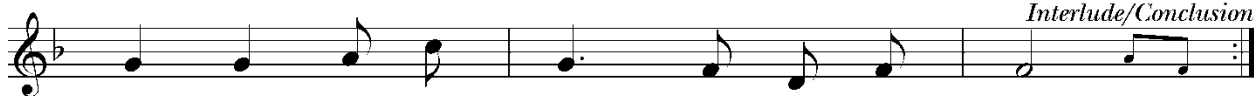
1 Praise the Spi - rit in cre - a - tion, breath of God, life's or - i -
 2 Praise the Spi - rit, close com - pan - ion of our in - most thoughts and
 3 Praise the Spi - rit, who en - light-ened priests and pro - phets with the
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple for his
 5 Pray we then, O Lord the Spi - rit, on our lives de - scend in
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther, praise the



1 gin: Spi - rit, mov - ing on the wa - ters, quick - ening
 2 ways; who, in show - ing us God's won - ders, is him -
 3 word; his the truth be - hind the wis - doms which as
 4 own; how a hun - dred men and wo - men turned the
 5 might; let your flame break out with - in us, fire our
 6 Word, Source, and Truth, and In - spi - ra - tion, Trin - i -



1 worlds to life with - in, source of breath to all things
 2 self the power to gaze; and God's will, to those who
 3 yet know not our Lord; by whose love and power, in
 4 known world up - side down, to its dark and fur - thest
 5 hearts and clear our sight, till, white - hot in your pos -
 6 ty in deep ac - cord: through your voice which speaks with -



1 breath - ing, life in whom all lives be - gin.
 2 lis - ten by a still small voice con - veys.
 3 Je - sus God him - self was seen and heard.
 4 cor - ners by the wind of hea - ven blown.
 5 ses - sion, we, too, set the world a - light.
 6 in us we, your crea - tures, call you Lord.



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THE POST-COMMUNION PRAYER

**Breath of God, life-bearing wind, waking matter into birth,
planting promise, prompting hope, with your life renew the earth.**

**Breath of God, word-bearing wind, truth revealer, prophet's speech,
guide to vistas of the mind: let your word excite and teach.**

**Breath of God, fire-bearing wind, source of power, love, and light,
melting fears and joining tongues, with your fire our hearts ignite. Amen.**

THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**



HYMN (sung by all, next page) *There's a sweet, sweet Spirit in this place*

Dorothy Akers

1. There's a sweet, sweet Spi - rit in this place, And I know that it's the
 (2. There are) bless - ings you can - not re - ceive Till you know Him in His
 (3. If you) say He saved you from your sin, Now you're weak, you're bound, and
 Spi - rit of the Lord. There are sweet ex - pres - sions on each
 full - ness, and be - lieve. You're the one to pro - fit when you
 can - not en - ter in, you can make it right if you will
 face, And I know they feel the pres - ence of the Lord.
 say, "I am going to walk with Je - sus all the way."
 yield; You'll en - joy the Ho - ly Spi - rit that we feel.
 Sweet Ho - ly Spi - rit, Sweet Heav - en - ly Dove, Stay right here with us,
 fill - ing us with your love. And for these bless - ings we lift our hearts in
 praise; With - out a doubt we'll know that we have been re - vived when
 we shall leave this place. 1.2. 2. There are 3. If you place.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

PROCESSION

ORGAN VOLUNTARY

Come, God Creator, Holy Ghost

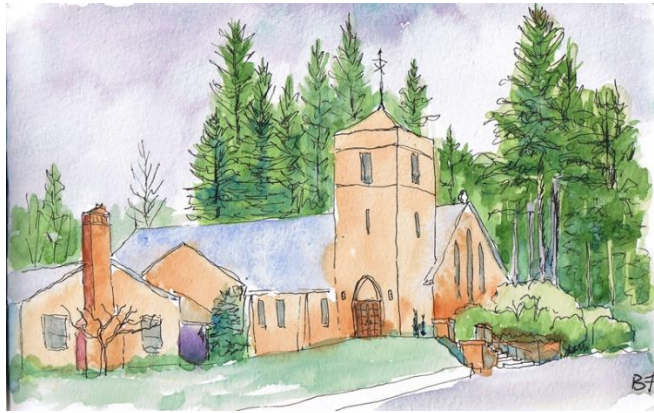
J. S. Bach

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MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Deacon
Organist & Choir Director
Song Leaders
Lectors
Eucharistic Ministers
Ushers
Altar Guild
Bread Bakers
Videographers
Coffee Hour
Welcome Table

The Reverend Karen Haig
The Reverend Dan Fowler
Paul Roy
The Parish Choir
Peggy Eichenberger, Heidi O'Brien
Joan Collins, Linda Heller
Phil & Laurie Fergusson
Rebecca Ditmore, Chris Davis, Yvonne Rolston, Princie Faulkenhagen
Peggy Eichenberger, Laurie Fergusson, Elaine Percival
Michael Ditmore, Evan Lenz, Rorie MacKenzie, Jim Friedrich
Diane Walworth, Peggy Eichenberger, Claire Hicks, Beth Gudmundson
Claire Hicks



St Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

*We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.*

You may make your offering by scanning the QR code below. Thank you for your generosity.

