

HOLY EUCHARIST: Rite II

THE SIXTH SUNDAY OF EASTER (“Rogation Sunday”)

May 14, 2023 ♦ 10:00 a.m.

*Welcome to St. Barnabas, we are delighted that you're here.
We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ,
and coming to communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

Prière à Notre Dame

Léon Boëllmann




All stand as able at the sound of the tower bells.

HYMN (sung by all, next page)

All things bright and beautiful

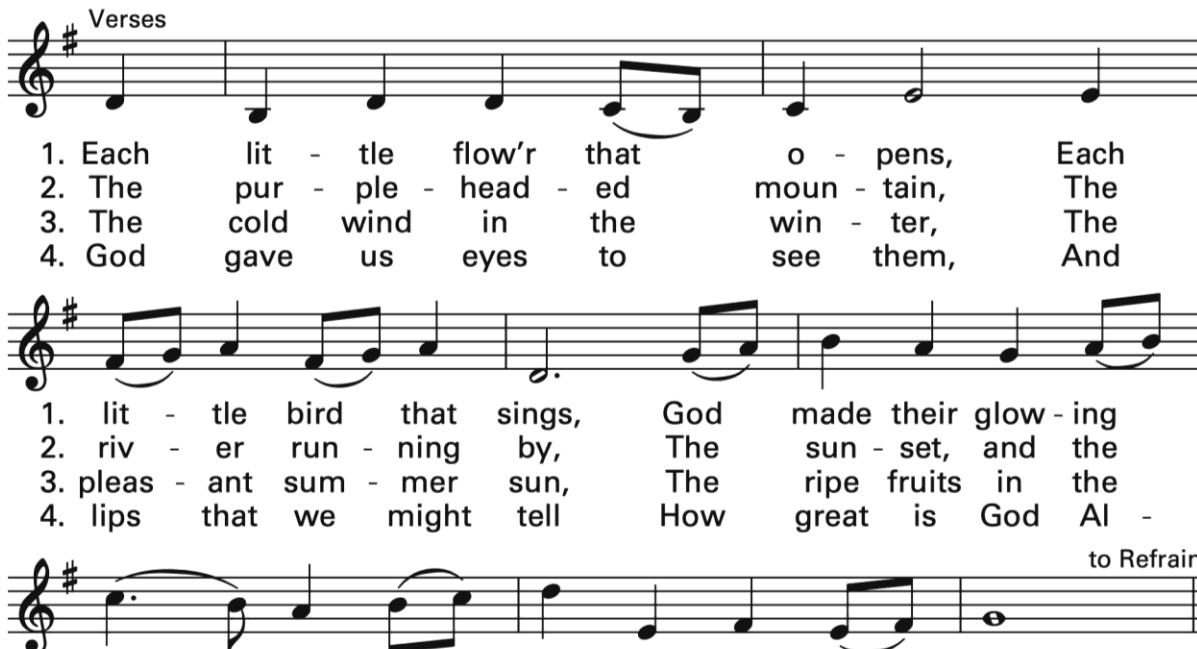


Refrain



All things bright and beau - ti - ful, All crea - tures great and small,
All things wise and won - der - ful, The Lord God made them all.

Verses



1. Each lit - tle flow'r that o - pens, Each
2. The pur - ple - head - ed moun - tain, The
3. The cold wind in the win - ter, The
4. God gave us eyes to see them, And

1. lit - tle bird that sings, God made their glow - ing
2. riv - er run - ning by, The sun - set, and the
3. pleas - ant sum - mer sun, The ripe fruits in the
4. lips that we might tell How great is God Al -

1. col - ors, God made their ti - ny wings.
2. morn - ing That bright - ens up the sky.
3. gar - den, God made them ev - ery one.
4. might - y, Who has made all things well.

to Refrain


Text: 76 76 with refrain; Cecil Francis H. Alexander, 1818–1895, alt.
Music: Trad. English melody; adapt. by Martin Shaw, 1875–1958.

Celebrant



Al - le - lu - ia. Christ is ris - en.

People

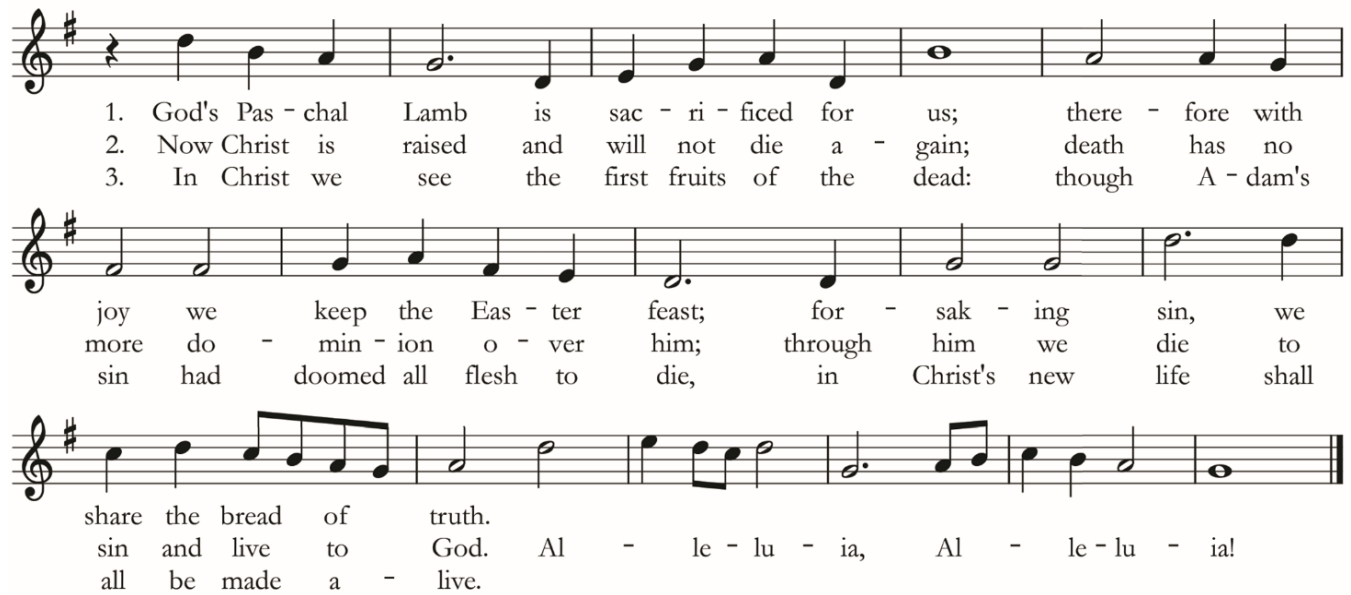


The Lord is risen indeed. Al - le - lu - ia.

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. God's Pas - chal Lamb is sac - ri - ficed for us; there - fore with
 2. Now Christ is raised and will not die a - gain; death has no
 3. In Christ we see the first fruits of the dead: though A - dam's

joy we keep the Eas - ter feast; for - sak - ing sin, we
 more do - min - ion o - ver him; through him we die to
 sin had doomed all flesh to die, in Christ's new life shall

share the bread of truth.
 sin and live to God. Al - le - lu - ia, Al - le - lu - ia!
 all be made a - live.

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Acts 17:22-31

READER: A Reading from the Acts of the Apostles

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

Metrical setting of Psalm 66 sung to the hymn tune "Azmon", Hymnal 493

1. **Be joyful, all you lands, in God,
Sing honor, glory, praise;
Let all together say to God,
"How awesome are your ways**
2. **Because of your great strength, O God,
Your enemies bow down;
Before you all the earth bows down
And sings your great renown."**
3. **Come now and see the works of God.
How wonderful his hand;
He led his people through the sea
Rejoicing on dry land.**
4. **His eyes keep watch above the world,
He rules in his great might;
Let rebel hosts behold and fear,
Nor rise to test his might.**
5. **Bless God, you peoples, make his praise
To be heard joyfully;
He guides our feet and holds our souls
In life and liberty.**

THE SECOND READING

1 Peter 3:13-22

READER: A Reading from the First Letter of Peter

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you — not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.



GOSPEL ACCLAMATION

Cantor, then all and after the choir verse:



Music: A. Gregory Murray, OSB. © 1958, The Grail, GIA Publications, Inc., agent

VERSE: Whoever loves me will keep my word, / says the Lord,
and my Father will love him and \ we will come to him.

THE GOSPEL

John 14:15-21

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

Filled with joy this Eastertide, let us offer prayers to God who fills the darkness of the world with the light of Christ.

For Michael, our Presiding Bishop; Melissa, our Bishop; Brian, our Assisting Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan, Jim and Dennis, priests among us; all who minister in Christ; and for all the holy people of God.

Glory and praise to you, living God.

For all in any need of healing, peace or comfort, especially...

Let us pray to the Lord.

Glory and praise to you, living God.

For those who have died, especially...

Let us pray to the Lord.

Glory and praise to you, living God.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

Glory and praise to you, living God.

For the world and its leaders, all nations and their people.

Glory and praise to you, living God.

For ourselves, our families, for those we love and the ones we find hard to love.

Glory and praise to you, living God.

That Christ may fill us with the joy and happiness of his holy resurrection.

Glory and praise to you, living God.

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Presider

Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**

WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

Please remain seated. An offering of money is collected.

You may make an offering [by clicking here](#) or by scanning the QR code on the last page of your service bulletin.

 SOLO

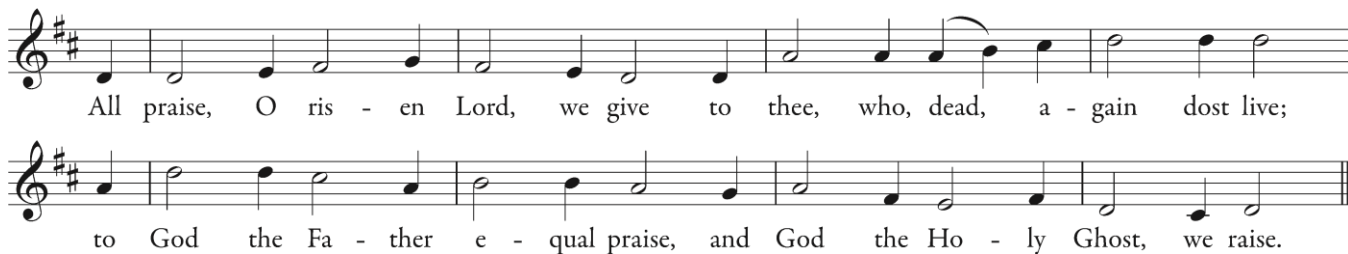
Ave Maria

Michael Lorenc

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners,
now and in the hour of our death. Amen.

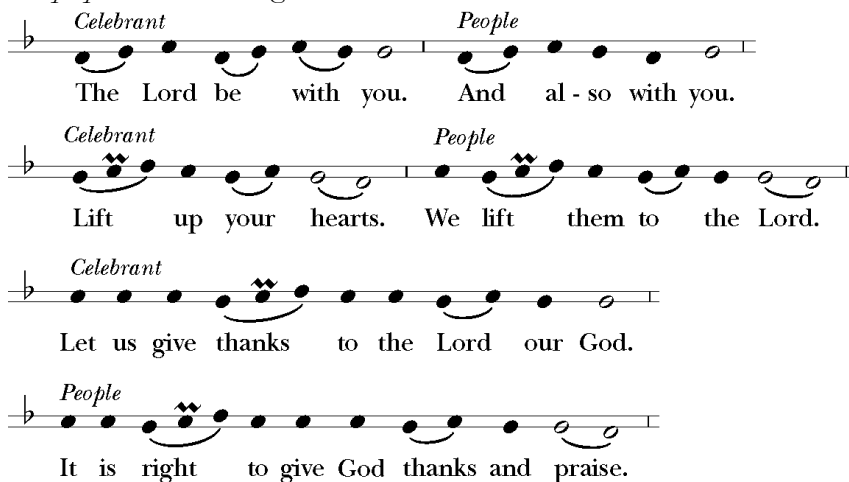
 PRESENTATION HYMN (sung by all)

TUNE: Puer nobis



All praise, O ris - en Lord, we give to thee, who, dead, a - gain dost live;
to God the Fa - ther e - qual praise, and God the Ho - ly Ghost, we raise.

The people remain standing as able.



Celebrant The Lord be with you. *People* And al - so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (sung by all)

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Gary James

Musical notation for the acclamation after the breaking of the bread. The notation is on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and quarter notes. The lyrics are written below the notes. Above the staff, the word 'Cantor' is written above the first two notes, and 'People' is written above the last two notes. The lyrics are: "Be known to us, Lord Je - sus, in the break - ing of the bread. Be bread. The bread which we break, al - le - lu - ia, is the com - mun - ion of the bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread. One bod - y are we, al - le - lu - ia, for though man - y, we share one bread. Be known to us, Lord Je - sus, in the break - ing of the bread." Above the staff, the word 'Cantor' is written above the first two notes, and 'People' is written above the last two notes. The lyrics are: "Be known to us, Lord Je - sus, in the break - ing of the bread. Be bread. The bread which we break, al - le - lu - ia, is the com - mun - ion of the bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread. One bod - y are we, al - le - lu - ia, for though man - y, we share one bread. Be known to us, Lord Je - sus, in the break - ing of the bread." Above the staff, the word 'Cantor' is written above the first two notes, and 'People' is written above the last two notes.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

*This is Jesus' table around which we gather, and all are welcome to receive communion.
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

ORGAN VOLUNTARY

HYMN (sung by all)

Be thou my vision

(HYMNAL 488)



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

HYMN (sung by all)

God of the sparrow God of the whale

Unison

1 God of the spar - row God of the whale
 2 God of the earth-quake God of the storm
 3 God of the rain - bow God of the cross
 4 God of the hun - gry God of the sick
 5 God of the neigh - bor God of the foe
 6 God of the a - ges God near at hand

God of the swirl - ing stars How does the crea - ture say
 God of the trum - pet blast How does the crea - ture cry
 God of the emp - ty grave How does the crea - ture say
 God of the prod - i - gal How does the crea - ture say
 God of the prun - ing hook How does the crea - ture say
 God of the lov - ing heart How do your chil - dren say

Awe How does the crea - ture say Praise
 Woe How does the crea - ture cry Save
 Grace How does the crea - ture say Thanks
 Care How does the crea - ture say Life
 Love How does the crea - ture say Peace
 Joy How do your chil - dren say Home

*last time

WORDS: Jaroslav J. Vajda (1919-)
 MUSIC: Carl F. Schalk (1929-)

ROEDER
 5.4.6.7.7.

Words © 1983 Jaroslav J. Vajda
 Music © 1983 GIA Publications



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. Amen.



HYMN (sung by all)

O Jesus, crowned with all renown

(HYMNAL 292)



1 O Je - sus, crowned with all re - nown, since thou the earth hast
 2 Lord, in their change, let frost and heat, and winds and dews be
 3 that we may feed the poor a - right, and, gath - ering round thy



trod, thou reign - est and by thee come down hence -
 given; all fos - tering power, all in - fluence sweet, breathe
 throne, here, in the ho - ly an - gels' sight, re -



forth the gifts of God. Thine is the health and
 from the bount - eous heaven. At - tem - per fair with
 pay thee of thine own: That we may praise thee



thine the wealth that in our halls a - bound, and
 gen - tle air the sun - shine and the rain, that
 all our days, and with the Fa - ther's Name, and



thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

Words: Edward White Benson (1829-1896), alt. Music: *Kingsfold*, English melody; adapt and harm. Ralph Vaughan Williams (1872-1958)

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

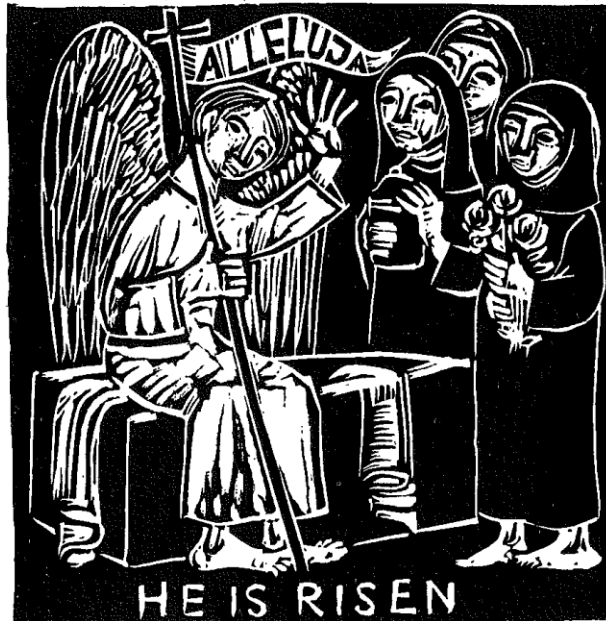
People Thanks be to God. Alleluia, alleluia.

PROCESSION

ORGAN VOLUNTARY

Prelude in Classic Style

Gordon Young



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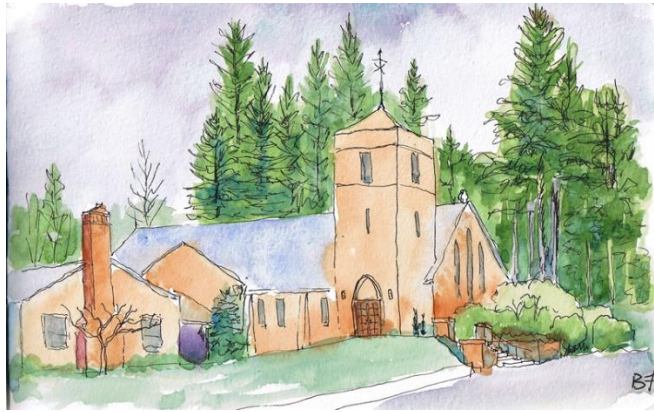
MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Organist & Choir Director	Paul Roy
Song Leaders	The Parish Choir
Lectors	Karena & Dave Teves
Eucharistic Ministers	Claire Hicks, Mary Anne Smith
Ushers	Bill Galvani, Robin Cook
Altar Guild	Bonnie Chan, Babe Kehres, Melanie Roth, Peggy & Kirk Eichenberger
Bread Bakers	Peggy Eichenberger, Laurie Fergusson, Elaine Percival
Videographers	Michael Ditmore, Evan Lenz, Rorie MacKenzie, Jim Friedrich
Coffee Hour	Heidi O'Brien, Karen Beierle, Elaine Percival, Laurie Ferguson, Barbara Bolles, Robin Cook
Welcome Table	Dennis Tierney

You may make your offering by scanning the QR code below. Thank you for your generosity.



*We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton
Assisting Bishop | The Right Reverend Brian Prior
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

STAFF

Director of Music | Paul Roy
Parish Administrator | Lisa-Marie MacKenzie
Bookkeeper | Jessica Edmonds
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Housekeeper | Natalia Perez
Interim Tender | Joe Salter

VESTRY

Rector's Warden | Barbara Bolles
Property Warden | Brian Andvik
People's Warden | Steve Schmitz
Members of our Vestry | Laura Bainbridge, Tom Beierle,
Michael Ditmore, Judith Hanna, Claire Hicks, Mary Anne Smith
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles