

# HOLY EUCHARIST: Rite II

THE FIFTH SUNDAY OF EASTER

May 7, 2023 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here.  
We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ,  
and coming to communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

*Andante Religioso (from Sonata No. 4)*

Felix Mendelssohn

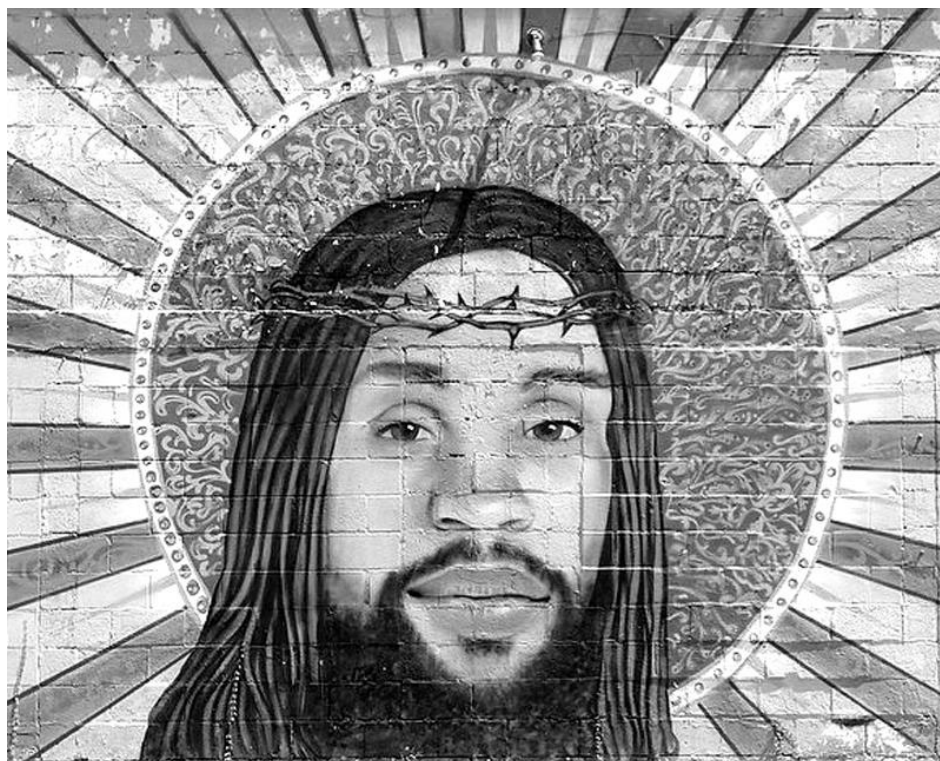


*All stand as able at the sound of the tower bells.*


HYMN (sung by all, next page)

*We know that Christ is raised and dies no more*


TUNE: Engelberg



“Jesus the Holy Mural”  
Anonymous, ca. 2000-2019



1. We know that Christ is raised and dies no more.\_\_\_\_\_ Em-braced by death he  
 2. We share by wa - ter in his sav - ing death.\_\_\_\_\_ Re - born we share with  
 3. The Fa - ther's splen - dor clothes the Son with life.\_\_\_\_\_ The Spi - rit's pow - er  
 4. A new cre - a - tion comes to life and grows.\_\_\_\_\_ as Christ's new bo - dy



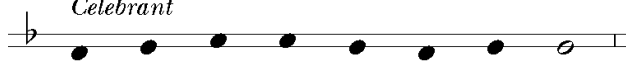
broke its fear - ful hold;\_\_\_\_\_ and our de - spair he turned to blaz - ing joy.\_\_\_\_\_  
 him an Eas - ter life\_\_\_\_\_ as liv - ing mem - bers of a liv - ing Christ.\_\_\_\_\_  
 shakes the Church of God.\_\_\_\_\_ Bap - tized we live with God the Three in One.\_\_\_\_\_  
 takes on flesh and blood.\_\_\_\_\_ The u - ni - verse re - stored and whole will sing:\_\_\_\_\_



1 - 3 *Final Ending*


Al - le - lu - ia!\_\_\_\_\_ Al - le - lu - ia! A - men.

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

## COLLECT FOR PURITY

*Presiding Priest and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

CANTICLE: Pascha nostrum (sung by all)

TUNE: Sine nomine



1. God's Pas - chal Lamb is sac - ri - ficed for us; there - fore with  
2. Now Christ is raised and will not die a - gain; death has no  
3. In Christ we see the first fruits of the dead: though A - dam's  
joy we keep the Eas - ter feast; for - sak - ing sin, we  
more do - min - ion o - ver him; through him we die to  
sin had doomed all flesh to die, in Christ's new life shall  
share the bread of truth.  
sin and live to God. Al - le - lu - ia, Al - le - lu - ia!  
all be made a - live.

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE WORD OF GOD**

### **THE FIRST READING**

Acts 7:55-60

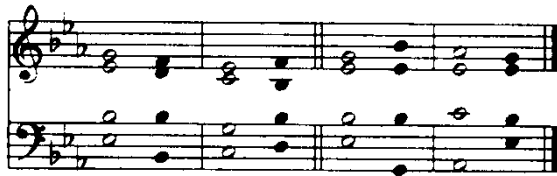
*READER: A Reading from the Acts of the Apostles*

Filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



1979, Robert Knox Kennedy

**1** In you, O Lord, have I taken refuge; let me never be put to / shame; \*  
deliver me in your \ righteousness.

**2** Incline your / ear to me; \*  
make haste to de\liver me.

**3** Be my strong rock, a castle to keep me safe, for you are my crag and my / stronghold; \*  
for the sake of your Name, lead me and \ guide me.

**4** Take me out of the net that they have secretly / set for me, \*  
for you are my tower of \ strength.

**5** Into your hands I commend my / spirit, \*  
for you have redeemed me, O Lord, O God of \ truth.

**15** My times are in your / hand; \*  
rescue me from the hand of my enemies, and from those who \ persecute me.

*(repeat second half of chant)*

**16** Make your face to shine upon your / servant, \*  
and in your loving-kindness \ save me.”

## THE SECOND READING

1 Peter 2:2-10

*READER: A Reading from the First Letter of Peter*

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Reader* Hear what the Spirit is saying to God’s people.

***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*



## GOSPEL ACCLAMATION

*Cantor, then all and after the choir verse:*



Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

VERSE: I am the way, the truth and the life, / says the Lord;  
no one comes to the Fa\ther, except through me.

## THE GOSPEL

John 14:1-14

The Holy Gospel of our Lord Jesus Christ according to John.

**People**     **Glory to you, Lord Christ.**

Jesus told his disciples, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the Lord

**People**     **Praise to you, Lord Christ.**



## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

Filled with joy this Eastertide, let us offer prayers to God who fills the darkness of the world with the light of Christ.

For Michael, our Presiding Bishop; Melissa, our Bishop; Brian, our Assisting Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan, Jim and Dennis, priests among us; all who minister in Christ; and for all the holy people of God.

**Glory and praise to you, living God.**

For all in any need of healing, peace or comfort, especially...

Let us pray to the Lord.

**Glory and praise to you, living God.**

For those who have died, especially...

Let us pray to the Lord.

**Glory and praise to you, living God.**

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

**Glory and praise to you, living God.**

For the world and its leaders, all nations and their people.

**Glory and praise to you, living God.**

For ourselves, our families, for those we love and the ones we find hard to love.

**Glory and praise to you, living God.**

That Christ may fill us with the joy and happiness of his holy resurrection.

**Glory and praise to you, living God.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord our God.**

*Presider*

Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

## THE PEACE

*Presiding Priest*    The peace of the Lord be always with you.

***People***    **And also with you.**

## WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.

*Prayer for a Wedding Anniversary:*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **THE HOLY COMMUNION**

*Please remain seated. An offering of money is collected.*

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.

## SOLO

### *The Call*

Ralph Vaughan Williams

Come, my Way, my Truth, my Life:  
Such a Way, as gives us breath:  
Such a Truth, as ends all strife:  
Such a Life, as killeth death.

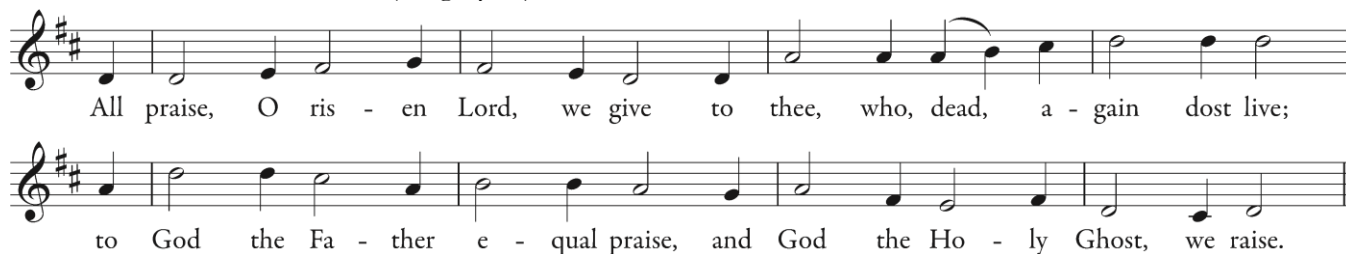
Come, My Light, my Feast, my Strength:  
Such a Light, as shows a feast:  
Such a Feast, as mends in length:  
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:  
Such a Joy, as none can move:  
Such a Love, as none can part:  
Such a Heart, as joys in love.

Words: *George Herbert (1593-1633)*

## PRESENTATION HYMN (sung by all)

TUNE: Puer nobis



All praise, O ris - en Lord, we give to thee, who, dead, a - gain dost live;  
to God the Fa - ther e - qual praise, and God the Ho - ly Ghost, we raise.

*The people remain standing as able.*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (sung by all)

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

# Christ has died.

Christ is risen.

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

# ACCLAMATION AFTER THE BREAKING OF THE BREAD

Gary James

*Sung by cantor first time, then the people repeat*

1.

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

2.

*Cantor*

bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

*People*

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

One bod - y are we, al - le - lu - ia, for though man - y, we share one

*People*

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

## THE INVITATION TO COMMUNION

The gifts of God for the People of God.



## COMMUNION OF THE PEOPLE

*This is Jesus' table around which we gather, and all are welcome to receive communion.  
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.  
Gluten-free wafers are available, please ask the priest.*

*An Act of Spiritual Communion for those worshipping online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

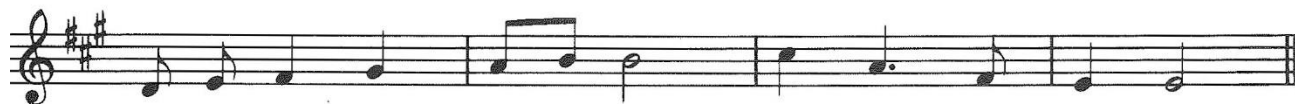
## ORGAN VOLUNTARY



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
 2 This is the Lord's house, home of all his peo - ple, school for the  
 3 This is the Lord's day, day of God's own mak - ing, day of cre -  
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,  
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.  
 ha - ven for the wea - ry; all find a wel - come.  
 sign of hea - ven's ban - quet, day for re - joic - ing.  
 his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: Decatur Place, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5



## THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

## THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**



Unison or harmony

1 Come a - way to the skies, my be - lov - ed, a - rise and re -  
 2 Now with sing - ing and praise, let us spend all the days, by our  
 3 For the glo - ry we were first cre - a - ted to share, both the  
 4 We with thanks do ap - prove the de - sign of that love which hath  
 \*5 Hal - le - lu - jah we sing, to our Fa - ther and King, and his

1 joice in the day thou wast born; — on this fes - ti - val day,  
 2 hea - ven - ly Fa - ther be - stowed, — while his grace we re - ceive  
 3 na - ture and king - dom di - vine! — Now cre - a - ted a - gain  
 4 joined us to Je - sus' — Name; — so u - ni - ted in heart,  
 5 rap - tu - rous prais - es, re - peat: — to the Lamb that was slain,

1 come ex - ult - ing a - way, and with sing - ing to Zi - on re - turn. —  
 2 from his boun - ty, and live to the hon - or and glo - ry of God. —  
 3 that our lives may re - main, through - out time and e - ter - ni - ty thine. —  
 4 let us nev - er - more part, till we meet at the feast of the Lamb. —  
 5 hal - le - lu - jah a - gain, sing, all heav - en, and fall at his feet. —

Words: Charles Wesley (1707-1788). Music: *Middlebury*, melody from *The Southern Harmony*, 1835; harm. Jack W. Burnam (b. 1946); alt. acc. Marilyn J. Keiser (b. 1941). Harmonization Copyright © 1984, Jack W. Burnam.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

**People** Thanks be to God. Alleluia, alleluia.

PROCESSION

ORGAN VOLUNTARY

*Prelude in Classic Style*

Gordon Young



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## MINISTERS OF THE LITURGY

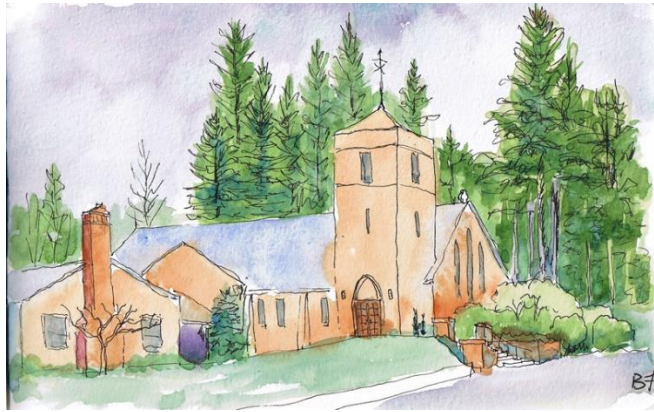
Presiding Priest & Preacher  
Deacon  
Organist & Choir Director  
Song Leaders  
Lectors  
Eucharistic Ministers  
Ushers  
Altar Guild  
Bread Bakers  
Videographers

The Reverend Karen Haig  
The Reverend Dan Fowler  
Paul Roy  
The Parish Choir  
Kathleen Jennings, Brian Andvik  
Barbara Bolles, Kathy Bolles  
Brian Andvik & Laura Carroll  
Heidi O'Brien, Karena & Kela Teves  
Peggy Eichenberger, Laurie Fergusson, Elaine Percival  
Michael Ditmore, Evan Lenz, Rorie MacKenzie, Jim Friedrich

**You may make your offering by scanning the QR code below. Thank you for your generosity.**



*We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

#### CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton  
Assisting Bishop | The Right Reverend Brian Prior  
Rector | The Reverend Karen Haig  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

#### STAFF

Director of Music | Paul Roy  
Parish Administrator | Lisa-Marie MacKenzie  
Bookkeeper | Jessica Edmonds  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Housekeeper | Natalia Perez  
Interim Tender | Joe Salter

#### VESTRY

Rector's Warden | Barbara Bolles  
Property Warden | Brian Andvik  
People's Warden | Steve Schmitz  
Members of our Vestry | Laura Bainbridge, Tom Beierle,  
Michael Ditmore, Judith Hanna, Claire Hicks, Mary Anne Smith  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Kirk Eichenberger  
Chancellor | Katherine Bolles