

# HOLY EUCHARIST: Rite II


THE TWENTIEETH SUNDAY AFTER PENTECOST      October 15, 2023 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here.  
We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ,  
and coming to communion. May God richly bless you as you bless us!*

***Flowers are in honor of Robin and Doug Cook's wedding anniversary.***

## ORGAN VOLUNTARY

 *All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)      *We the Lord's people, heart and voice uniting*      (HYMNAL 51)



Parable of the wedding feast



1 We the Lord's peo - ple, heart and voice u - nit - ing, praise him who  
 2 This is the Lord's house, home of all his peo - ple, school for the  
 3 This is the Lord's day, day of God's own mak - ing, day of cre -  
 4 In the Lord's ser - vice bread and wine are of - fered, that Christ may



called us out of sin and dark-ness in - to his own light,  
 faith - ful, ref - uge for the sin - ner, rest for the pil - grim,  
 a - tion, day of re - sur - rec - tion, day of the Spi - rit,  
 take them, bless them, break, and give them to all his peo - ple,



that he might a - noint us a roy - al priest-hood.  
 ha - ven for the wea - ry; all find a wel - come.  
 sign of hea - ven's ban - quet, day for re - joic - ing.  
 his own life im - part - ing, food ev - er - last - ing.

Words: John E. Bowers (b. 1923), alt.

Music: *Decatur Place*, Richard Wayne Dirksen (b. 1921)

11. 11. 11. 5

THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Earth and all stars



Peo-ple of God, ga-ther to - geth - er, come, let us sing on this



glo - rious day. Shout-ing a - broad praise to the mak - er



come and with bo-dy and soul let us pray. Come let us join in the

## COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.  
**People** **And also with you.**  
*Presiding Priest* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### THE FIRST READING

Exodus 32:1-14

*READER: A Reading from the Book of Exodus*

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, “Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” Aaron said to them, “Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.” So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, “Tomorrow shall be a festival to the Lord.” They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel. The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.” But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’” And the Lord changed his mind about the disaster that he planned to bring on his people.

*Reader* Hear what the Spirit is saying to God’s people.

**People** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

### THE RESPONSE (remain seated, read responsively)

Psalms 106:1-6, 19-23

1 Hallelujah! Give thanks to the Lord, for he is good, \*  
**for his mercy endures for ever.**

2 Who can declare the mighty acts of the Lord \*  
**or show forth all his praise?**

3 Happy are those who act with justice \*  
**and always do what is right!**

4 Remember me, O Lord, with the favor you have for your people, \*  
**and visit me with your saving help;**

5 That I may see the prosperity of your elect and be glad with the gladness of your people, \*  
**that I may glory with your inheritance.**

6 We have sinned as our forebears did; \*  
**we have done wrong and dealt wickedly.**

19 Israel made a bull-calf at Horeb \*  
**and worshiped a molten image;**

20 And so they exchanged their Glory \*  
**for the image of an ox that feeds on grass.**

21 They forgot God their Savior, \*  
**who had done great things in Egypt,**

22 Wonderful deeds in the land of Ham, \*  
**and fearful things at the Red Sea.**

23 So he would have destroyed them, had not Moses his chosen stood before him in the breach, \*  
**to turn away his wrath from consuming them.**

THE SECOND READING

Philippians 4:1-9

*READER: A Reading from the Letter of Paul to the Philippians*

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*



## GOSPEL ACCLAMATION (standing as able)

*Choir, then all and after the verse:*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor: May the Father of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know what is the hope that belongs to our call.

Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

## THE GOSPEL

Matthew 22:1-14

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory be to thee, O Lord.**

Once more Jesus spoke to the people in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ For many are called, but few are chosen.”

The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**



## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

God of the Ages, we lift our hearts to you, for you are our strength and our joy.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the church throughout the world: for our Presiding Bishop, Michael, for our Bishops Melissa and Brian, for all people in churches everywhere, for all who desire God.

Pray for the Church.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for this parish: that we would be like Jesus, growing in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth.

Pray for St. Barnabas

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for this nation, reeling in the face of bigotry, hatred, divisiveness and fear: for wisdom and compassion in our public servants and civility among all people.

Pray for our country.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for our siblings throughout the world,

especially where there is war,

where there is violence,

where there is hunger and drought,

where there is pestilence,

where there are fires,

Pray for our world.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for all creation:

for the land, the seas, and the sky, for the creatures who live there,

for choices we make as stewards of creation.

Pray for all creation.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the wider community, especially any who are suffering.

Pray for our neighbors.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers of healing, peace and comfort for \_\_\_\_\_ and those we now name.

*Silence*

I ask your prayers for those who have died, especially \_\_\_\_\_ and those we now name.

*Silence*

Dear people of God, for whom else or what else shall we pray?

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

*The presider concludes with a Collect and the people respond, Amen.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.



WELCOME & ANNOUNCEMENTS

*Prayer for a Birthday:*

**Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.**

*Prayer for a Wedding Anniversary:*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

# THE HOLY COMMUNION



An offering of money is collected.

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.



## PRESENTATION ANTHEM

HYMN (sung by all)

*The Lamb's high banquet called to share*

Hymnal (202)

1. The Lamb's high ban - quet called to share, ar - rayed in gar - ments white and fair,  
2. Pro - tect - ed in the Pas - chal night from the de - stroy - ing an - gel's might,  
3. Now Christ our Pass - o - ver is slain, the Lamb of God with - out a stain;  
4. O all - suf - fi - cient Sac - ri - fice, be - neath thee hell de - feat - ed lies;  
5. All praise is thine, O ris - en Lord, from death to end - less life re - stored;

the Red Sea past, we now would sing to Je - sus our tri - um - phant King.  
in tri - umph went the ran - somed free from Pha - roah's cru - el ty - ran - ny.  
his flesh, the true un - lea - vened bread, is free - ly of - fered in our stead.  
thy cap - tive peo - ple are set free, and end - less life re - stored in thee.  
all praise to God the Fa - ther be and Ho - ly Ghost e - tern - al - ly.

Words: Latin, 7th-8th cent.; tr. John Mason Neale (1818-1866) and others  
Music: Puer Nobis Nascitur, LM, Adapted by M. Praetorius, 1609

*Presiding Priest* All things come from you, O Lord,  
**People** and of your own have we given you.

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift our hearts to God.**

Let us give thanks to the One who created us.

**It is right to give God thanks and praise.**

God of all power, Sustainer of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**



From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Dear God, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, Christ reconciled us.***

***By Christ's wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (sung by all)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues*

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be for us the Body and Blood of Jesus Christ, our Savior. On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, saying, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Sarah, Rebekah, Rachel and Leah; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

***Risen and Ascended One, be known to us in the breaking of the Bread.***

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

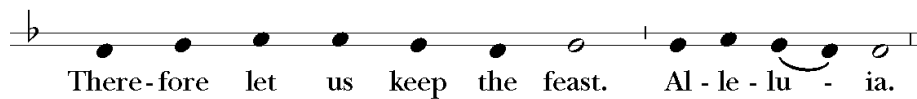
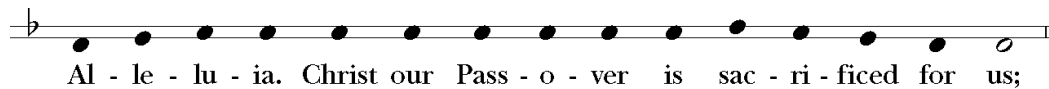
**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

*Sung responsively*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

HYMN (sung by all, next page)

*As we gather at your table*

Hymnal (WLP763)

F Gm F Gm F Bb C Bb F

1 As we gath - er at your ta - ble, as we lis - ten to your word,  
 2 Turn our wor - ship in - to wit - ness in the sac - ra - ment of life;  
 3 Gra - cious Spir - it, help us sum - mon oth - er guests to share that feast

F Gm F Dm Gm Dm Gm Am Bb F

help us know, O God, your pres - ence; let our hearts and minds be stirred.  
 send us forth to love and serve you, bring - ing peace where there is strife.  
 where tri - um - phant Love will wel - come those who had been last and least.

F Dm C F Bb C Dm Am Dm Gm F Bb

Nour - ish us with sa - cred sto - ry till we claim it as our own;  
 Give us, Christ, your great com - pas - sion to for - give as you for - gave;  
 There no more will en - vy blind us nor will pride our peace de - stroy,

Dm C F Dm Gm F Bb C Bb F

teach us through this ho - ly ban - quet how to make Love's vic - t'ry known.  
 may we still be - hold your im - age in the world you died to save.  
 as we join with saints and an - gels to re - peat the sound - ing joy.

Words: Carl P. Daw, Jr., 1944—

Music: *The Sacred Harp*, 1844; harm. Rosalee Elser, 1925–2007

Words © 1989 Hope Publishing Company  
 Music harm. © 1980 Community of Christ

U.S.A.  
 8.7.8.7.D.  
 BEACH SPRING

 COMMUNION OF THE PEOPLE

*This is Jesus' table around which we gather, and all are welcome to receive communion.  
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.  
Gluten-free wafers are available, please ask the priest.*

*An Act of Spiritual Communion for those worshipping online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

ORGAN VOLUNTARY



 THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

 HYMN (sung by all, next page)

*Rejoice, ye pure in heart*

(HYMNAL 556, sts. 1-3 only)

1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
 2 With all the an - gel choirs, with all the saints of earth, pour  
 3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
 4 Yes, on through life's long path, still chant - ing as ye go, from  
 5 Still lift your stand - ard high, still march in firm ar - ray, as

1 glo - rious ban - ner wave on high, the cross of Christ your King.  
 2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
 4 youth to age, by night and day, in glad - ness and in woe.  
 5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*

Re - joice, re - joice, re - joice, give thanks, and sing.  
 re - joice, re - joice,

\*6 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their Father's house,  
 Jerusalem the blest.

*Refrain*

\*7 Then on, ye pure in heart!  
 Rejoice, give thanks, and sing!  
 Your glorious banner wave on high  
 the cross of Christ your King.

*Refrain*

Words: Edward Hayes Plumptre (1821-1891). Music: *Marion*, Arthur Henry Messiter (1834-1916).

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit!

**People** Thanks be to God.

PROCESSION  
 ORGAN VOLUNTARY

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## **MINISTERS OF THE LITURGY**

Presiding Priest & Preacher	Rev Karen Haig
Deacon	The Reverend Dan Fowler
Organist	Gary Rutherford
Song Leader	Andrew Etherington
Lectors	Lynn Whipple, Heidi O'Brien
Eucharistic Ministers	Elaine Percival, Rebecca Ditmore
Ushers	Brian Andvik, Laura Carroll
Altar Guild	Peggy & Kirt Eichenberger, Bonnie Chan, Babe Keheres, Melanie Roth
Bread Bakers	Cathy Davies, Peggy Eichenberger, Laurie Fergusson, Elaine Percival
Videographers	Michael Ditmore, Jim Friedrich
Coffee Hour	Mari Bickford, Sue Bunn, Dick Eversole, Judy Jackson, Lisa-Marie MacKenzie
Welcome Table	Barbara Bolles

You may make your offering by scanning the QR code below. Thank you for your generosity.



*We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton  
Assisting Bishop | The Right Reverend Brian Prior  
Rector | The Reverend Karen Haig  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

STAFF

Parish Administrator | Lisa-Marie MacKenzie  
Bookkeeper | Jessica Edmonds  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Housekeeper | Natalia Perez  
Interim Tender | Joe Salter

VESTRY

Rector's Warden | Barbara Bolles  
Property Warden | Brian Andvik  
People's Warden | Steve Schmitz  
Members of our Vestry | Laura Bainbridge, Tom Beierle,  
Michael Ditmore, Judith Hanna, Claire Hicks, Mary Anne Smith  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Kirk Eichenberger  
Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Kathy Bolles, Barbara Bolles, George Robertson, Heidi O'Brien  
Alternates | Laura Carroll, Brian Andvik, Peggy & Kirk Eichenberger