

# HOLY EUCHARIST: Rite II


THE TWENTY-SECOND SUNDAY AFTER PENTECOST | October 29, 2023 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here.  
We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ,  
and coming to communion. May God richly bless you as you bless us!*

**Flowers are in loving memory of the anniversary of Sushi Speidel's birthday and  
in honor of Steve & Helen Schmitz's Wedding Anniversary and Steve's Birthday.**

ORGAN VOLUNTARY

 *All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*O God, our help in ages past*

Hymnal (680)



1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90. Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889).

THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.


SONG OF PRAISE *sung by all*



Peo-ple of God, ga-ther to - geth - er, come, let us sing on this glo - rious day.



Shout-ing a-broad praise to the mak - er, come and with bo-dy and soul let us pray.



Come, let us join in the hea-ven-ly dance, prais-ing in joy-ous ce-le-bra - tion.

COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.  
**People** And also with you.  
*Presiding Priest* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE WORD OF GOD**

 THE FIRST READING

Deuteronomy 34:1-12

*READER: A Reading from the Book of Deuteronomy*

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The Lord said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

*Reader* Hear what the Spirit is saying to God’s people.  
**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

**H** THE RESPONSE (*remain seated, sung by all*)

Psalm 90



© 1979, Robert Knox Kennedy.

**1** Lord, you have been our | refuge \*  
from one generation to a- | nother.

**2** Before the mountains were brought forth, or the land and the earth were | born, \*  
from age to age you are | God.

**3** You turn us back to the dust and | say, \*  
"Go back, O child of | earth."

**4** For a thousand years in your sight are like yesterday when it is | past \*  
and like a watch in the | night.

**5** You sweep us away like a | dream; \*  
we fade away suddenly like the | grass.

**6** In the morning it is green and | flourishes; \*  
in the evening it is dried up and | withered.

**13** Return, O Lord; how long will you | tarry? \*  
be gracious to your | servants.

**14** Satisfy us by your loving-kindness in the | morning; \*  
so shall we rejoice and be glad all the days of our | life.

**15** Make us glad by the measure of the days that you af- | flicted us \*  
and the years in which we suffered ad- | versity.

**16** Show your servants your | works \*  
and your splendor to their | children.

- *Second half*

**17** May the graciousness of the Lord our God be up- | on us; \*  
prosper the work of our hands; prosper our | handiwork.

*READER: A Reading from the letter of Paul to the Thessalonians.*

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



**GOSPEL ACCLAMATION** (standing as able)

*Cantor, then all and after the verse:*



*Cantor:*                   Whoever loves me will keep my word, says the Lord,  
and my Father will love them and we will come to them.

THE GOSPEL

Matthew 22:34-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory be to you, Lord Christ

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions

The Gospel of the Lord.

**People** Praise to you, Lord Christ.

*Silence is marked by the ringing of a bell.*

 THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

God of the Ages, we lift our hearts to you, for you are our strength and our joy.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the church throughout the world: for our Presiding Bishop, Michael, for our Bishops Melissa and Brian, for all people in churches everywhere, for all who desire God.

Pray for the Church.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for this parish: that we would be like Jesus, growing in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth.

Pray for St. Barnabas

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for this nation, reeling in the face of bigotry, hatred, divisiveness and fear: for wisdom and compassion in our public servants and civility among all people.

Pray for our country.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for our siblings throughout the world,  
especially where there is war,  
where there is violence,  
where there is hunger and drought,

where there is pestilence,  
where there are fires,  
Pray for our world.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for all creation:  
for the land, the seas, and the sky, for the creatures who live there,  
for choices we make as stewards of creation.

Pray for all creation.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the wider community, especially any who are suffering.  
Pray for our neighbors.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers of healing, peace and comfort for \_\_\_\_\_ and those we now name.

*Silence*

I ask your prayers for those who have died, especially those we now name.

*Silence*

Dear people of God, for whom else or what else shall we pray?

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

*The presider concludes with a Collect and the people respond, Amen.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest*    The peace of the Lord be always with you.  
**People**            **And also with you.**

 WELCOME & ANNOUNCEMENTS

*Prayer for a Birthday:*

Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.


*Prayer for a Wedding Anniversary:*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**THE HOLY COMMUNION**

 *An offering of money is collected.*

*[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.*

 PRESENTATION HYMN  
(sung by all, next page)

*Lord, whose love through humble service*

Hymnal (610)



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing  
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's  
 bread; still the cap - tives long for free - dom; still in grief we  
 light, in its height and depth and great - ness, dawns up - on our  
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship  
 mourn our dead. As, O Lord, your deep com - pas - sion  
 quick - ened sight, mak - ing known the needs and bur - dens  
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing  
 healed the sick and freed the soul, use the love your  
 your com - pas - sion bids us bear, stir - ring us to  
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.  
 Spi - rit kin - dles still to save and make us whole.  
 tire - less striv - ing, your a - bun - dant life to share.  
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly. Used by permission of Oxford University Press.  
 Music: *Blaenhafren*, Welsh melody.

*Presiding Priest* All things come from you, O Lord,  
**People** and of your own have we given you.

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift our hearts to God.**

Let us give thanks to the One who created us.

**It is right to give God thanks and praise.**

God of all power, Sustainer of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Dear God, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, Christ reconciled us.**

**By Christ's wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS (sung by all)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The Presider continues*

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be for us the Body and Blood of Jesus Christ, our Savior. On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, saying, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Sarah, Rebekah, Rachel and Leah; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

***Risen and Ascended One, be known to us in the breaking of the Bread.***

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

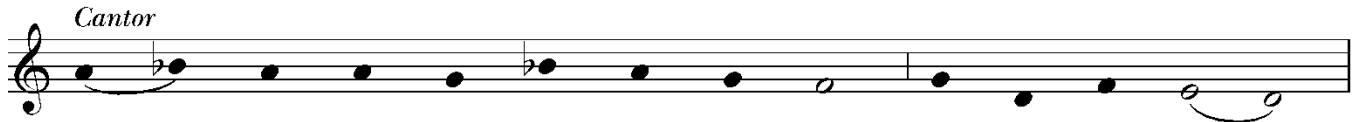
**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ACCLAMATION AFTER THE BREAKING OF THE BREAD

*Sung responsively*


*Cantor*



Musical notation for the first line, featuring a treble clef, a key signature of one flat, and a melody of quarter and eighth notes.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.


*All*



Musical notation for the second line, featuring a treble clef, a key signature of one flat, and a melody of quarter and eighth notes.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

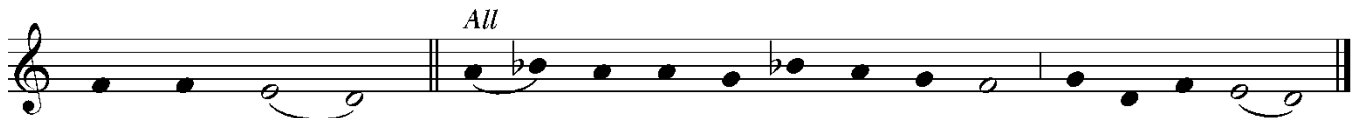
*Cantor*



Musical notation for the third line, featuring a treble clef, a key signature of one flat, and a melody of quarter and eighth notes.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*



Musical notation for the fourth line, featuring a treble clef, a key signature of one flat, and a melody of quarter and eighth notes.

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950). Copyright © 1979 GIA Publications, Inc.

THE INVITATION TO COMMUNION

The gifts of God for the people of God.

HYMN (sung by all, next page)

*I come with joy to meet my Lord*

Hymnal (304)

Unison or harmony

1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

## COMMUNION OF THE PEOPLE

*This is Jesus' table around which we gather, and all are welcome to receive communion.  
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.  
Gluten-free wafers are available, please ask the priest.*

*An Act of Spiritual Communion for those worshipping online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.



## THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING

### HYMN (sung by all)

*Rise up, ye saints of God*

Hymnal (551)

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are placed between the staves.

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit!  
**People**      **Thanks be to God.**

PROCESSION  
ORGAN VOLUNTARY

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**MINISTERS OF THE LITURGY**

Presiding Priest & Preacher	Rev Karen Haig
Deacon	The Reverend Dan Fowler
Organist	Sheila Bristow
Song Leader	Andrew Etherington
Lectors	Michael Ditmore, Jeffrey Miller
Eucharistic Ministers	Kathy Bolles, Elaine Percival
Acolytes	Andrew & Ivy Forbush
Ushers	Phil & Laurie Fergusson
Altar Guild	Rebecca Ditmore, Chris Davis, Prinnie Falkenhagen, Yvonne Rolston
Bread Bakers	Cathy Davies, Peggy Eichenberger, Laurie Fergusson, Elaine Percival
Videographers	Michael Ditmore, Jim Friedrich
Coffee Hour	Babe Kehres, Sue Thompkins, Julie Houck, Joan Collins, Suzanne Ivey
Welcome Table	Suzanne Ivey

ou may make your offering by scanning the QR code below. Thank you for your generosity.



*We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

#### CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton  
Assisting Bishop | The Right Reverend Brian Prior  
Rector | The Reverend Karen Haig  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

#### STAFF

Music Director | Sheila Bristol  
Parish Administrator | Lisa-Marie MacKenzie  
Bookkeeper | Jessica Edmonds  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Housekeeper | Natalia Perez  
Interium Tender | Joe Salter

#### VESTRY

Rector's Warden | Barbara Bolles  
Property Warden | Brian Andvik  
People's Warden | Steve Schmitz  
Members of our Vestry | Laura Bainbridge, Tom Beierle,  
Michael Ditmore, Judith Hanna, Claire Hicks, Mary Anne Smith  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Kirk Eichenberger  
Chancellor | Katherine Bolles

#### CONVENTION DELEGATES

Delegates | Kathy Bolles, Barbara Bolles, George Robertson, Heidi O'Brien



