

# HOLY EUCHARIST: Rite II


THE TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 12 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here.  
We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ,  
and coming to communion. May God richly bless you as you bless us!*

## PRELUDE

 *All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*Guide me, O thou great Jehovah*

Hymnal (690)



The Ten Bridesmaids -- JESUS MAFA, Cameroon

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932).

## THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

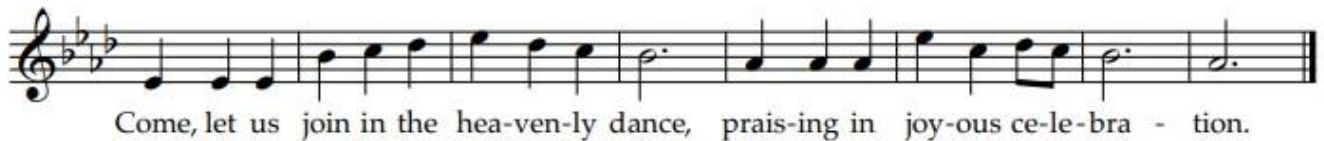
**People** And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Presiding Priest and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE *sung by all*



## COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### THE FIRST READING

Joshua 24:1-3a, 14-25

*READER: A Reading from the Book of Joshua*


Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. "Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether

the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

*Reader* Hear what the Spirit is saying to God’s people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

 **THE RESPONSE** (*remain seated, sung by all*)

Psalm 78:1-7

1 Hear my teaching, O my people; \*

**incline your ears to the words of my mouth.**

2 I will open my mouth in a parable; \*

**I will declare the mysteries of ancient times.**

3 That which we have heard and known, and what our forefathers have told us, \*

**we will not hide from their children.**

4 We will recount to generations to come the praiseworthy deeds and the power of the Lord, \*

**and the wonderful works he has done.**

5 He gave his decrees to Jacob and established a law for Israel, \*

**which he commanded them to teach their children;**

6 That the generations to come might know, and the children yet unborn; \*

**that they in their turn might tell it to their children;**

7 So that they might put their trust in God, \*

**and not forget the deeds of God, but keep his commandments;**

*READER: A Reading from the letter of Paul to the Thessalonians.*

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



**GOSPEL ACCLAMATION** (standing as able)

*Cantor, then all and after the verse:*



*Cantor:*

Keep awake and be ready, for you do not know on what day your Lord is coming.

THE GOSPEL

Matthew 25:1-13

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory be to you, Lord Christ

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.

**People** Praise to you, Lord Christ.



THE SERMON

Gail Wheatley

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

God of the Ages, we lift our hearts to you, for you are our strength and our joy.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the church throughout the world: for our Presiding Bishop, Michael, for our Bishops Melissa and Brian, for all people in churches everywhere, for all who desire God.

Pray for the Church.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for this parish: that we would be like Jesus, growing in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth.

Pray for St. Barnabas

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for this nation, reeling in the face of bigotry, hatred, divisiveness and fear: for wisdom and compassion in our public servants and civility among all people.

Pray for our country.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for our siblings throughout the world,

especially where there is war,

where there is violence,

where there is hunger and drought,

where there is pestilence,

where there are fires,

Pray for our world.

*Silence*

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for all creation:  
for the land, the seas, and the sky, for the creatures who live there,  
for choices we make as stewards of creation.  
Pray for all creation.

*Silence*

Holy God,  
**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the wider community, especially any who are suffering.  
Pray for our neighbors.

*Silence*

Holy God,  
**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers of healing, peace and comfort for \_\_\_\_\_ and those we now name.

*Silence*

I ask your prayers for those who have died, especially those we now name.

*Silence*

Dear people of God, for whom else or what else shall we pray?

*Silence*

Holy God,  
**Guide us in wisdom. Guide us in truth. Guide us in love.**

*The presider concludes with a Collect and the people respond, Amen.*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.



WELCOME & ANNOUNCEMENTS

*Prayer for a Birthday:*

**Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.**

*Prayer for a Wedding Anniversary:*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## **THE HOLY COMMUNION**

 *An offering of money is collected.*

*[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.*

 ANTHEM

*Teach me, O Lord*

Thomas Attwood

Teach me, O Lord, the way of thy statutes,  
And I shall keep it unto the end. (Psalm 119:33)

 PRESENTATION

*Presiding Priest* All things come from you, O Lord,  
***People*** and of your own have we given you.

May God be with you.

***And also with you.***

Lift up your hearts.

***We lift our hearts to God.***

Let us give thanks to the One who created us.

***It is right to give God thanks and praise.***

God of all power, Sustainer of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

***Have mercy, Dear God, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, Christ reconciled us.***

***By Christ's wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



SANCTUS (sung by all)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues*

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be for us the Body and Blood of Jesus Christ, our Savior. On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, saying, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection, as we await the day of his coming.***

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Sarah, Rebekah, Rachel and Leah; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

***Risen and Ascended One, be known to us in the breaking of the Bread.***

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. ***Amen.***

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
 and forgive us our trespasses, as we forgive those who trespass against us.**


**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## ACCLAMATION AFTER THE BREAKING OF THE BREAD


*Sung responsively*

*Cantor*



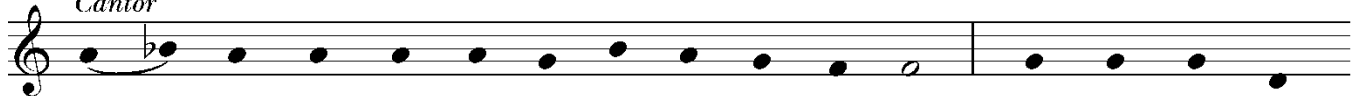
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*All*




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Cantor*



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

*All*



keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *Missa orbis factor*; Plainsong, Tonus Peregrinus; arr. David Hurd (b. 1950). Copyright © 1979 GIA Publications, Inc.

## THE INVITATION TO COMMUNION

The gifts of God for the people of God.

### COMMUNION OF THE PEOPLE

*This is Jesus' table around which we gather, and all are welcome to receive communion.  
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.  
Gluten-free wafers are available, please ask the priest.*

*An Act of Spiritual Communion for those worshipping online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.



COMMUNION ANTHEM

*Therefore we, before him bending*

Plainchant



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.

 THE POST-COMMUNION PRAYER

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

 HYMN (sung by all, next page)

*Rejoice! rejoice, believers*

Hymnal (68)

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
 2 See that your lamps are burn - ing, re - ple-nish them with oil;  
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
 look now for your sal - va - tion, the end of sin and toil.  
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865.

THE DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit!  
*People*      **Thanks be to God.**

PROCESSION

POSTLUDE

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## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Deacon  
Organist/Choir Director  
Lectors  
Eucharistic Ministers  
Ushers  
Altar Guild  
Bread Bakers  
Videographers  
Coffee Hour

The Reverend Gail Wheatley  
The Reverend Dan Fowler  
Sheila Bristow  
Sue Ellen Case, Jeffrey Miller  
Elaine Percival, Linda Heller  
Bill Galvani, Robin Cook  
Peggy & Kirk Eichenberger, Bonnie Chan, Babe Keheres, Melanie Roth  
Cathy Davies, Peggy Eichenberger, Laurie Fergusson, Elaine Percival  
Michael Ditmore, Jim Friedrich  
Heidi O'Brien, Karen Beierle, Elaine Percival, Laurie Ferguson, Barbara Bolles

ou may make your offering by scanning the QR code below. Thank you for your generosity.



*We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.*



*St Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

#### CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton  
Assisting Bishop | The Right Reverend Brian Prior  
Rector | The Reverend Karen Haig  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

#### STAFF

Music Director | Sheila Bristow  
Parish Administrator | Lisa-Marie MacKenzie  
Bookkeeper | Jessica Edmonds  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Housekeeper | Natalia Perez  
Interim Tender | Joe Salter

#### VESTRY

Rector's Warden | Barbara Bolles  
Property Warden | Brian Andvik  
People's Warden | Steve Schmitz  
Members of our Vestry | Laura Bainbridge, Tom Beierle,  
Michael Ditmore, Judith Hanna, Claire Hicks, Mary Anne Smith  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Kirk Eichenberger  
Chancellor | Katherine Bolles

#### CONVENTION DELEGATES

Delegates | Kathy Bolles, Barbara Bolles, George Robertson, Heidi O'Brien  
Alternates | Laura Carroll, Brian Andvik, Peggy & Kirk Eichenberger