

HOLY EUCHARIST: Rite II

THE NATIVITY OF OUR LORD

December 24, 2023 ♦ 7:00 p.m.

*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion.
May God richly bless you as you bless us... Merry Christmas!*



CAROL PRELUDE

In dulci jubilo

JS BACH

SOLO

Et exultavit

JS BACH

“My spirit exalts in God my Savior.”

Unison or harmony

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to
bring him laud, the babe, the son of Ma - ry.

Detailed description: This is a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature has one sharp (F#). The lyrics are printed below the notes. The first system ends with a double bar line, and the second system also ends with a double bar line.

Words: William Chatterton Dix (1837-1898). Music: *Greensleeves*, English melody; harm. *Christmas Carols New and Old*, 1871.

 *All stand as able at the sound of the bells and sing:*

PROCESSIONAL

O come, all ye faithful

(HYMNAL 83)

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
*4 See how the shep - herds, sum - moned to his cra - dle,
*5 Child, for us sin - ners poor and in the man - ger,

Detailed description: This is the first system of a musical score for a hymn. It features a treble clef staff and a bass clef staff. The key signature has one sharp (F#). The lyrics are printed below the notes. The first system includes five numbered lines of lyrics. The music is written in a simple, accessible style.

1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;

Detailed description: This is the second system of a musical score for a hymn. It features a treble clef staff and a bass clef staff. The key signature has one sharp (F#). The lyrics are printed below the notes. The second system includes five numbered lines of lyrics. The music continues from the first system.

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.
People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Besançon



1. Glo - ry to God, our heav'n - ly King. Prais - ing you, our
 2. Lord Je - sus Christ, the on - ly Son: Lamb of God, the
 3. Praise to the Fa - ther, and the Son; praise the Spir - it,



thanks we bring. Al - migh - ty God, we join the cho - rus,
 Bles - sed One. You take a - way our sin and sad - ness,
 Three - in - One. Ho - ly you are in light re - splen - dent;



rais - ing our voi - ces with an - gels a - bove us:
 turn - ing, with mer - cy, our sor - rows to glad - ness.
 grate - ful, we praise you, as dark - ness has en - ded.

"Glo-ry to God", the an - gels sing;



"Glo-ry to God", they sing; "Peace on earth, good tid-ings we bring".



"Glo-ry", they sing; "Peace on earth, good tid-ings we bring."

Presiding Priest The Lord be with you.
People **And also with you.**
Presiding Priest Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

THE FIRST READING

Isaiah 9:2-7

READER: A Reading from the Book of Isaiah

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named

Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

PSALM (remain seated)

"Today is born our Savior"

PSALM 96



Cantor: O sing a new song to the Lord,
Sing to the Lord all the earth.
O sing to the Lord, bless his
name

All: Today is born our Savior, Christ the Lord.

Cantor: Proclaim his help day by day,
Tell among the nations his glory
And his wonders among all the peoples.

All: Today is born our Savior, Christ the Lord.

Cantor: Let the heavens rejoice and earth be glad,
Let the sea and all within it thunder praise,
Let the land and all it bears rejoice,
All the trees of the wood shout for joy.

All: Today is born our Savior, Christ the Lord.

Cantor: At the presence of the Lord for he comes,
He comes to rule the earth.
With justice he will rule the world,
He will judge the peoples with his truth.

All: Today is born our Savior, Christ the Lord.

THE SECOND READING

Titus 2:11-14

READER: A Reading from the Letter of Paul to Titus

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

 GRADUAL

“Rise up, shepherd”

Cantor



There's a star in the east on Christ - mas morn,
If you take good heed to the an - gel's words,

All *Cantor*



Rise up, shep - herd, and fol - low. _____ It will
Rise up, shep - herd, and fol - low. _____ You'll for -

All



lead to the place where the Babe was born, _____ Rise up, shep-herd, and fol-low. _____
get your flocks, you'll for- get your herds, _____ Rise up, shep-herd, and fol-low. _____



Fol - low, fol - low, Rise up, shep-herd, and fol - low, _____



Fol-low the Star of Beth - le - hem, _____ Rise up, shep-herd, and fol - low. _____

The Holy Gospel of our Savior Jesus Christ according to Luke

People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom God favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people pray responsively

Loving and gracious God, on this most holy night we bring to you our deepest hopes:

For the unity and faithful witness of your Church throughout the world,
that our common life would manifest the love and blessing
which you desire for the whole human family, we pray to you:

Loving God, hear our prayer.

For all who exercise power in the nations and economies of the world,
that their actions would be guided by wisdom, justice and compassion, we pray to you:

Loving God, hear our prayer.

For those who live in situations of conflict, violence and oppression,
especially the peoples of the Holy Land, and for all who work for
justice, freedom, reconciliation and peace, we pray to you:

Loving God, hear our prayer.

For deliverance from the shadows of hate and fear,
that the Light of Christ may dispel every darkness,
and bring the dawn of human flourishing, we pray to you:

Loving God, hear our prayer.

For refugees, immigrants, and for unhoused people everywhere,
that like the Holy Family they may find places of welcome and shelter, we pray to you:

Loving God, hear our prayer.

For all who are suffering tonight in body, mind or spirit,
that they may find confidence and hope in the midst of their troubles;
and for all who minister to them in the name of the healing Christ, we pray to you:

Loving God, hear our prayer.

For those who are experiencing loss, or grief, or sadness, that your unquenchable love
would lighten their darkness; give them the comforting balm of your healing touch, we pray to you:

Loving God, hear our prayer.

For those who have not felt your closeness,
and those who do not yet know how dearly you love them,
that they too would receive the blessing of this holy night, we pray to you:

Loving God, hear our prayer.

For the precious web of life, that we would respect all created beings, live gently on the earth,
and see the divine beauty in the world you have made, we pray to you:

Loving God, hear our prayer.

For ourselves, that we would see the face of Christ in one another,
and show forth Christ's love in everything we do, we pray to you:

Loving God, hear our prayer.

For everyone whose needs and yearnings are in our hearts tonight,
especially _____, and those we now name . . . [*the people offer particular names and concerns*]

We pray to you:

Loving God, hear our prayer.

For all who have died, especially _____, and those we now name . . . [*the people offer particular names*]
that in communion with all the saints they may forever rejoice in your presence;
grant them your peace, and let light perpetual shine upon them, we pray to you:

Loving God, hear our prayer.

In thanks and praise for the Incarnation of your beloved Christ,
who has shown us the fullness of our true humanity,
we offer ourselves, all that we have and all that we are,
that your Kingdom would come to dwell in our hearts and in our stories. We pray to you:

Loving God, hear our prayer.

The Presider concludes with this collect:

Rejoicing in communion with Mary the ever-blessed Mother of Jesus, Saint Barnabas, and the saints in every generation who have shone with the light of Christ, we praise you, God who loves us. For when we ask, you give; when we seek, you show the way; when we knock, you open. Praise to you for your unfailing grace. Make us now your faithful people, we pray in the name of Jesus. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People And also with you.

RECTOR'S WELCOME

THE HOLY COMMUNION

Remain seated. An offering of money is collected.

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.

OFFERTORY SOLO

Gesù Bambino

Pietro Yon

PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,
People And of your own have we given you.

THE GREAT THANKSGIVING

The people remain standing.



Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY (sung by all)

S-130 Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The piano accompaniment features a steady bass line with chords and some melodic movement in the right hand.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

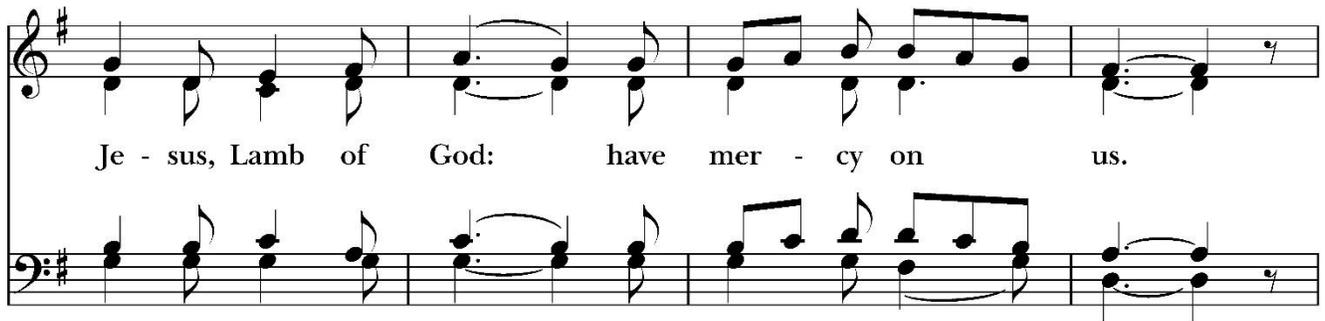
in the high - est. Ho - san - na in the high - est.

The Presiding Priest continues

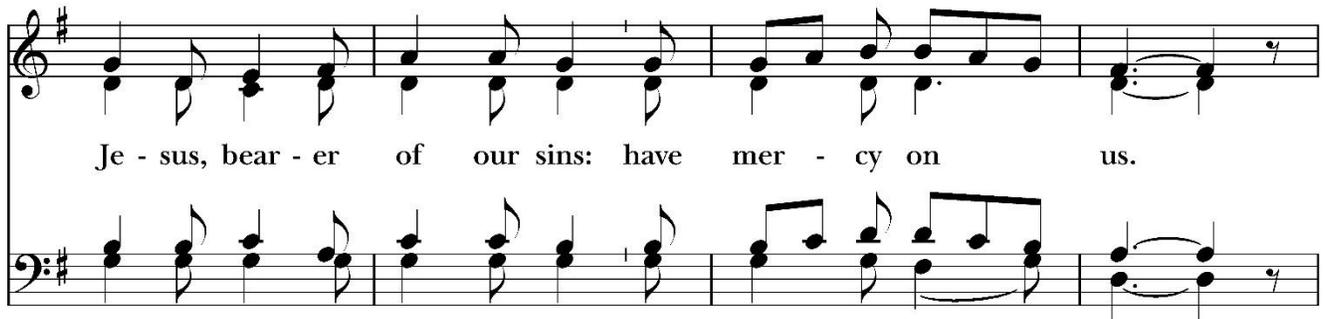
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

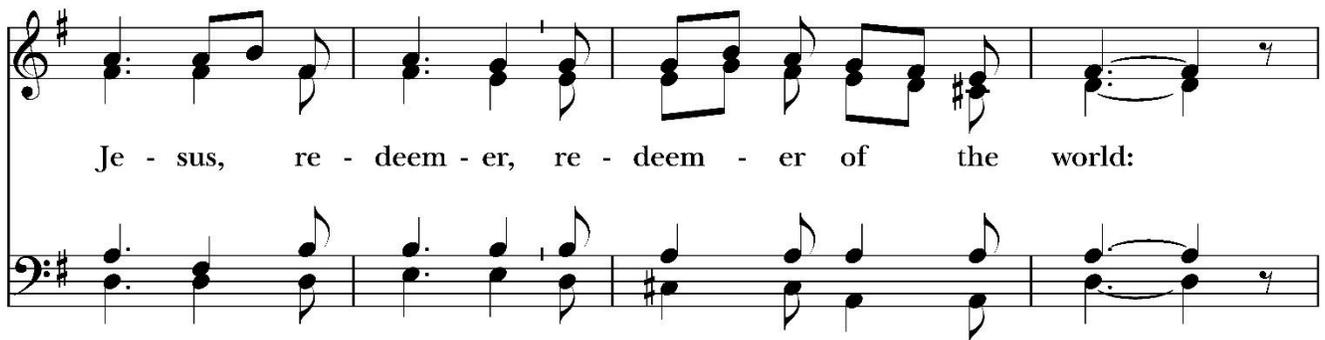
S 164 (Schubert)



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

This is Jesus' table around which we gather, and all are welcome to receive communion.

If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.

Gluten-free wafers are available, please ask the priest.

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

SOLO

Bring a torch, Jeannette, Isabella

arr. Bristow



1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor — earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What — can I give him, poor — as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign:
 cher - u - bim and se - ra - phim throng - ed the air;
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow — on — snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise — man, I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord — God in - car - nate, Je - sus Christ.
 wor - shipped the be - lov - ed with a kiss.
 yet what I can I give him — give my heart.

CAROL

Silent night, holy night

(HYMNAL 111)

(sung by all after communion)

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)

Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)



THE POST-COMMUNION PRAYER

Presiding Priest and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CAROL (sung by all)

Joy to the world!

(HYMNAL 100)

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

Magnificat

Jean François Dandrieu

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MINISTERS OF THE LITURGY

Presiding Priest & Preacher
 Deacon
 Organist
 Cantors
 Eucharistic Ministers
 Lectors
 Ushers
 Altar Guild
 Videographer

The Reverend Karen Haig
 The Reverend Dan Fowler
 Sheila Bristow
 Glenn Guhr, Rae Hyra, Ellaina Lewis
 Linda Heller, Peggy Eichenberger
 Linda Heller, George Robertson
 Kathy & Borgan Anderson
 All hands
 Michael Ditmore

You may make your offering by scanning the QR code below. Thank you for your generosity.





St Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton
Assisting Bishop | The Right Reverend Brian Prior
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

STAFF

Music Director | Sheila Bristow
Bookkeeper | Jessica Edmonds
Day School Director | Julia Lampa
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Housekeeper | Natalia Perez
Interim Tender | Joe Salter

VESTRY

Rector's Warden | Barbara Bolles
Property Warden | Brian Andvik
People's Warden | Steve Schmitz
Members of our Vestry | Laura Bainbridge, Tom Beierle,
Michael Ditmore, Judith Hanna, Claire Hicks, Mary Anne Smith
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Kathy Bolles, Barbara Bolles, George Robertson, Heidi O'Brien
Alternates | Laura Carroll, Brian Andvik, Peggy & Kirk Eichenberger