

HOLY EUCHARIST: Rite II

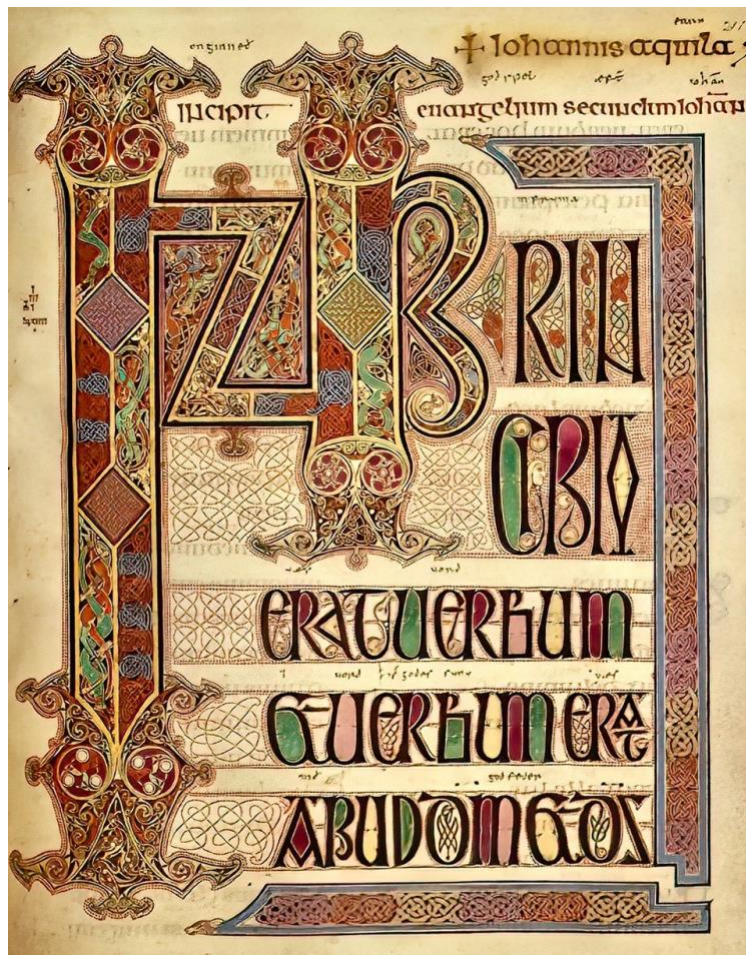
THE FIRST SUNDAY AFTER CHRISTMAS

December 31, 2023 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us... Merry Christmas!

PRELUDE

Jim Friedrich, hammered dulcimer





All stand as able at the sound of the bells and sing:

PROCESSIONAL

God rest you merry, gentlemen

(HYMNAL 105)



1 God rest you mer - ry, gen - tle - men, let noth - ing you dis - may;
 2 From God our heaven - ly Fa - ther a bless - ed an - gel came
 3 "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
 4 Now to the Lord sing prais - es, all you with - in this place,



re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
 and un - to cer - tain shep - herds brought tid - ings of the same:
 this day is born a Sa - vior of a pure vir - gin bright,
 and with true love and char - i - ty each o - ther now em - brace;



to save us all from Sa - tan's power when we were gone a - stray.
 how that in Beth - le - hem was born the Son of God by name.
 to free all those who trust in him from Sa - tan's power and might."
 this ho - ly tide of Christ - mas doth bring re - deem - ing grace.



Refrain
 O tid - ings of com - fort and joy, com - fort and



joy; O tid - ings of com - fort and joy!

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



1. Glo - ry to God, our heav'n - ly King. Prais - ing you, our
 2. Lord Je - sus Christ, the on - ly Son: Lamb of God, the
 3. Praise to the Fa - ther, and the Son; praise the Spir - it,



thanks we bring. Al - migh - ty God, we join the cho - rus,
 Bles - sed One. You take a - way our sin and sad - ness,
 Three - in - One. Ho - ly you are in light re - splen - dent;



rais - ing our voi - ces with an - gels a - bove us:
 turn - ing, with mer - cy, our sor - rows to glad - ness.
 grate - ful, we praise you, as dark - ness has en - ded.

"Glo-ry to God", the an - gels sing;



"Glo-ry to God", they sing; "Peace on earth, good tid-ings we bring".



"Glo-ry", they sing; "Peace on earth, good tid-ings we bring."

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Isaiah 61:10 – 62:3

READER: A Reading from the Book of Isaiah

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall

be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

PSALM (remain seated)

"Psalm 147"

HALLOCK



The Word was made flesh and dwelt a - mong us.

Choir: Worship the LORD, O Jerusalem; *
praise your God, O Zion;
For he has strengthened the bars of your gates; *
he has blessed your children within you.

All: The Word was made flesh and dwelt among us.

Choir: He has established peace on your borders; *
he satisfies you with the finest wheat.
He sends out his command to the earth, *
and his word runs very swiftly.

All: The Word was made flesh and dwelt among us.

Choir: He declares his word to Jacob, *
his statutes and his judgments to Israel.
He has not done so to any other nation; *
to them he has not revealed his judgments. Hallelujah!

All: The Word was made flesh and dwelt among us.

THE SECOND READING

Galatians 3:23-25; 4:4-7

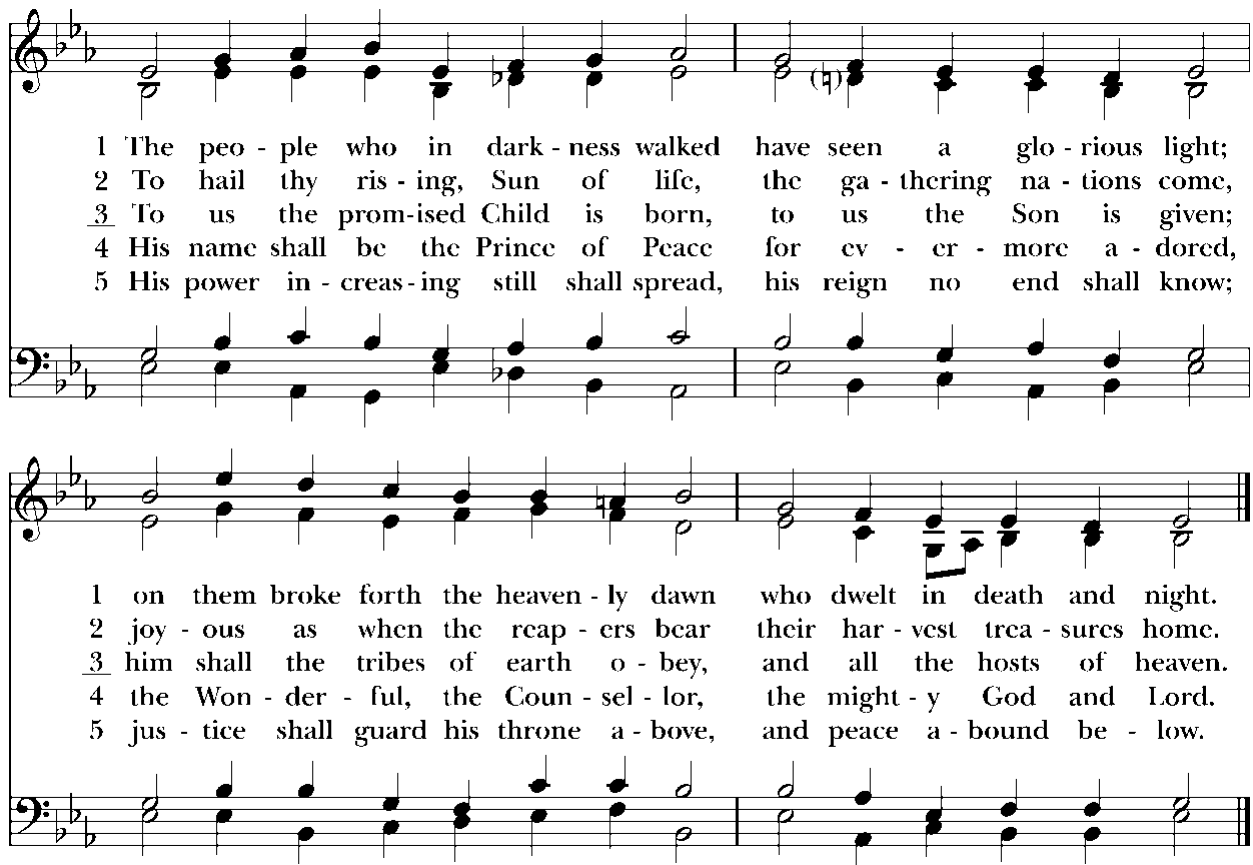
READER: A Reading from the letter of Paul to the Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



1 The peo - ple who in dark - ness walked have seen a glo - rious light;
 2 To hail thy ris - ing, Sun of life, the ga - thering na - tions come,
 3 To us the prom - ised Child is born, to us the Son is given;
 4 His name shall be the Prince of Peace for ev - er - more a - dored,
 5 His power in - creas - ing still shall spread, his reign no end shall know;

1 on them broke forth the heaven - ly dawn who dwelt in death and night.
 2 joy - ous as when the reap - ers bear their har - vest trea - sures home.
 3 him shall the tribes of earth o - bey, and all the hosts of heaven.
 4 the Won - der - ful, the Coun - sel - lor, the might - y God and Lord.
 5 jus - tice shall guard his throne a - bove, and peace a - bound be - low.

THE GOSPEL

John 1: 1-18

The Holy Gospel of our Savior Jesus Christ according to John

People Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord

People Praise to you, Lord Christ.

Silence is marked by the ringing of a bell.

 THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people pray responsively

Loving and gracious God, on this most holy night we bring to you our deepest hopes:

For the unity and faithful witness of your Church throughout the world,
that our common life would manifest the love and blessing
which you desire for the whole human family, we pray to you: ***Loving God, hear our prayer.***

For all who exercise power in the nations and economies of the world,
that their actions would be guided by wisdom, justice and compassion, we pray to you:
Loving God, hear our prayer.

For those who live in situations of conflict, violence and oppression,
especially the peoples of the Holy Land, and for all who work for
justice, freedom, reconciliation and peace, we pray to you: ***Loving God, hear our prayer.***

For deliverance from the shadows of hate and fear,
that the Light of Christ may dispel every darkness,
and bring the dawn of human flourishing, we pray to you: ***Loving God, hear our prayer.***

For refugees, immigrants, and for unhoused people everywhere,
that like the Holy Family they may find places of welcome and shelter, we pray to you:
Loving God, hear our prayer.

For all who are suffering tonight in body, mind or spirit,
that they may find confidence and hope in the midst of their troubles;
and for all who minister to them in the name of the healing Christ, we pray to you:
Loving God, hear our prayer.

For those who are experiencing loss, or grief, or sadness, that your unquenchable love
would lighten their darkness; give them the comforting balm of your healing touch, we pray to you:
Loving God, hear our prayer.

For those who have not felt your closeness,
and those who do not yet know how dearly you love them,
that they too would receive the blessing of this holy night, we pray to you:

Loving God, hear our prayer.

For the precious web of life, that we would respect all created beings, live gently on the earth,
and see the divine beauty in the world you have made, we pray to you:

Loving God, hear our prayer.

For ourselves, that we would see the face of Christ in one another,
and show forth Christ's love in everything we do, we pray to you:

Loving God, hear our prayer.

For everyone whose needs and yearnings are in our hearts tonight,
especially _____, and those we now name . . . [*the people offer particular names and concerns*]
We pray to you:

Loving God, hear our prayer.

For all who have died, especially _____, and those we now name . . . [*the people offer particular names*]
that in communion with all the saints they may forever rejoice in your presence;
grant them your peace, and let light perpetual shine upon them, we pray to you:

Loving God, hear our prayer.

In thanks and praise for the Incarnation of your beloved Christ,
who has shown us the fullness of our true humanity,
we offer ourselves, all that we have and all that we are,
that your Kingdom would come to dwell in our hearts and in our stories. We pray to you:

Loving God, hear our prayer.

The Presider concludes with this collect:

Rejoicing in communion with Mary the ever-blessed Mother of Jesus, Saint Barnabas, and the saints in every generation who have shone with the light of Christ, we praise you, God who loves us. For when we ask, you give; when we seek, you show the way; when we knock, you open. Praise to you for your unfailing grace. Make us now your faithful people, we pray in the name of Jesus. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People And also with you.

RECTOR'S WELCOME

THE HOLY COMMUNION

Remain seated. An offering of money is collected.

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.

OFFERTORY ANTHEM

A virgin most pure

Charles Wood

*Aye, and therefore be merry; Rejoice, and be you merry'
Set sorrow aside: Christ Jesus our Savior was born at this tide.*

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both are in the key of B-flat major (two flats). The music is in 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, ————— Ho - ly, ho - ly, ho - ly Lord,

The second system continues the musical score. It features a long melisma on the word "might" in the upper staff, indicated by a horizontal line. The lyrics are: "might, ————— Ho - ly, ho - ly, ho - ly Lord,".

God of power and might, ————— hea - ven and earth are

The third system continues the musical score. It features a long melisma on the word "might" in the upper staff, indicated by a horizontal line. The lyrics are: "God of power and might, ————— hea - ven and earth are".

full, ————— full of your glo - ry. Ho -

The fourth system continues the musical score. It features a long melisma on the word "full" in the upper staff, indicated by a horizontal line. The lyrics are: "full, ————— full of your glo - ry. Ho -".

san - na in the high - est. Ho - san - na

The fifth system concludes the musical score. The lyrics are: "san - na in the high - est. Ho - san - na".

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presiding Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presiding Priest and People

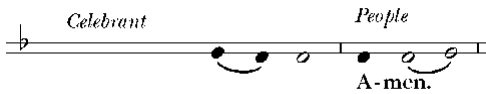
**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presiding Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

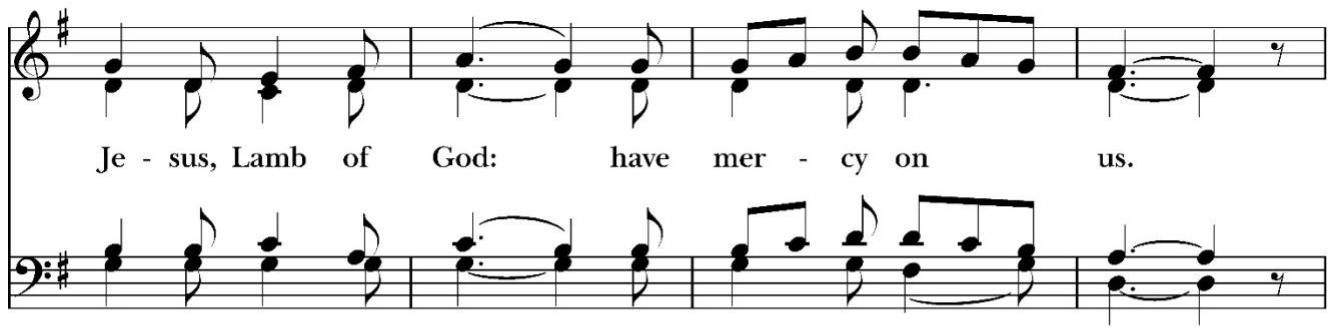
**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



ACCLAMATION AFTER THE BREAKING OF THE BREAD

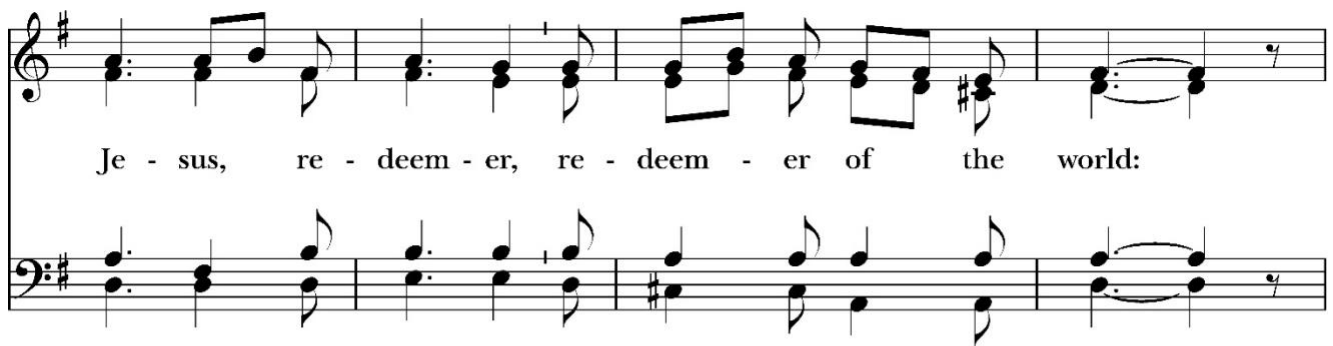
S 164 (Schubert)



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is Jesus' table around which we gather, and all are welcome to receive communion.
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

ANTHEM

When peaceful silence lay over all

Richard Rice

*When peaceful silence lay over all, and night had run half of her course,
Your all-powerful word, O Lord, leaped down from heaven from the royal throne.
(Wisdom 18:14, 15)*

CAROL

Of the Father's love begotten

(HYMNAL 82)

(sung by all after communion)



1 Of the Fa - ther's love be - got - ten, ere the worlds be -
 2 O that birth for ev - er bless - ed, when the Vir - gin,
 3 Let the heights of heaven a - dore him; an - gel hosts, his
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly

gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 prais - es sing; powers, do - min - ions, bow be - fore him,
 Ghost, to thee, hymn and chant and high thanks - giv - ing,

he the source, the end - ing he, of the things that
 bore the Sa - vior of our race; and the Babe, the
 and ex - tol our God and King; let no tongue on
 and un - wea - ried prais - es be; hon - or, glo - ry

are, that have _____ been, and that fu - ture
 world's Re - deem - er, first re - vealed his
 earth be si - lent, ev - ery voice in
 and do - min - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more! _____
 sa - cred face, ev - er - more and ev - er - more! _____
 con - cert ring, ev - er - more and ev - er - more! _____
 vic - to - ry, ev - er - more and ev - er - more!



THE POST-COMMUNION PRAYER

Presiding Priest and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

CAROL (sung by all)

The old year now away is fled

New Year's Carol

The old year now a - way is fled, The new year it is en - ter - ed, Then
The name-day now of Christ we keep, Who for our sins did of - ten weep; His
And now with New Year's gifts each friend Un - to each o - ther they do send: God

let us now our sins down-tread And joy - ful-ly all ap - pear:
hands and feet were woun - ded deep, And His bles - sed side with a spear;
grant we may all our lives a - mend, And that the truth may ap - pear.

Let's mer - ry be this day, And let us now both sport and play:
His head they crowned with thorn, And at him they did laugh and score,
Now, like the snake, your skin Cast off, of e - vil thoughts and sin.

Hang grief, cast care a - way! God send you a hap - py New Year!
Who for our good was born: God send us a hap - py New Year!
And so the year be - gin: God send us a hap - py New Year!

DISMISSAL

People Let us go forth into the world rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

What child is this

Timothy Albrecht

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MINISTERS OF THE LITURGY

Presiding Priest	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Preacher	Michael Fitzpatrick
Organist	Sheila Bristow
Eucharistic Ministers	Rebecca Ditmore, Claire Hicks
Lectors	Michael Ditmore, George Robertson
Ushers	Laura Carroll, Brian Andvik
Altar Guild	All hands
Coffee Hour	Babe Kehres, Sue Thompkins, Julie Houck, Joan Collins, Suzanne Ivey
Videographer	Michael Ditmore

You may make your offering by scanning the QR code below. Thank you for your generosity.





St Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.

CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton
Assisting Bishop | The Right Reverend Brian Prior
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

STAFF

Music Director | Sheila Bristow
Bookkeeper | Jessica Edmonds
Day School Director | Julia Lampa
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Housekeeper | Natalia Perez
Interim Tender | Joe Salter

VESTRY

Rector's Warden | Barbara Bolles
Property Warden | Brian Andvik
People's Warden | Steve Schmitz
Members of our Vestry | Laura Bainbridge, Tom Beierle,
Michael Ditmore, Judith Hanna, Claire Hicks, Mary Anne Smith
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Kathy Bolles, Barbara Bolles, George Robertson, Heidi O'Brien
Alternates | Laura Carroll, Brian Andvik, Peggy & Kirk Eichenberger