

# HOLY EUCHARIST: Rite II

THE BAPTISM OF CHRIST

January 7, 2024 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we're delighted that you're here.  
We hope you'll participate fully in our worship through singing, praying,  
hearing the Good News of Jesus Christ, and receiving communion.  
May God richly bless you as you bless us!*

PRELUDE



*The Baptism of Christ,*  
Verrocchio and da Vinci, from the Uffizi Gallery, Florence, Italy.



All stand as able at the sound of the bells and sing:

PROCESSIONAL

*Baptized in water*

(HYMNAL 294)



1 Bap - tized in wa - ter, sealed by the Spi - rit,  
 2 Bap - tized in wa - ter, sealed by the Spi - rit,  
 3 Bap - tized in wa - ter, sealed by the Spi - rit,



cleansed by the blood of Christ our King:  
 dead in the tomb with Christ our King:  
 marked with the sign of Christ our King:



heirs of sal - va - tion, trust - ing his prom - ise,  
 one with his ris - ing, freed and for - giv - en,  
 born of one Fa - ther, we are his chil - dren,



faith - ful - ly now God's praise we sing.  
 thank - ful - ly now God's praise we sing.  
 joy - ful - ly now God's praise we sing.

THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

*The Presiding Priest continues*

There is one Body and one Spirit;

**People** There is one hope in God's call to us;

*Presiding Priest* One Lord, one Faith, one Baptism;

**People** One God and Father of all.

COLLECT FOR PURITY

*Presiding Priest and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE (sung three times)

Glo - ry to God; Praise to the Son;

Glo - ry to God; Praise to the

Love to the Spi - rit; Three and yet One.

Son; Love to the Three and yet One.

*Presiding Priest* The Lord be with you.  
***People*** **And also with you.**  
*Presiding Priest* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

**THE WORD OF GOD**

**THE FIRST READING**

Genesis 1:1-5

*READER: A Reading from the Book of Genesis*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*Reader* Hear what the Spirit is saying to God's people.  
***People*** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*



The Lord will bless his peo - ple with peace.

Choir: Ascribe to the Lord, you gods,\* ascribe to the Lord glory and strength  
Ascribe to the Lord the glory due his Name; \*  
worship the Lord in the beauty of holiness.

**All: The Lord will bless his people with peace.**

Choir: The voice of the Lord is upon the waters; the God of glory thunders: \*  
The Lord is upon the mighty waters.  
The voice of the Lord is a powerful voice; \*  
the voice of the Lord is a voice of splendor.

**All: The Lord will bless his people with peace.**

Choir: The God of glory thunders; and in the temple of the Lord \*  
All are crying, "Glory!"  
The Lord sits enthroned above the flood: \*  
The Lord sits enthroned as King for evermore.

**All: The Lord will bless his people with peace.**

## THE SECOND READING

Acts 19:1-7

READER: *A Reading from the Acts of the Apostles*

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



## GOSPEL ACCLAMATION

(HYMNAL 126)

**Antiphon***Cantor, then All*

Al - lc - lu - ia, Al - lc - lu - ia, Al - lc - lu - ia, Al - lc - lu - ia.

**Verse***Cantor*

*(Verse appointed for the day)*

*All repeat Antiphon*

A voice from heaven said "This is my Son, the Beloved, with whom I am well pleased." (*Matthew 3:17*)

The Holy Gospel of our Lord Jesus Christ according to Mark

**People** **Glory be to thee, O Lord.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of the Lord

**People** **Praise to you, Lord Christ.**

 THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

 THE RENEWAL OF BAPTISMAL VOWS

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

**People** **I do.**

*Celebrant* Do you believe in God the Father?

**People** **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

**People** **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

**People** **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**People** **I will, with God's help.**  
*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People** **I will, with God's help.**  
*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

**People** **I will, with God's help.**  
*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People** **I will, with God's help.**  
*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People** **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

SPRINKLING RITE: *Wade in the water* African American Spiritual

THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

As we celebrate the baptism of Christ, let us offer prayers to God who has given us the gift of baptism.

As the prophet Isaiah rang out, "Arise, shine; for your light has come"; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

**Hear our prayer.**

As a star rose high into the nighttime sky to draw all nations to the Christ-child; send your blessing, O God, on this nation and every nation, and draw the whole world to your justice, peace and truth.

Lord, in your mercy,

**Hear our prayer.**

As John the Baptist guided throngs of people to the edge of the wilderness, baptizing them in the River Jordan, we pray that you would guide our country and our leaders into the ways of justice, peace and righteousness. Lord, in your mercy,

**Hear our prayer.**

Like the Magi who traveled from afar to bring gifts and to pay homage at our Savior's birth; we pray for a spirit of generosity and awe of you. We pray for all who seek the light of Christ and for those who have not yet experienced your love. Make us the bearers of your love and light.

Lord, in your mercy,

**Hear our prayer.**

As Jesus proclaimed blessings on the people of the world, we too ask your blessing on those who are sick, distressed, or in any need of healing, peace and comfort. We pray especially for \_\_\_\_\_.

Lord, in your mercy,

**Hear our prayer.**

And we pray for the dying and those who have died, especially \_\_\_\_\_.

Lord, in your mercy,

**Hear our prayer.**

As Jesus called his disciples to leave their nets and boats to follow him; we pray for an ever deepening desire to follow you. Give us the grace to carry your light and love into the world, caring and praying for the ones we love and the ones we find hard to love.

Lord, in your mercy,

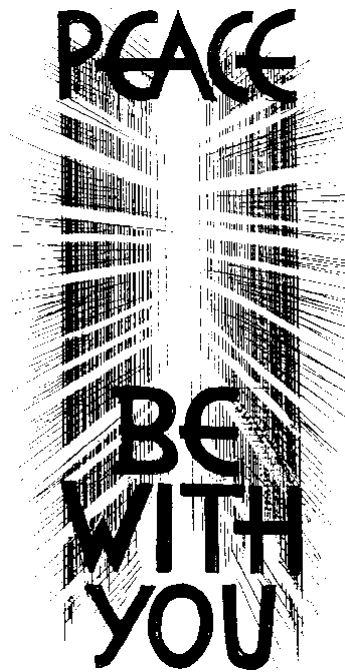
**Hear our prayer.**

*Then the Presider concludes the Prayers:*

Lord of all, we thank you for the gift of baptism. Accept our prayers and praises on this joyful feast and give us grace to live fully into the promises we made at our baptism; through Jesus Christ our Lord. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.  
*People* And also with you.



**WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES**

*Prayer for a Birthday:*

**Watch over your child, O Lord, as *her* days increase; bless and guide *her* wherever *she* may be. Strengthen *her* when *she* stands; comfort *her* when discouraged or sorrowful; raise *her* up if *she* fall; and in *her* heart may your peace which passes understanding abide all the days of *her* life; through Jesus Christ our Lord. Amen.**

*Prayer for a Wedding Anniversary:*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

# THE HOLY COMMUNION

Remain seated. An offering of money is collected.

[You may make an offering by clicking here](#) or by scanning the QR code on the last page of your service bulletin.

OFFERTORY HYMN

*When Jesus went to Jordan's stream*

(HYMNAL 139)



1 When Je - sus went to Jor - dan's stream his Fa - ther's will o -  
2 The Ho - ly Spi - rit then was shown, a dove on him de -  
3 He came by wa - ter and by blood to heal our lost con -



bey - ing, and was bap - tized by John, there came  
scend - ing; the Tri - une God is thus made known  
di - tion; he cleans - es, rec - on - ciles to God,



a voice from hea - ven say - ing, "This is my dear be -  
in Christ as love un - end - ing. He taught, he healed, he  
and gives the Great Com - mis - sion. Then let us not heed



lov - ed Son up - on whom rests my fa - vor."  
raised the dead, yet, in his great en - deav - or  
world - ly lies nor rest up - on our mer - it,



And till God's will is ful - ly done he will not bend or  
to save us, his own blood was shed; but death could hold him  
but trust in Christ who will bap - tize with wa - ter and the



wa - ver, for he is Christ the Sa - vior.  
nev - er. He rose, and lives for ev - er.  
Spi - rit that we may life in - he - rit.





## PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,  
*People* And of your own have we given you.

## THE GREAT THANKSGIVING

*The people remain standing.*

*Celebrant*                                 *People*  
The Lord be with you.    And al - so with you.

*Celebrant*                                 *People*  
Lift up your hearts.    We lift them to the Lord.

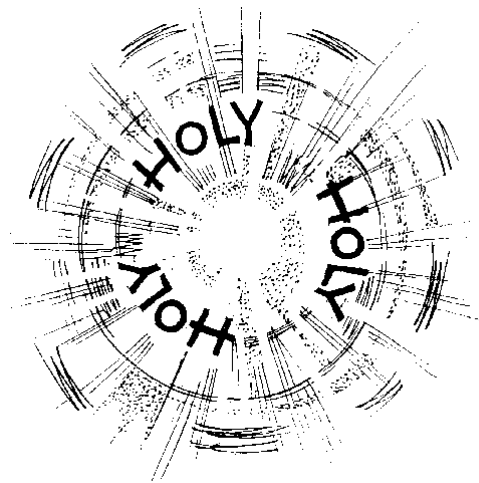
*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Presiding Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presiding Priest and People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Presiding Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

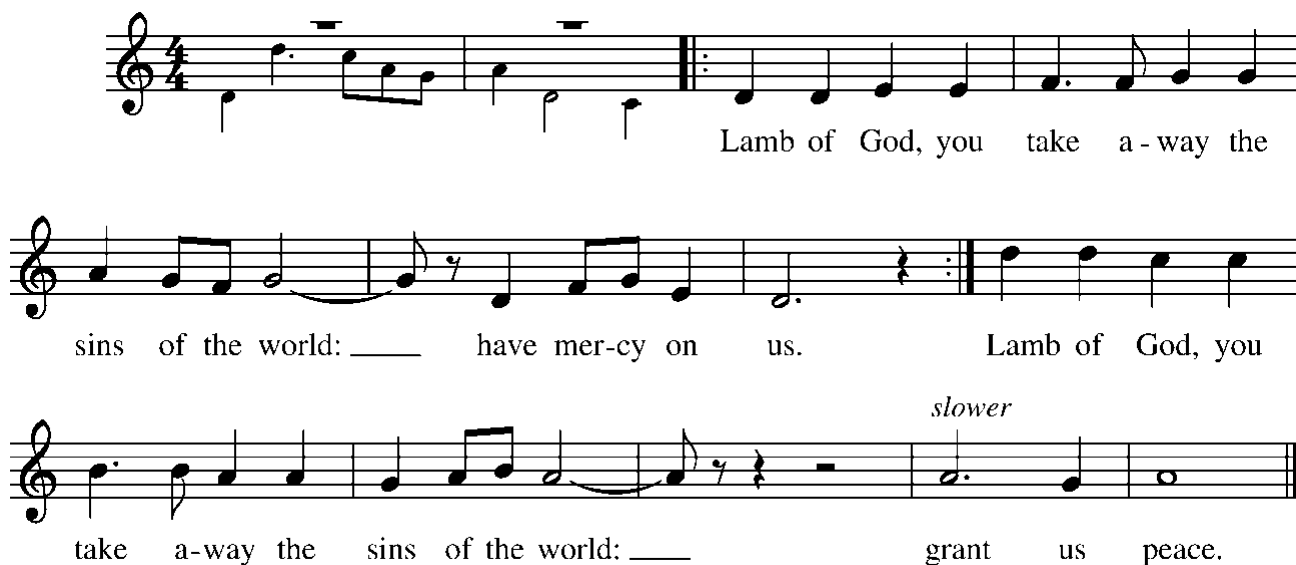
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Crisafulli



### THE INVITATION TO COMMUNION

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is Jesus' table around which we gather, and all are welcome to receive communion.  
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.  
Gluten-free wafers are available, please ask the priest.*

*An Act of Spiritual Communion for those worshipping online.*

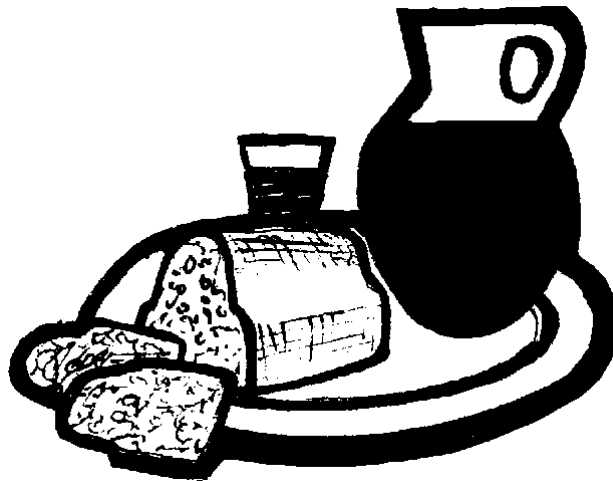
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

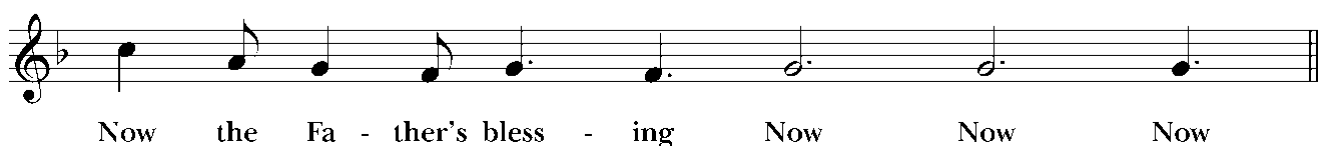
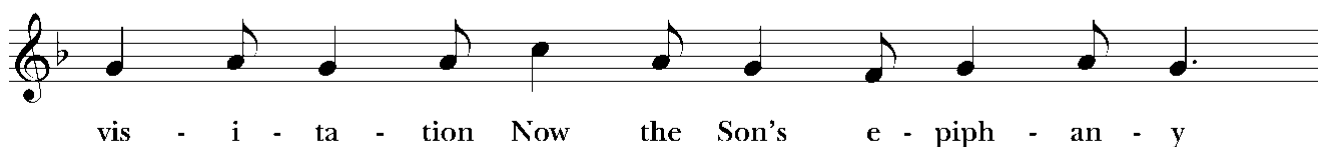
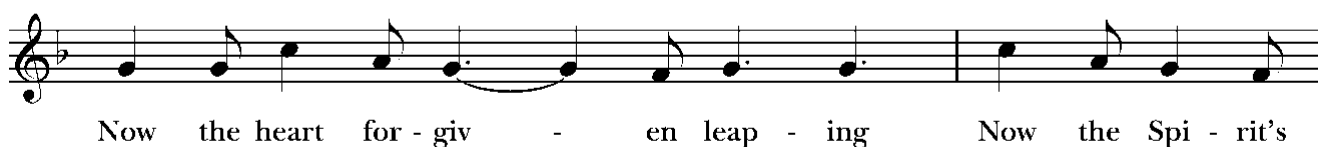
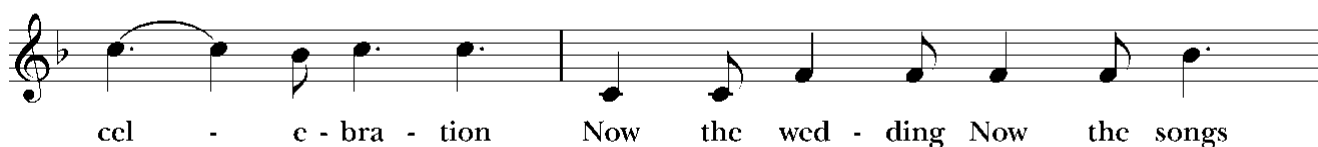
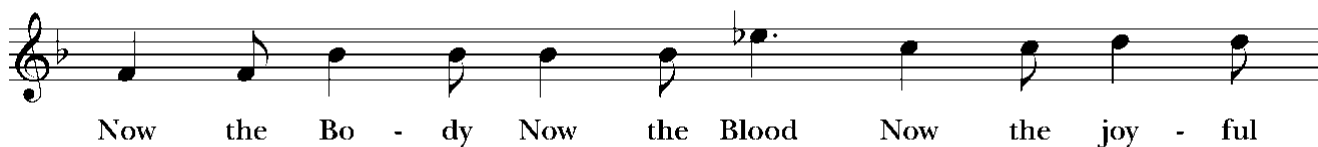
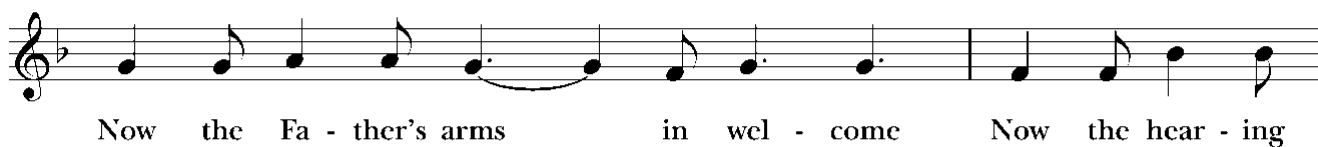
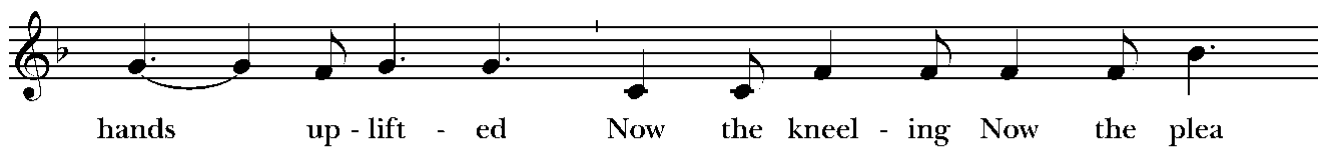
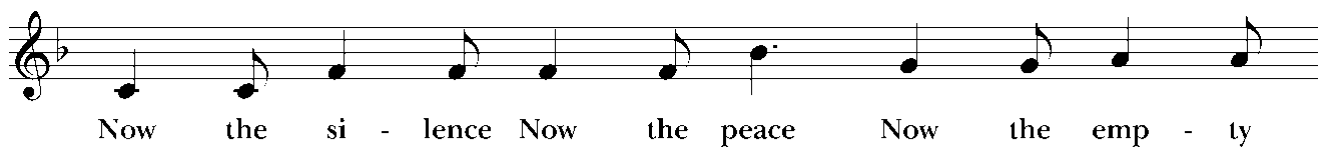
ANTHEM

*Ave Verum*

W.A. Mozart

*Hail, true Body, born of the Virgin Mary,  
having truly suffered, sacrificed on the cross for mankind,  
from whose pierced side water and blood flowed:  
Be for us a sweet foretaste in the trial of death!*







## THE POST-COMMUNION PRAYER

*Presiding Priest and People*

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

### CLOSING HYMN

*Healing river of the Spirit*

Text: Ruth C Duck



Heal - ing riv - er of the Spi - rit, bathe the wounds that liv - ing  
Well-spring of the heal - ing Spi - rit, stream that flows to bring re -  
Liv - ing stream that heals the na - tions, make us chan - nels of your



brings. Plunge our pain, our sin, our sad - ness deep be - neath your sa - cred  
lease As we gain our selves, our sens - es, may our lives re - flect your  
pow'r. All the world is torn by con - flict; wars are rag - ing at this



springs. Wea - ry from the rest - less search - ing that has lured us from your  
peace. Grate - ful for the flood that heals us, may your church en - act\_ your  
hour. Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man



side, We dis - cov - er in your pres - ence peace that world can - not pro - vide.  
grace. As we meet both friend and strang - er, may we see our Sav - ior's face.  
course, Till we find our way to - geth - er, flow - ing home - ward to our source.

## DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

**People** Thanks be to God.

## POSTLUDE

*Praeludium in F*

Heinrich Scheidemann

*Permission to reprint and stream the music in this service obtained from One License with license A-706843.*

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Deacon  
Music Director & Organist  
Song Leaders  
Eucharistic Ministers  
Lectors  
Ushers  
Altar Guild  
Coffee Hour  
Videographer

The Reverend Karen Haig  
The Reverend Dan Fowler  
Sheila Bristow  
The Parish Choir  
Kathy Bolles, Barbara Bolles  
Kathleen Jennings, Mari Bickford  
Borgan and Kathy Anderson  
Steve & Helene Schmitz, Heidi O'Brien, Diane Walworth  
Lisa-Marie MacKenzie, Sue Ellen Case, Stephanie Neill,  
Barbara Bolles, Marnie Allen  
Michael Ditmore

You may make your offering by scanning the QR code below. Thank you for your generosity.





*St Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.*

#### CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton  
Assisting Bishop | The Right Reverend Brian Prior  
Rector | The Reverend Karen Haig  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

#### STAFF

Music Director | Sheila Bristow  
Bookkeeper | Jessica Edmonds  
Day School Director | Julia Lampa  
Sexton | Tom Clark  
Kitchen Manager | Tim Shelly  
Housekeeper | Natalia Perez  
Interium Tender | Joe Salter

#### VESTRY

Rector's Warden | Barbara Bolles  
Property Warden | Brian Andvik  
People's Warden | Steve Schmitz  
Members of our Vestry | Laura Bainbridge, Tom Beierle,  
Michael Ditmore, Judith Hanna, Claire Hicks, Mary Anne Smith  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Kirk Eichenberger  
Chancellor | Katherine Bolles

#### CONVENTION DELEGATES

Delegates | Kathy Bolles, Barbara Bolles, George Robertson, Heidi O'Brien  
Alternates | Laura Carroll, Brian Andvik, Peggy & Kirk Eichenberger