

# HOLY EUCHARIST: Rite II


THE SEVENTH SUNDAY OF EASTER  
ASCENSION DAY, TRANSFERRED

May 12, 2024 | 10:00 a.m.

*Welcome to St. Barnabas, we are delighted that you're here.  
We hope you'll participate fully in our worship through singing, praying,  
hearing the Good News of Jesus Christ, and coming to communion.  
May God richly bless you as you bless us!*



*The Ascension*, fresco, Giotto di Bondone, c. 1305  
Scrovegni (Arena) Chapel, Padua, Italy

 All stand as able at the sound of the tower bell.

HYMNAL 208

*Antiphon (at the beginning)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

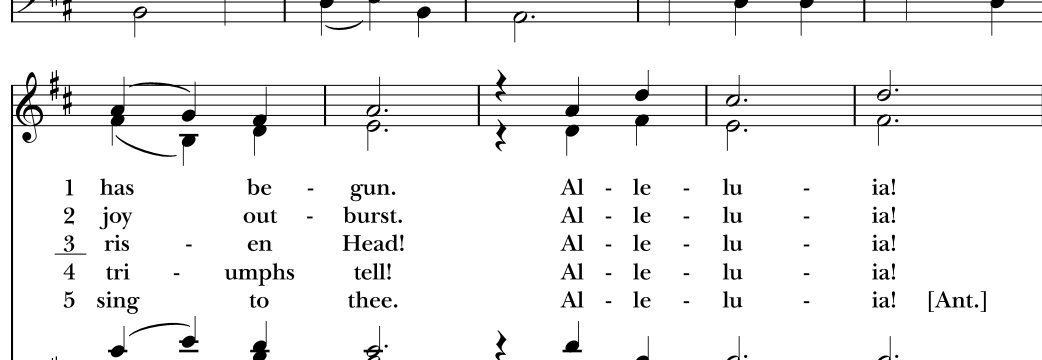
*Ped.*



1 The strife is o'er, the bat - tle done, the vic - to -  
2 The powers of death have done their worst, but Christ their  
\*3 The three sad days are quick - ly sped, he ris - es  
4 He closed the yawn - ing gates of hell, the bars from  
5 Lord! by the stripes which wound - ed thee, from death's dread




1 ry of life is won; the song of tri - umph  
2 le - gions hath dis - persed: let shout of ho - ly  
3 glo - rious from the dead: all glo - ry to our  
4 heaven's high por - tals fell; let hymns of praise his  
5 sting thy serv - ants free, that we may live and



1 has be - gun. Al - le - lu - ia!  
2 joy out - burst. Al - le - lu - ia!  
3 ris - en Head! Al - le - lu - ia!  
4 tri - umphs tell! Al - le - lu - ia!  
5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

Words: Latin, 1695; tr. Francis Pott (1832-1909), alt. Music: *Victory*, Giovanni Pierluigi da Palestrina (1525-1594); adapt. and arr. William Henry Monk (1823-1889).

## OPENING ACCLAMATION

*Presider*  
Al - le - lu - ia. Christ is ris - en.

*People*  
The Lord is risen indeed. Al - le - lu - ia.

### *Presider and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE

Now let our songs to heav-en wing, The vault with "al - le - lu - ias" ring;

Al - le - lu - ia, al - le - lu - ia.

In praise of Christ, our ri - sen Lord; New life to all he will af - ford.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

THE FIRST READING

Acts 1:1–11

READER: *A Reading from the Acts of the Apostles*

In the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. “This,” he said, “is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now.” So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Reader Hear what the Spirit is saying to God’s people.

**People Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE PSALM *Please sing responsively.*

Psalm 93



1 The Lord is King;  
he has put on splendid apparel; \*  
**the Lord has put on his apparel  
and gird/ed himself with strength.**

2 He has made the whole world so sure \*  
**that it / cannot be moved;**

3 Ever since the world began, your throne has been established; \*  
**you are from / everlasting.**

4 The waters have lifted up, O Lord,  
the waters have lifted up their voice; \*  
**the waters have lifted / up their pounding waves.**

5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
**mightier is the / Lord who dwells on high.**

6 Your testimonies are very sure, \*  
**and holiness adorns your house, O Lord,  
for ever / and for evermore.**

## THE SECOND READING

Ephesians 1:15–23

*READER: A Reading from Paul's letter to the Ephesians.*

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*

 **GOSPEL ACCLAMATION** *Choir, then all.*

Walker/O'Connell



Verse: Go and make disciples of all nations, says the Lord;  
I am with you always, to the end of the age. (Matthew 28:19, 20)

## THE HOLY GOSPEL

Luke 24:44–53

The Holy Gospel of our Savior Jesus Christ according to Luke.

***People*** Glory to you, Lord Christ.

Jesus said to his disciples, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.” Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

The Gospel of the Lord.

***People*** Praise to you, Lord Christ.

 **THE SERMON**

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

Filled with joy in this festal season, let us offer prayers to God who fills the darkness of the world with the light of Christ.

For Michael, our presiding bishop; Melissa and Brian, our bishops; Karen, our rector; Dan, our deacon; and Nancy, Judith, Patricia, Jan, Jim and Dennis, priests among us; all who minister in Christ; and for all the holy people of God.

**Glory and praise to you, living God.**

For all in any need of healing, peace or comfort, especially...

Let us pray to the Lord.

**Glory and praise to you, living God.**

For those who have died, especially...

Let us pray to the Lord.

**Glory and praise to you, living God.**

For grace to welcome into our fellowship our siblings in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

**Glory and praise to you, living God.**

For the world and its leaders, all nations and their people.

**Glory and praise to you, living God.**

For ourselves, our families, for the ones we love and the ones we find hard to love.

**Glory and praise to you, living God.**

That Christ may fill us with the joy and happiness of his holy resurrection.

**Glory and praise to you, living God.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord our God.**

*Presider*

Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

THE PEACE

*Presider*      The peace of the Lord be always with you.  
*People*        **And also with you.**

 WELCOME & ANNOUNCEMENTS

 BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. **Amen.**


*Prayer for a Wedding Anniversary:*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

 **THE HOLY COMMUNION**

*An offering of money is collected. You may make an offering by clicking here or by scanning the QR code.*





1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894). Music: *Diademata*, George Job Elvey (1816-1893); desc. Richard Proulx (b. 1937).  
 Descant, Copyright © 1970, Augsburg Fortress. Used by permission.



*Presider* All things come from you, O Lord,  
*People* And of your own have we given you.



## PRESENTATION ANTHEM

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on

those in the tombs be - stow - ing life, be - stow - ing life!

Music: Early American, adapt. Richard Fabian (b. 1942).

## THE GREAT THANKSGIVING

*Presider*      *People*

The Lord be with you. And al - so with you.

*Presider*      *People*

Lift up your hearts. We lift them to the Lord.

*Presider*

Let us give thanks to the Lord our God.

*People*

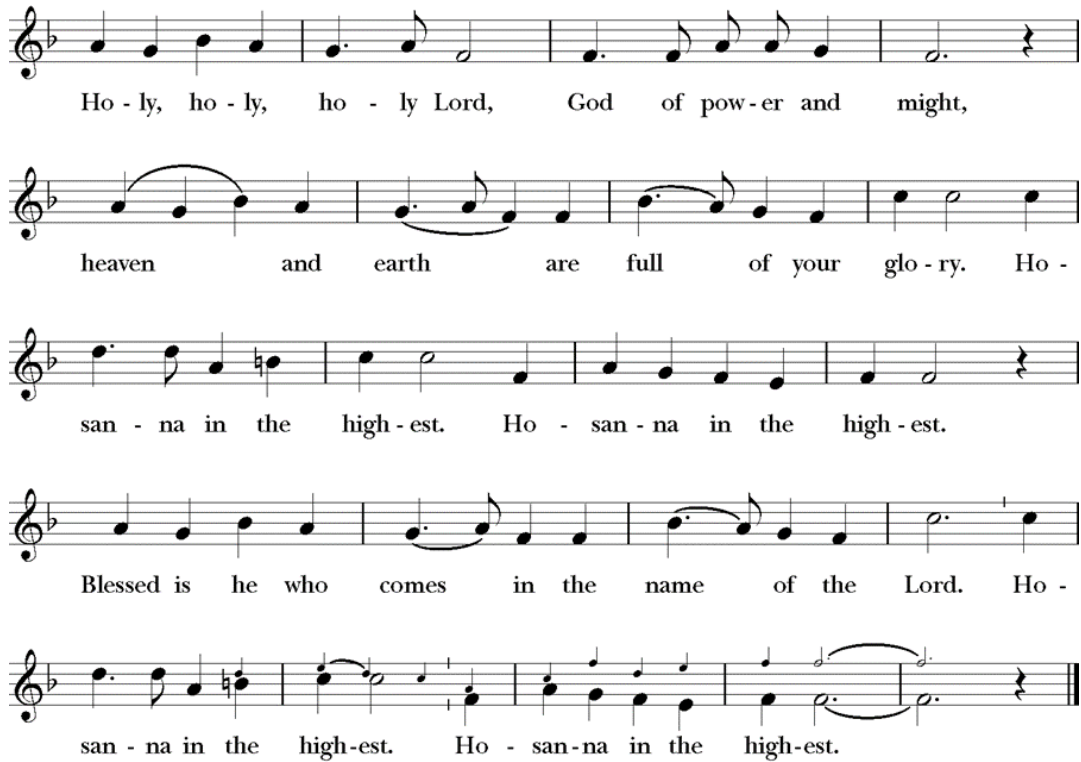
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

 or  *The people kneel or remain standing.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

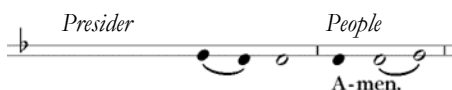
Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*Presider* *People*  
 A-men.

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## ACCLAMATION AFTER THE BREAKING OF THE BREAD

Gary James

*Sung by cantor first time, then the people repeat*

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

People  
bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor  
One bod - y are we, al - le - lu - ia, for though man - y, we share one

People  
bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

## THE INVITATION TO COMMUNION

### COMMUNION OF THE PEOPLE

*This is Jesus's table around which we gather, and all are welcome to receive communion.  
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.  
Gluten-free wafers are available, please ask the priest.*

*An Act of Spiritual Communion for those worshipping online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —*St. Alphonsus Liguori*

## COMMUNION ANTHEM

*God is gone up*

Christoph Dalitz

God is gone up with jubilation, the Lord with the sound of a trumpet.  
Sing praises to God, sing praises.  
For God is King of all the earth: sing ye praises with understanding.  
(Psalm 47:6-8)

*Unison or harmony*

1 E - ter - nal light, shine in my heart; e - ter - nal  
 2 E - ter - nal life, raise me from death; e - ter - nal  
 3 un - til by your most cost - ly grace, in - vit - ed

hope, lift up my eyes; e - ter - nal power, be  
 bright-ness, help me see; e - ter - nal Spi - rit,  
 by your ho - ly word, at last I come be -

my sup - port; e - ter - nal wis - dom, make me wise.  
 give me breath; e - ter - nal Sa - vior come to me:  
 fore your face to know you, my e - ter - nal God.

Words: Christopher Idle (b. 1938), from a prayer of Alcuin (735?-804). Copyright © 1982 by Jubilate Hymns (admin. by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Ach bleib bei uns*, melody Samuel Scheidt (1587-1654); harm. Seth Calvisius (1556-1615).

## or THE POST-COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**

# WONDER, LOVE, PRAISE 778



1. We all are one in mis-sion, we all are one in call,  
 2. We all are called for ser-vice to wit-ness in God's name.  
 3. We all be - hold one vi - sion, a stark re - al - i - ty;  
 4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - f'rent, our pur - pose is the same:  
 the stew - ard of sal - va - tion was nailed up - on a tree.  
 Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers by God's sur - pris - ing grace,  
 Yet res - ur - rect - ed Jus - tice gives rise that we may share  
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
 so peo - ple of all na - tions may feel God's warm em - brace.  
 free re - con - cil - i - a - tion and hope a - mid de - spair.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: *Nyland*, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

## DISMISSAL

*People* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.  
**Thanks be to God. Alleluia, alleluia.**

## PROCESSION

*The strife is o'er*

George Miles

## MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Karen Haig  
Assisting Priest | The Reverend Patricia Rome Robertson  
Music Director and Organist | Sheila Bristow  
Musicians | The Parish Choir; Rae Hyra, cantor  
Lectors | Kathleen Jennings, Lynn Whipple  
Eucharistic Ministers | Barbara Bolles, Kathy Bolles  
Usher | Bill Galvani  
Greeters | Pat Todd, Theresa Todd  
Altar Guild | Peggy & Kirk Eichenberger, Bonnie Chan, Babe Kehres, Melanie Roth  
Coffee Hour Team | Heidi O'Brien, Karen Beierle, Elaine Percival, Laurie Fergusson, Robin Cook  
Welcome Table | Pat Todd, Theresa Todd  
Videographer | Michael Ditmore

## CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton  
Assisting Bishop | The Right Reverend Brian Prior  
Rector | The Reverend Karen Haig  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

## STAFF

Music Director & Organist | Sheila Bristow  
Parish Administrator & Family Ministry Coordinator | Etienna Wright  
Bookkeeper | Jessica Edmonds  
Day School Director | Julia Rose  
Sexton | George Cole  
Kitchen Manager | Tim Shelly  
Housekeeper | Natalia Perez

## VESTRY

Rector's Warden | Gigi Norwine  
Property Warden | Michael Ditmore  
People's Warden | Steve Schmitz  
Members of the Vestry | Tom Beierle, AJ Davies, Phil Fergusson  
Claire Hicks, Melanie Roth, Mary Anne Smith  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Kirk Eichenberger  
Chancellor | Katherine Bolles

## CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll  
Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

# THIS WEEK AT ST. BARNABAS

## **Monday | May 13**

3 p.m. | Outreach Committee Meeting | Library  
9 p.m. | Compline | Zoom

## **Tuesday | May 14**

9 a.m. | Centering Prayer | Sanctuary  
Noon | St. Barnabas Staff Meeting | Zoom  
4 p.m. | Finance Committee Meeting | Library

## **Wednesday | May 15**

4 p.m. | Schola Rehearsal | Choir Room  
7 p.m. | Movies in May | Parish Hall  
9 p.m. | Compline | Zoom

## **Thursday | May 16**

9 a.m. | Healing Eucharist | Sanctuary  
1:45 p.m. | Senior Ministry | The Madison House  
3 p.m. | Campus Stewards Meeting | Library  
7 p.m. | The Parish Choir Rehearsal | Choir Room

## **Friday | May 17**

9 p.m. | Compline | Zoom

## **Saturday | May 18**

Bishop Election | St. Mark's Cathedral

## **Pentecost Sunday | May 19**

8 a.m. | Holy Eucharist, Rite I | Sanctuary  
Post-Service Coffee Hour | Parlor  
10 a.m. | Holy Baptism, Holy Eucharist, Rite II | Sanctuary  
Post-Service Coffee Hour | Family Ministry Activities | Parish Hall  
6 p.m. | Vespers with Schola Nova | Sanctuary

\*Email [etienna@stbbi.org](mailto:etienna@stbbi.org) to be added to the Compline Zoom email list.



## NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter  
and find out what's going on at St. B!



## GET THE INFO

Scan the QR code and sign up to receive the  
newsletter each week!



### WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.



WEBSITE



FACEBOOK

† ST. BARNABAS EPISCOPAL CHURCH  
1187 WYATT WAY NW  
BAINBRIDGE ISLAND, WA 98110  
206/842-5601 | STBBI.ORG | INFO@STBBI.ORG