

# HOLY EUCHARIST: Rite II

SECOND SUNDAY  
AFTER PENTECOST

June 2, 2024 | 10:00 a.m.

*Welcome to St. Barnabas, we are delighted that you're here.  
We hope you'll participate fully in our worship through singing, praying,  
bearing the Good News of Jesus Christ, and coming to communion.  
May God richly bless you as you bless us!*



 *All stand as able at the sound of the tower bell.*

## HYMNAL 381



1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

*The Alleluias in stanzas 1-3 may be sung antiphonally.*

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

## OPENING ACCLAMATION

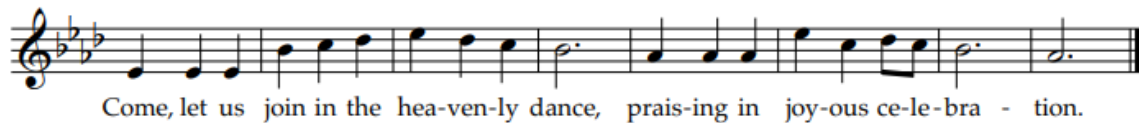
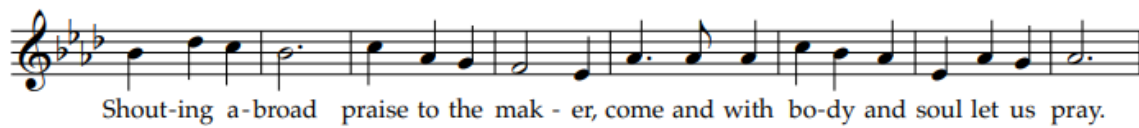
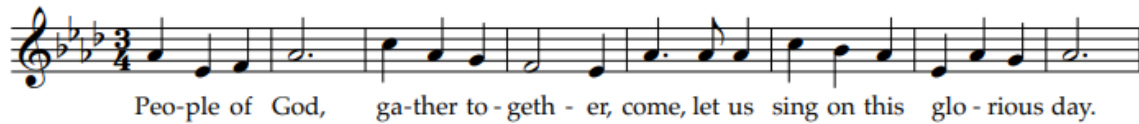
*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and forever.**  
**Amen.**

*Presider and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE

David N. Johnson



## THE COLLECT OF THE DAY

O God, your never-failing providence sets in order all things both in heaven and earth: Put away from us, we entreat you, all hurtful things, and give us those things which are profitable for us; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### THE FIRST READING

1 Samuel 3:1–10

*READER: A reading from the first book of Samuel.*

**N**ow the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*Silence is marked by the ringing of a bell.*



1 Lord, you have searched me out and / known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from a- / far.

2 You trace my journeys and my / resting-places \*  
and are acquainted with all my / ways.

3 Indeed, there is not a word on my / lips, \*  
but you, O Lord, know it alto- / gether.

4 You press upon me behind and be- / fore \*  
and lay your hand up- / on me.

5 Such knowledge is too wonderful for / me; \*  
it is so high that I cannot at- / tain to it.

12 For you yourself created my inmost / parts; \*  
you knit me together in my mother's / womb.

13 I will thank you because I am marvelously / made; \*  
your works are wonderful, and I know it / well.

14 My body was not / hidden from you, \*  
while I was being made in secret  
and woven in the depths of the / earth.

15 Your eyes beheld my limbs, yet unfinished in the / womb;  
all of them were written in your / book; \*  
they were fashioned day by / day,  
when as yet there was / none of them.

16 How deep I find your thoughts, O / God! \*  
how great is the / sum of them!

17 If I were to count them, they would be more in number than the / sand; \*  
to count them all, my life span would need to be like / yours.

## THE SECOND READING

2 Corinthians 4:5–12

READER: *A Reading from Paul's second letter to the Corinthians.*

**W**e do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

*Reader*      Hear what the Spirit is saying to God's people.  
*People*      Thanks be to God.

*Silence is marked by the ringing of a bell.*



GOSPEL ACCLAMATION *Choir, then all.*



Al-le-lu-ia, al - le-lu ia, — al-le - lu - ia.

“Your word, O Lord, is truth; sanctify us in the truth.”

THE HOLY GOSPEL

Mark 2:23–3:6

The Holy Gospel of our Savior Jesus Christ according to Mark.

**People**      **Glory to you, Lord Christ.**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, “Look, why are they doing what is not lawful on the sabbath?” And he said to them, “Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions.” Then he said to them, “The sabbath was made for humankind, and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.” Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**



THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



THE NICENE CREED

*Presider and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

In peace let us pray to the Lord saying, “Loving God, hear our prayer.”

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. **Loving God, hear our prayer.**

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen Michael, our presiding bishop; Melissa and Brian, our bishops; Phil, our bishop-elect; Karen, our rector; Dan, our deacon; Nancy, Judith, Patricia, Jan, Jim and Dennis, priests among us; and all ministers of your Church. **Loving God, hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for all who suffer from the systemic racism that permeates our country. Bring an end to all fighting, dignity for all people and healing to all broken relationships. **Loving God, hear our prayer.**

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. **Loving God, hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. **Loving God, hear our prayer.**

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. **Loving God, hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially..., and those we now name. Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your loving kindness. **Loving God, hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially..., and those we now name. Receive them into your tender care and grant them everlasting blessedness. **Loving God, hear our prayer.**

*Presider*

Blessed are you, O Lord our God, who brings us peace through Jesus Christ. Hear the prayers we offer this day and guide us into all truth with your Spirit of truth; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Presider and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

THE PEACE

<i>Presider</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

## WELCOME & ANNOUNCEMENTS

### BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

**Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.**

*Prayer for a Wedding Anniversary:*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## THE HOLY COMMUNION

*An offering of money is collected. You may make an offering by clicking here or by scanning the QR code.*



### OFFERTORY ANTHEM

*Here Am I*

Hans Leo Hassler

And I heard the voice of the Lord:

“Whom shall I send  
and who will go for us?”

And I said,  
“Here am I, send me.”  
(Isaiah 6:8)

## PRESENTATION ANTHEM

*Presider* All things come from you, O Lord,  
*People* **And of your own have we given you.**

### THE GREAT THANKSGIVING

*Presider* May God be with you.  
*People* **And also with you.**  
*Presider* Lift up your hearts.  
*People* **We lift our hearts to God.**  
*Presider* Let us give thanks to the One who created us.  
*People* **It is right to give God thanks and praise.**

God of all power, Sustainer of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

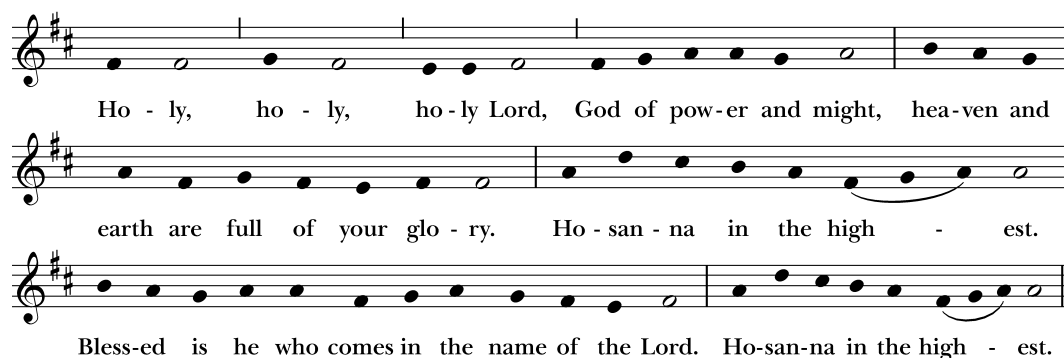
**Have mercy, Dear God, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, Christ reconciled us. By Christ's wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### SANCTUS



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

 or  *The people kneel or remain standing.*

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection, as we await the day of his coming.**

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

**Risen and Ascended One, be known to us in the breaking of the Bread.**

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

**Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## ACCLAMATION AFTER THE BREAKING OF THE BREAD

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## THE INVITATION TO COMMUNION

### COMMUNION OF THE PEOPLE

*This is Jesus's table around which we gather, and all are welcome to receive communion.  
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.  
Gluten-free wafers are available, please ask the priest.*

*An Act of Spiritual Communion for those worshipping online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —*St. Alphonsus Liguori*

## COMMUNION ANTHEM

*Jesus, My All, to Heaven is Gone*

Arr. K. Lee Scott

Jesus, my all, to heaven is gone,  
I'll never turn back no more;  
He whom I fix my hopes upon,  
I'll never turn back no more.  
His path I see, and I'll pursue,  
I'll never turn back no more.  
The narrow way, till him I view,  
I'll never turn back no more.

*Unison*

1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will  
 peo - ple's pain. I have wept for love of them, They turn a -  
 poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,  
 way. I will break their hearts of stone,  
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my  
 Give them hearts for love a - lone. I will speak my  
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send?  
 word to them. Whom shall I send?  
 life to them. Whom shall I send?

*Refrain*

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

1. 2. heart. 3. heart.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

### HYMNAL 429



1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the  
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint-ing  
 4 I'll praise him while he lends me breath; and when my voice is lost in

death, praise shall em - ploy my no - bler powers. My  
 sky and earth and seas with all their train; whose  
 mind and sends the la - boring con - science peace. He  
 death, praise shall em - ploy my no - bler powers. My

days of praise shall ne'er be past while life and thought and be - ing  
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the  
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -  
 days of praise shall ne'er be past while life and thought and be - ing

last, or im - mor - tal - i - ty en - dures.  
 poor. And none shall find his prom - ise vain.  
 less, and grants the pris - oner sweet re - lease.  
 last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; based on Psalm 146. Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525; harm. Vicar Earle Copes (b. 1921).

## DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.  
**People** Thanks be to God.

## PROCESSION

*Voluntary on the Old 100th*

Henry Purcell



## MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Karen Haig  
Music Director and Organist | Sheila Bristow  
Musicians | The Parish Choir; Rae Hyra, cantor  
Lectors | AJ Davies, Brian Andvik  
Eucharistic Ministers | Diane Walworth, Linda Heller  
Ushers | Brian Andvik & Laura Carroll  
Greeters | Trip and Lynn Duncan  
Altar Guild | Steve & Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth  
Coffee Hour Team | Lisa-Marie MacKenzie, Sue Ellen Case, Stephanie Neill, Marnie Arlen  
Welcome Table | Nancy Tiederman  
Videographer | Michael Ditmore

## CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton  
Bishop-Elect | The Reverend Philip LaBelle  
Assisting Bishop | The Right Reverend Brian Prior  
Rector | The Reverend Karen Haig  
Deacon | The Reverend Dan Fowler  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

## STAFF

Music Director & Organist | Sheila Bristow  
Parish Administrator & Family Ministry Coordinator | Etienna Wright  
Bookkeeper | Jessica Edmonds  
Day School Director | Julia Rose  
Sexton | George Cole  
Kitchen Manager | Tim Shelly  
Housekeeper | Natalia Perez

## VESTRY

Rector's Warden | Gigi Norwine  
Property Warden | Michael Ditmore  
People's Warden | Steve Schmitz  
Members of the Vestry | Tom Beierle, AJ Davies, Phil Fergusson  
Claire Hicks, Melanie Roth, Mary Anne Smith  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Kirk Eichenberger  
Chancellor | Katherine Bolles

## CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll  
Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

# THIS WEEK AT ST. BARNABAS

## **Monday | June 3**

9 p.m. | Compline | Zoom

## **Tuesday | June 4**

9 a.m. | Centering Prayer | Sanctuary

Noon | St. Barnabas Staff Meeting | Zoom

## **Wednesday | June 5**

1:30 p.m. | Senior Ministry | Fieldstone

9 p.m. | Compline | Zoom

## **Thursday | June 6**

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison House

4:30 p.m. | Vestry Meeting | Zoom

7 p.m. | The Parish Choir Rehearsal | Choir Room

## **Friday | June 7**

9 p.m. | Compline | Zoom

## **Sunday | June 9**

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

### **No Godly Play This Week**

10 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parlor and Plaza

11:15 a.m. | Newcomers' Brunch | Parish Hall

\*Email [etienna@stbbi.org](mailto:etienna@stbbi.org) to be added to the Compline Zoom email list.



## NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter  
and find out what's going on at St. B!



## GET THE INFO

Scan the QR code and sign up to receive the  
newsletter each week!



### WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.



WEBSITE



FACEBOOK

† ST. BARNABAS EPISCOPAL CHURCH  
1187 WYATT WAY NW  
BAINBRIDGE ISLAND, WA 98110  
206/842-5601 | STBBI.ORG | INFO@STBBI.ORG