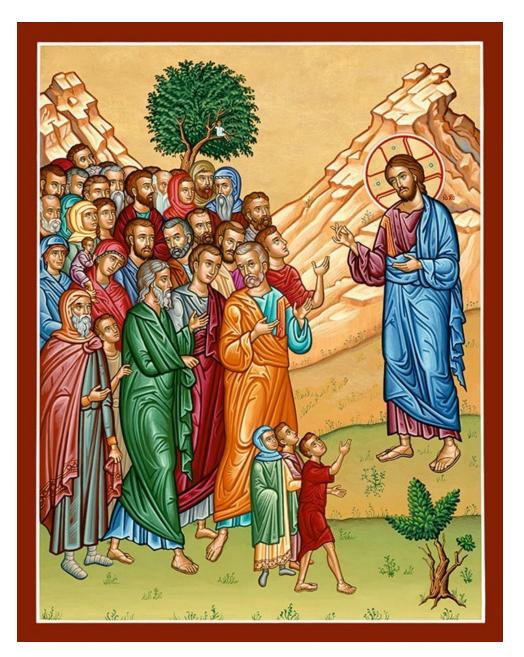
# HOLY EUCHARIST: Rite II

# THIRD SUNDAY AFTER PENTECOST

# June 9, 2024 | 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!



*Icon of Christ Teaching* Brother Simeon Davis

# $\P$ All stand as able at the sound of the tower bell.

### HYMNAL 365



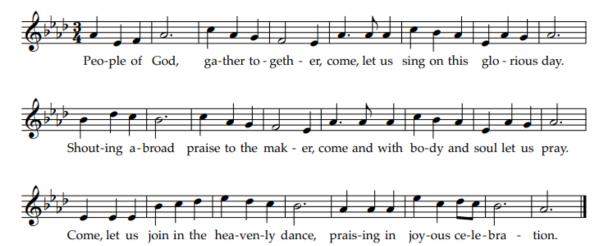
Words: Anonymous, ca. 1757, alt. Music: *Moscow*, Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916, based on *Hymns Ancient and Modern*, 1875, and Lowel Mason (1792-1872).

#### OPENING ACCLAMATION

Presider	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever.
	Amen.

#### Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



### THE COLLECT OF THE DAY

Presider	May God be with you.
People	And also with you.
Presider	Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

# 🖌 THE WORD OF GOD

THE FIRST READING

READER: A reading from the first book of Samuel.

Il the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only-you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

*Reader* Hear what the Spirit is saying to God's people.*People* Thanks be to God.

Silence is marked by the ringing of a bell.

1 Samuel 8:4-20

### THE PSALM Please join us in song.

Antiphon: Cantor, then all.



# Antiphon Sung by all

Choir: I will give thanks to you, O Lord, with all my heart, for you have heard the words of my mouth. In the presence of the angels I will sing your praise.

### Antiphon Sung by all

Choir: I will worship at your holy temple and give thanks to your name, because of your truth and your kindness; for you have made your name and your promise great above all things. When I called you answered me; you built up strength within me.

### Antiphon Sung by all

Choir: All the kings of the earth shall give thanks to you, O Lord, when they hear the words of your mouth; and of the ways of the Lord they shall sing: "Great is the glory of the Lord."

### Antiphon Sung by all

Choir: Your right hand saves me. The Lord will complete what he has done for me; your kindness, O Lord, endures forever; forsake not the work of your hands.

#### Antiphon Sung by all.

### THE SECOND READING

READER: A Reading from Paul's second letter to the Corinthians.

J ust as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

ReaderHear what the Spirit is saying to God's people.PeopleThanks be to God.

Silence is marked by the ringing of a bell.

2 Corinthians 4:13-5:1



"The ruler of this world will be driven out. And when I am lifted up from the earth, I will draw all people to myself. ."

## THE HOLY GOSPEL

Mark 3:20-35

# The Holy Gospel of our Savior Jesus Christ according to Mark.

# People Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. "Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.PeoplePraise to you, Lord Christ.

# THE SERMON

Silence is marked by the ringing of a bell.

THE NICENE CREED *Presider and People* 

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Karen Haig

## THE PRAYERS OF THE PEOPLE

### The Leader and People pray responsively.

In peace let us pray to the Lord saying, "Loving God, hear our prayer."

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. Loving God, hear our prayer.

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen Michael, our presiding bishop; Melissa and Brian, our bishops; Phil, our bishop-elect; Karen, our rector; Dan, our deacon; Nancy, Judith, Patricia, Jan, Jim and Dennis, priests among us; and all ministers of your Church. Loving God, hear our prayer.

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for all who suffer from the systemic racism that permeates our country. Bring an end to all fighting, dignity for all people and healing to all broken relationships. **Loving God, hear our prayer.** 

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. Loving God, hear our prayer.

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, hear our prayer.

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. **Loving God, hear our prayer.** 

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially..., and those we now name. Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your loving kindness. Loving God, hear our prayer.

God of consolation, bless the ones we love but see no longer, especially..., and those we now name. Receive them into your tender care and grant them everlasting blessedness. Loving God, hear our prayer.

### Presider

Blessed are you, O Lord our God, who brings us peace through Jesus Christ. Hear the prayers we offer this day and guide us into all truth with your Spirit of truth; through Jesus Christ our Lord. Amen.

### THE CONFESSION AND ABSOLUTION

Let us confess our sins against God and our neighbor.

### Silence may be kept.

### Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

## THE PEACE

PresiderThe peace of the Lord be always with you.**People**And also with you.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

# THE HOLY COMMUNION

An offering of money is collected. <u>You may make an offering by clicking here</u> or by scanning the QR code.

OFFERTORY ANTHEM

O Praise the Lord

Adam Gumpelzaimer

O praise the Lord, all ye people praise him, for he is good, alleluia! With all the saints and angels join now and sing to God a joyful song.

# PRESENTATION ANTHEM

Presider	All things come from you, O God,
People	And of your own have we given you.

# THE GREAT THANKSGIVING

Presider	May God be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift our hearts to God.
Presider	Let us give thanks to the One who created us
People	It is right to give God thanks and praise.

God of all power, Sustainer of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

us.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

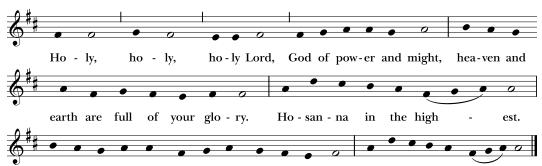
## Have mercy, Dear God, for we are sinners in your sight.

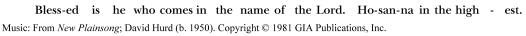
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

# By his blood, Christ reconciled us. By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

# SANCTUS





# 🖆 or 🕴 The people kneel or remain standing.

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

## Risen and Ascended One, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

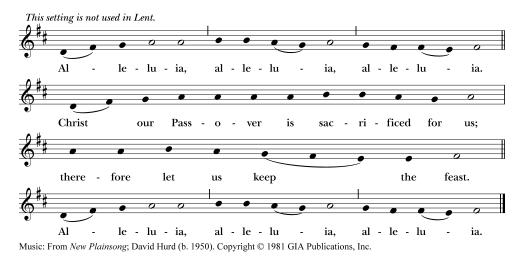
# AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD



# THE INVITATION TO COMMUNION

# COMMUNION OF THE PEOPLE

This is Jesus's table around which we gather, and all are welcome to receive communion. If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign. Gluten–free wafers are available, please ask the priest.

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. –*St. Alphonsus Liguori* 

COMMUNION ANTHEM

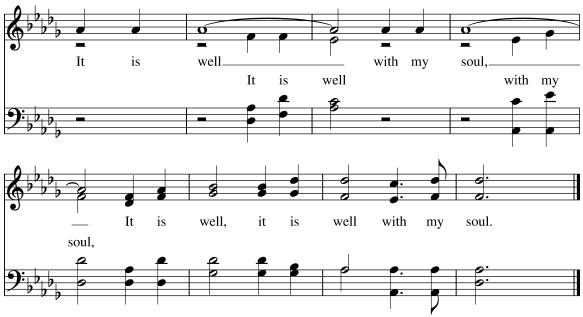
Ave Verum Corpus

Christoph Dalitz

Hail, true body, born of Mary, who truly suffered, sacrificed, on the cross for all. From whose pierced side flowed blood, be a foretaste of heaven in the examination of death.

### LIFT EVERY VOICE AND SING 188





Words: Horatio Spafford (1828-1888). Music: Philip P. Bliss (1838-1876).

# ▲ or ¶ THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMNAL 594



Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: Cwm Rhondda, John Hughes (1873-1932).

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

### *People* Thanks be to God.

#### PROCESSION



MINISTERS OF THE LITURGY

Presider and Preacher | The Reverend Karen Haig Music Director and Organist | Sheila Bristow Musicians | The Parish Choir; Rae Hyra, cantor Lectors | Sue Ellen Case, Lynn Whipple Eucharistic Ministers | Elaine Percival, Mary Anne Smith Usher | Bill Galvani Greeters | Pat Todd, Theresa Todd Altar Guild | Bonnie Chan, Babe Kehres, Melanie Roth Coffee Hour Team | Heidi O'Brien, Karen Beierle, Elaine Percival, Laurie Fergusson Welcome Table | Roy Clark Videographer | Michael Ditmore

#### CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton Bishop–Elect | The Reverend Philip LaBelle Assisting Bishop | The Right Reverend Brian Prior Rector | The Reverend Karen Haig Deacon | The Reverend Dan Fowler Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman, Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

STAFF

Music Director & Organist | Sheila Bristow Parish Administrator & Family Ministry Coordinator | Etienna Wright Bookkeeper | Jessica Edmonds Day School Director | Julia Rose Sexton | George Cole Kitchen Manager | Tim Shelly Housekeeper | Natalia Perez

VESTRY

Rector's Warden | Gigi Norwine Property Warden | Michael Ditmore People's Warden | Steve Schmitz Members of the Vestry | Tom Beierle, AJ Davies, Phil Fergusson Claire Hicks, Melanie Roth, Mary Anne Smith Clerk of the Vestry | Rebecca Ditmore Treasurer | Kirk Eichenberger Chancellor | Katherine Bolles

#### CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

# This Week at St. Barnabas

# Monday | June 10

4 p.m. | Outreach Committee Meeting | Library 9 p.m. | Compline | Zoom

# Tuesday | June 11

9 a.m. | Centering Prayer | Sanctuary Noon | St. Barnabas Staff Meeting | Zoom 4 p.m. | Finance Committee Meeting | Zoom

# Wednesday | June 12

4 p.m. | Schola Nova Rehearsal | Choir Room 9 p.m. | Compline | Zoom

## Thursday | June 13

9 a.m. | Healing Eucharist | Sanctuary 1:45 p.m. | Senior Ministry | The Madison House 7 p.m. | The Parish Choir Rehearsal | Choir Room

> Friday | June 14 9 p.m. | Compline | Zoom

## Sunday | June 16 | St. Barnabas Day

8 a.m. | Holy Eucharist, Rite I | Sanctuary Post–Service Coffee Hour | Parlor 9:45 a.m. | Godly Play | Youth Room 10 a.m. | Holy Eucharist, Rite II | Sanctuary Post–Service Coffee Hour | Parlor and Plaza Noon | Vestry Meeting | Library 6 p.m. | Vespers with Schola Nova | Sanctuary

\*Email etienna@stbbi.org to be added to the Compline Zoom email list.



NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter and find out what's going on at St. B!



Scan the QR code and sign up to receive the newsletter each week!



### WHO ARE WE?

We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.





+ ST. BARNABAS EPISCOPAL CHURCH 1187 WYATT WAY NW BAINBRIDGE ISLAND, WA 98110 206/842-5601 | STBBI.ORG | INFO@STBBI.ORG