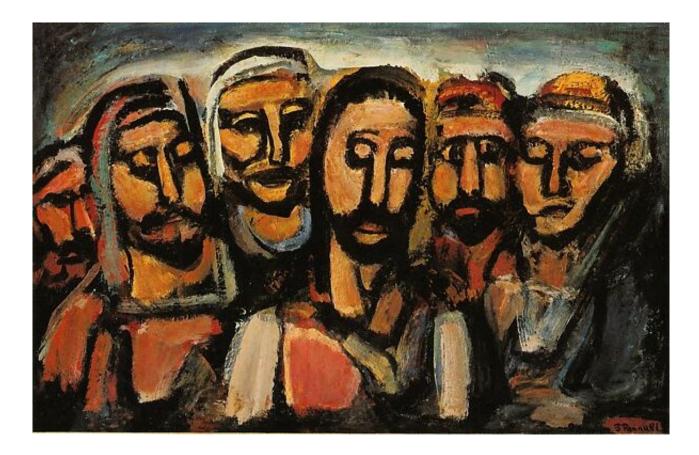
HOLY EUCHARIST: Rite II

SEVENTH SUNDAY AFTER PENTECOST

July 7, 2024 | 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!



Christ and the Apostles, 1937-38 Georges Rouault

PRELUDE

P All stand as able at the sound of the tower bell. HYMNAL



OPENING ACCLAMATION

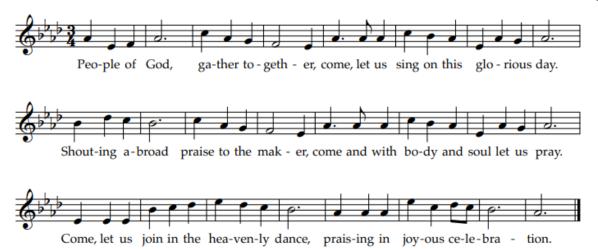
Presider	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be God's kingdom, now and forever.
_	Amen.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

David N. Johnson



THE COLLECT OF THE DAY

Presider	May God be with you.
People	And also with you.
Presider	Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

2 Samuel 5:1-5, 9-10

READER: A reading from the second book of Samuel.

A ll the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

ReaderHear what the Spirit is saying to God's people.PeopleThanks be to God.

Silence is marked by the ringing of a bell.

THE PSALM Please read responsively.

1 Great is the Lord, and highly to be praised; in the city of our God is his holy hill.

2 Beautiful and lofty, the joy of all the earth, is the hill of Zion, the very center of the world and the city of the great King.

3 God is in her citadels; he is known to be her sure refuge.

4 Behold, the kings of the earth assembled and marched forward together.

5 They looked and were astounded; they retreated and fled in terror.

6 Trembling seized them there; they writhed like a woman in childbirth, like ships of the sea when the east wind shatters them.

7 As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God; **God has established her for ever.**

8 We have waited in silence on your loving-kindness, O God, in the midst of your temple.

9 Your praise, like your Name, O God, reaches to the world's end; your right hand is full of justice.

10 Let Mount Zion be glad and the cities of Judah rejoice, because of your judgments.

11 Make the circuit of Zion; walk round about her; count the number of her towers.

12 Consider well her bulwarks; examine her strongholds; that you may tell those who come after.

13 This God is our God for ever and ever; he shall be our guide for evermore.

THE SECOND READING READER: A Reading from Paul's second letter to the Corinthians.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader Hear what the Spirit is saying to God's people.*People* Thanks be to God.

Silence is marked by the ringing of a bell.

2 Corinthians 12:2-10

GOSPEL ACCLAMATION



Choir: I will boast gladly of my weaknesses, so that the power of Christ may dwell in me. (2 Cor. 12:9)

THE HOLY GOSPEL

Mark 6:1–13

The Holy Gospel of our Savior Jesus Christ according to Mark.*People* Glory to you, Lord Christ.

J esus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.PeoplePraise to you, Lord Christ.

🖌 THE SERMON

Silence is marked by the ringing of a bell.

Karen Haig

THE NICENE CREED Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE The Leader and People pray responsively.

In peace let us pray to the Lord saying, "Loving God, hear our prayer."

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. Loving God, hear our prayer.

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen Michael, our presiding bishop; Sean, our presiding bishop-elect; Melissa and Brian, our diocesan bishops; Phil, our diocesan bishop-elect; Karen, our rector; Dan, our deacon; Nancy, Judith, Patricia, Jan, Jim and Dennis, priests among us; and all ministers of your Church. Loving God, hear our prayer.

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for all who suffer from the systemic racism that permeates our country. Bring an end to all fighting, dignity for all people and healing to all broken relationships. **Loving God, hear our prayer.**

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. Loving God, hear our prayer.

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, hear our prayer.

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. **Loving God, hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially..., and those we now name. Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your loving kindness. Loving God, hear our prayer.

God of consolation, bless the ones we love but see no longer, especially..., and those we now name. Receive them into your tender care and grant them everlasting blessedness. Loving God, hear our prayer.

Presider

Blessed are you, O Lord our God, who brings us peace through Jesus Christ. Hear the prayers we offer this day and guide us into all truth with your Spirit of truth; through Jesus Christ our Lord. Amen.

Presider Let us confess our sins against God and our neighbor.

THE CONFESSION AND ABSOLUTION

Silence may be kept. Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

PresiderThe peace of the Lord be always with you.PeopleAnd also with you.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

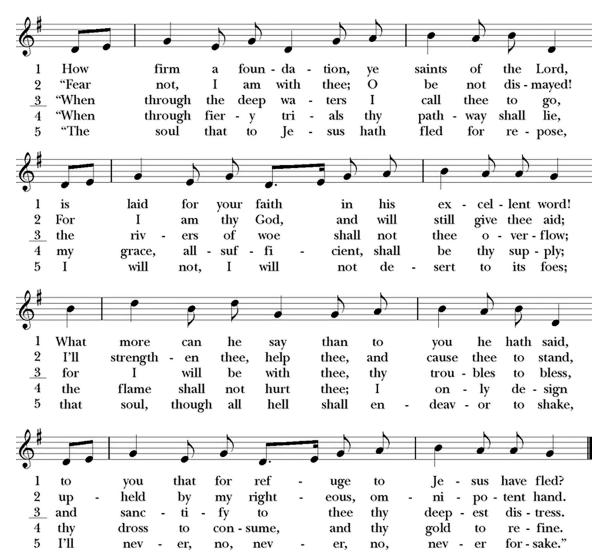
Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE HOLY COMMUNION

An offering of money is collected. <u>You may make an offering by clicking here</u> or by scanning the QR code.





f P PRESENTATION ANTHEM

Presider	All things come from you, O God,
People	And of your own have we given you.

THE GREAT THANKSGIVING

PresiderMay God be with you.PeopleAnd also with you.PresiderLift up your hearts.PeopleWe lift our hearts to God.PresiderLet us give thanks to the One who created us.PeopleIt is right to give God thanks and praise.

God of all power, Sustainer of the Universe, you are worthy of glory and praise. Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

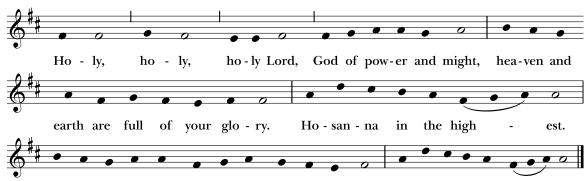
Have mercy, Dear God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Christ reconciled us. By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est. Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

🖆 or 🕴 The people kneel or remain standing.

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

Risen and Ascended One, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

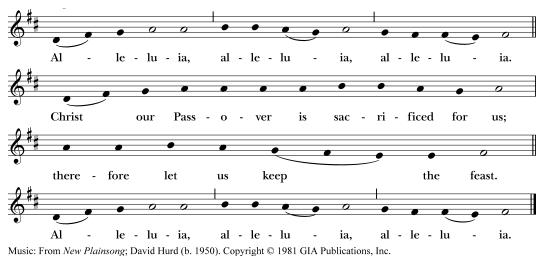
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD



THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

This is Jesus's table around which we gather, and all are welcome to receive communion. If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign. Gluten—free wafers are available, please ask the priest.

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. –*St. Alphonsus Liguori*

HYMNAL 671



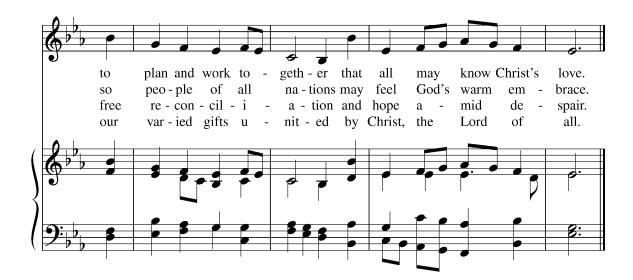
The melody may be sung in canon at distances of either two or three beats.

👉 or 🛉 THE POST–COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING





DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. **Thanks be to God.**

POSTLUDE

People



MINISTERS OF THE LITURGY Presider & Preacher | The Reverend Karen Haig Music Director & Organist | Sheila Bristow Lectors | Kathleen Jennings, AJ Davies Eucharistic Ministers | Elaine Percival, Diane Walworth Ushers | Brian Andvik, Laura Carroll Greeters | Barbara Bolles, Roy Clark Altar Guild | Steve & Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth Coffee Hour Team | Lisa-Marie MacKenzie, Sue Ellen Case, Stephanie Neill, Marnie Arlen Welcome Table | Nancy Tiederman Videographer | Michael Ditmore

CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton Bishop–Elect | The Reverend Philip LaBelle Assisting Bishop | The Right Reverend Brian Prior Rector | The Reverend Karen Haig Deacon | The Reverend Dan Fowler Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman, Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

STAFF

Music Director & Organist | Sheila Bristow Parish Administrator & Family Ministry Coordinator | Etienna Wright Bookkeeper | Jessica Edmonds Day School Director | Julia Rose Sexton | George Cole Kitchen Manager | Tim Shelly Housekeeper | Natalia Perez & Staff

VESTRY

Rector's Warden | Gigi Norwine Property Warden | Michael Ditmore People's Warden | Steve Schmitz Members of the Vestry | Tom Beierle, AJ Davies, Phil Fergusson Claire Hicks, Melanie Roth, Mary Anne Smith Clerk of the Vestry | Rebecca Ditmore Treasurer | Kirk Eichenberger Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

This Week at St. Barnabas

Monday | July 8

4 p.m. | Outreach Committee Meeting | Library 9 p.m. | Compline | Zoom

Tuesday | July 9

9 a.m. | Centering Prayer | Sanctuary Noon | St. Barnabas Staff Meeting | Zoom 4 p.m. | Finance Committee Meeting | Zoom

> Wednesday | July 10 9 p.m. | Compline | Zoom

Thursday | July 11 9 a.m. | Healing Eucharist | Sanctuary 1:45 p.m. | Senior Ministry | The Madison

> **Friday | July 12** 9 p.m. | Compline | Zoom

Sunday | July 14 8 a.m. | Holy Eucharist, Rite I | Sanctuary Post–Service Coffee Hour | Parlor 9:45 a.m. | Summer Sunday Storytellers | Youth Room 10 a.m. | Holy Eucharist, Rite II | Sanctuary Post–Service Coffee Hour | Finance Committee Update | Parish Hall

*Email etienna@stbbi.org to be added to the Compline Zoom email list.



NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter and find out what's going on at St. B!



Scan the QR code and sign up to receive the newsletter each week!



WHO ARE WE? We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land of the first people of this island, the Suquamish People, who are still here, and we honor with gratitude the land itself and the life of the Suquamish Tribe.





+ ST. BARNABAS EPISCOPAL CHURCH 1187 WYATT WAY NW BAINBRIDGE ISLAND, WA 98110 206/842-5601 | STBBLORG | INFO@STBBLORG