

HOLY EUCHARIST: Rite II

TENTH SUNDAY AFTER PENTECOST


July 28, 2024 | 10:00 a.m.

*Welcome to St. Barnabas, we are delighted that you're here.
We hope you'll participate fully in our worship through singing, praying,
hearing the Good News of Jesus Christ, and coming to communion.
May God richly bless you as you bless us!*



Feeding of the 5,000, fresco, 15th Century

Monastery Stavronikita, Mount Athos, Greece

 *All stand as able at the sound of the tower bell.*

HYMNAL 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

OPENING ACCLAMATION

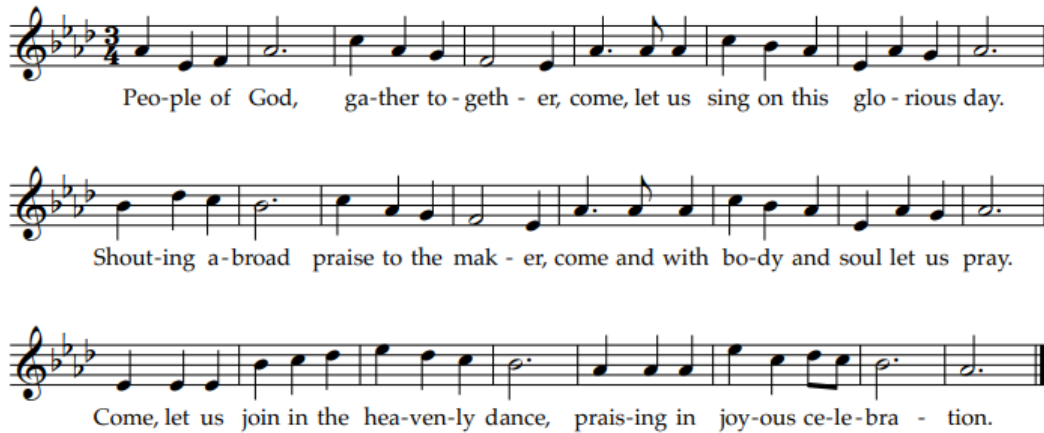
Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

David N. Johnson



THE COLLECT OF THE DAY

Presider May God be with you.
People **And also with you.**
Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



THE WORD OF GOD

THE FIRST READING

2 Samuel 11:1–15

READER: A reading from the second book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?"

Uriah said to David, “The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Silence is marked by the ringing of a bell.

THE PSALM *Please read responsively.*

Psalm 14

1 The fool has said in his heart, “There is no God.”

**All are corrupt and commit abominable acts;
there is none who does any good.**

2 The Lord looks down from heaven upon us all,
**to see if there is any who is wise,
if there is one who seeks after God.**

3 Every one has proved faithless;
all alike have turned bad;
there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers
**who eat up my people like bread
and do not call upon the Lord?**

5 See how they tremble with fear,
because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted,
but the Lord is their refuge.

7 Oh, that Israel’s deliverance would come out of Zion!
**when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be glad.**

THE SECOND READING

Ephesians 3:14-21

READER: *A Reading from Paul’s letter to the Ephesians.*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Silence is marked by the ringing of a bell.



Cantor: A great prophet has risen among us! God has looked favorably on us!

THE HOLY GOSPEL

John 6:1–21

The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

In peace let us pray to the Lord saying, “Loving God, hear our prayer.”

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. **Loving God, hear our prayer.**

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen Michael, our presiding bishop; Sean, our presiding bishop-elect; Melissa, our bishop; Phil, our bishop-elect; Karen, our rector; Dan, our deacon; Nancy, Judith, Patricia, Jan, Jim and Dennis, priests among us; and all ministers of your Church. **Loving God, hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for all who suffer from the systemic racism that permeates our country. Bring an end to all fighting, dignity for all people and healing to all broken relationships. **Loving God, hear our prayer.**

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. **Loving God, hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. **Loving God, hear our prayer.**

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. **Loving God, hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially..., and those we now name. Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your loving kindness. **Loving God, hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially..., and those we now name. Receive them into your tender care and grant them everlasting blessedness. **Loving God, hear our prayer.**

Presider

Blessed are you, O Lord our God, who brings us peace through Jesus Christ. Hear the prayers we offer this day and guide us into all truth with your Spirit of truth; through Jesus Christ our Lord. **Amen.**

Presider

Let us confess our sins against God and our neighbor.

THE CONFESSION AND ABSOLUTION

Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**



WELCOME & ANNOUNCEMENTS



BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



THE HOLY COMMUNION

An offering of money is collected. You may make an offering by clicking here or by scanning the QR code.



F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

1 All who hun-ger gath-er glad-ly; ho-ly man-na is our bread.
 2 All who hun-ger, nev-er stran-gers, seek-er, be a wel-come guest.
 3 All who hun-ger, sing to-geth-er, Je-sus Christ is liv-ing bread.

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
 Come from rest-less-ness and roam-ing. Here, in joy we keep the feast.
 Come from lone-li-ness and long-ing. Here, in peace, we have been fed.

Am(Em) Dm(Am) Am(Em) Gm(Dm) F(C) F(C) Dm(Am) Bb(F) C(G)

You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mun-ion's love have stood.
 Blest are those who from this ta-ble live their days in grat-i-tude.

F(C) Dm(Am) Bb(F) F(C) Am(Em) Dm(Am) Bb(F) C(G) F(C)

Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.

Words: Sylvia G. Dunstan (1955-1993) © 1991 GIA Publications, Inc. All rights reserved. Used by permission.
 Music: *Holy Manna*, from *The Southern Harmony*, 1835; acc. Margaret Mealy © Praise Publications. All rights reserved. Used by permission.
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PRESENTATION ANTHEM

Presider All things come from you, O God,
People And of your own have we given you.

THE GREAT THANKSGIVING

Presider May God be with you.
People And also with you.
Presider Lift up your hearts.
People We lift our hearts to God.
Presider Let us give thanks to the One who created us.
People It is right to give God thanks and praise.

God of all power, Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

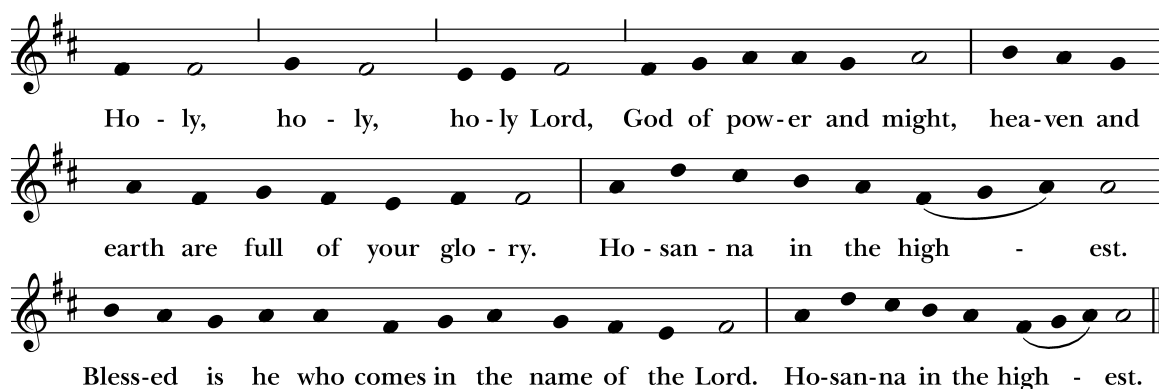
Have mercy, Dear God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Christ reconciled us. By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

 or  *The people kneel or remain standing.*

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

Risen and Ascended One, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

*This is Jesus's table around which we gather, and all are welcome to receive communion.
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —*St. Alphonsus Liguori*

1 Just as I am, with - out one plea, but that thy
 2 Just as I am, though tossed a - bout with man - y a
 * 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4 Just as I am: thou wilt re - ceive; wilt wel - come,
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
 2 con - flict, man - y a doubt; fight - ings and fears with -
 3 heal - ing of the mind, yea, all I need, in
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
 2 in, with - out, O Lamb of God, I come, I come.
 3 thee to find, O Lamb of God, I come, I come.
 4 I be - lieve, O Lamb of God, I come, I come.
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
 the breadth, length, depth, and height to prove,
 here for a season, then above:
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871). Music: *Woodworth*, William Batchelder Bradbury (1816-1868).

 or  THE POST-COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMNAL 304

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

DISMISSAL

People Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

MINISTERS OF THE LITURGY

Presider | The Reverend Jim Friedrich

Preacher | The Reverend Karen Haig

Music Director & Organist | Sheila Bristow

Cantor | Rae Hyra

Lectors | Michael Ditmore, Mari Bickford

Eucharistic Ministers | Rebecca Ditmore, Michael Fitzpatrick

Ushers | Phil & Laurie Fergusson

Greeters | Lynn & Trip Duncan

Altar Guild | Rebecca Ditmore, Chris Davis, Prinnie Falkenhagen, Yvonne Rolston, Pat Todd, Theresa Todd

Coffee Hour Team | Diane Walworth, Kirk & Peggy Eichenberger, A.J. & Kathy Davies, Beth Gudmundson

Welcome Table | Kathleen Jennings

Videographer | Michael Ditmore

CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton

Bishop-Elect | The Reverend Philip LaBelle

Rector | The Reverend Karen Haig

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

STAFF

Music Director & Organist | Sheila Bristow

Parish Administrator & Family Ministry Coordinator | Etienna Wright

Bookkeeper | Jessica Edmonds

Day School Director | Julia Rose

Sexton | George Cole

Kitchen Manager | Tim Shelly

Housekeeper | Natalia Perez & Staff

VESTRY

Rector's Warden | Gigi Norwine

Property Warden | Michael Ditmore

People's Warden | Steve Schmitz

Members of the Vestry | Tom Beierle, AJ Davies, Phil Fergusson

Claire Hicks, Melanie Roth, Mary Anne Smith

Clerk of the Vestry | Rebecca Ditmore

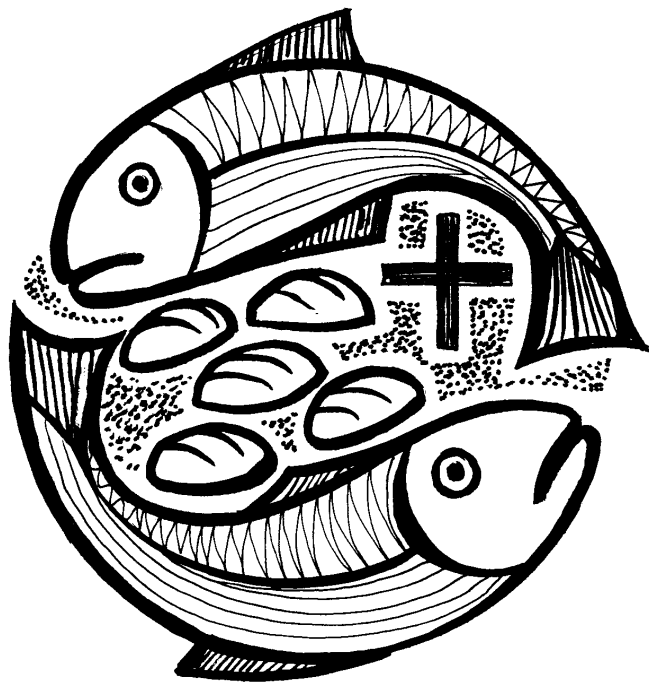
Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll

Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson



THIS WEEK AT ST. BARNABAS

Monday | July 29

9 p.m. | Compline | Zoom

Tuesday | July 30

9 a.m. | Centering Prayer | Sanctuary

Noon | St. B Staff Meeting | Zoom

Wednesday | July 31

1:30 p.m. | Senior Ministry | Fieldstone

2 p.m. | Eucharistic Minister Training for 10 a.m. Service | Sanctuary

9 p.m. | Compline | Zoom

Thursday | August 1

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

4:30 p.m. | Vestry First Thursday Meeting | Zoom

Friday | August 2

9 p.m. | Compline | Zoom

Sunday | August 4

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

9:45 a.m. | Summer Sunday Storytellers | Youth Room

10 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

*Email etienna@stbbi.org to be added to the Compline Zoom email list.

NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter
and find out what's going on at St. B!





WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

✝ ST. BARNABAS EPISCOPAL CHURCH
1187 WYATT WAY NW
BAINBRIDGE ISLAND, WA 98110
206/842-561 | STBBI.ORG | INFO@STBBI.ORG

JOIN OUR COMMUNITY
ONLINE

