

HOLY EUCHARIST: Rite II

FIFTEENTH SUNDAY
AFTER PENTECOST


SEPTEMBER 1, 2024
10:00 A.M.

*Welcome to St. Barnabas, we are delighted that you're here.
We hope you'll participate fully in our worship through singing, praying,
hearing the Good News of Jesus Christ, and coming to communion.
May God richly bless you as you bless us!*




Byzantine Icon, 6th Century
Oldest known depiction of Jesus Christ as Pantocrator (ruler of all)
Saint Catherine's Monastery, Mount Sinai, Egypt

PRELUDE

 *All stand as able at the sound of the tower bell.*

VOICES FOUND 62

Cantor	All
	
1 O _____ fiery Spi - rit, come _____ burn in us.	
2 O _____ sacred breath, _____ come _____ breathe in us.	
3 O _____ blazing love, _____ come _____ flame in us.	
4 O _____ balm of the heart, _____ come _____ heal in us.	
5 O _____ fount of cour - age, come _____ spring in us.	
6 O _____ mirror of God, _____ come _____ shine in us.	
7 O _____ current of power, _____ come _____ flow in us.	
8 O _____ teacher of all, _____ come _____ teach _____ us.	
9 O _____ sweet song of praise, _____ come _____ sing in us.	
10 O _____ delight of life, _____ come _____ live in us.	

Words: Jody L. Caldwell, after Hildegard of Bingen (1098–1179) © Jody L. Caldwell.

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Music: Kimberly A. Williams © Kimberly A. Williams. All rights reserved. Used by permission.




OPENING ACCLAMATION

Presider Blessed be the One who creates all things.
People **The Holy One's love is new every morning.**

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

	
1	O all ye works of God, now come to thank him
2	O sun and moon and stars of heaven, your end - less
3	O heat and cold, O night and day, O storms and
4	O earth and sea, O all that live in wa - ter
5	O let his peo - ple bless the Lord like right - eous
	
1	and a - dore; O an - gels, sing and
2	praise out - pour; O chang - ing sea - sons,
3	thun - der's roar, O fields and for - ests,
4	or on shore, O men and wo - men,
5	souls of yore; let those of ho - ly,
	

1 bless the Lord and praise him ev - er - more.
 2 bless the Lord and praise him ev - er - more.
 3 bless the Lord and praise him ev - er - more.
 4 bless the Lord and praise him ev - er - more.
 5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
 the God we bow before,
 the Father, Holy Spirit, Son,
 and praise him evermore.

Words: F. Bland Tucker (1895-1984), rev.; para. of *A Song of Creation*. Copyright © The Church Pension Fund. Music: *Irish*, melody from *Hymns and Sacred Poems*, 1749; harm. *The English Hymnal*, 1906.

THE COLLECT OF THE DAY

Presider May God be with you.
People **And also with you.**
Presider Let us pray.

Creating God, your name is written on every leaf, every bird, every river, every stone, every living being. We praise and worship you for the magnificence of your creation. Make us attentive to the wounds of the earth and willing to work for the healing of your whole creation, through Jesus Christ, our Savior and Lord. **Amen.**

THE WORD OF GOD

THE FIRST READING

Song of Solomon 2:8–13

READER: A reading from the Song of Solomon.

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills.
 My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Silence is marked by the ringing of a bell.

1 My heart is stirring with a noble song;
let me recite what I have fashioned for the king;
my tongue shall be the pen of a skilled writer.

2 You are the fairest of men;
grace flows from your lips,
because God has blessed you for ever.

7 Your throne, O God, endures for ever and ever,
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.

8 Therefore God, your God, has anointed you
with the oil of gladness above your fellows.

9 All your garments are fragrant with myrrh, aloes, and cassia,
and the music of strings from ivory palaces makes you glad.

10 Kings' daughters stand among the ladies of the court;
on your right hand is the queen,
adorned with the gold of Ophir.

THE SECOND READING

James 1:17–27

READER: *A Reading from the Letter of James.*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.

 GOSPEL ACCLAMATION *Cantor, then all.*

Celtic Alleluia



Cantor: God gave us birth by the word of truth so that we would become a kind of first fruits of creation.
(James 1:18)

The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.” Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile. For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Silence is marked by the ringing of a bell.

THE SERMON

Karen Haig

THE WITNESSING AND BLESSING OF A LIFELONG COVENANT

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider O God, faithful and true, whose steadfast love endures for ever: we give you thanks for sustaining Etienna and Peter in the life they share and for bringing them to this day. Nurture them and fill them with joy in their life together, continuing the good work you have begun in them; and grant us, with them, a dwelling place eternal in the heavens where all your people will share the joy of perfect love, and where you, with the Son and the Holy Spirit, live and reign, one God, now and for ever. **Amen.**

Presider Who presents Etienna and Peter, who seek the blessing of God and the Church on their love and life together?

Presenters We do.

Presider Do you promise to love, respect, and pray for Etienna and Peter, and to do all in your power to stand with them in the life they will share?

Presenters We do.

Presider Etienna and Peter, you have come before God and the Church to make public your commitment to one another and to ask God’s blessing.

Presider Etienna, do you freely and unreservedly offer yourself to Peter?

Answer I do.

Presider Will you live together in faithfulness and holiness of life as long as you both shall live?

Answer I will.

Presider Peter, do you freely and unreservedly offer yourself to Etienna?

Answer I do.

Presider Will you live together in faithfulness and holiness of life as long as you both shall live?

Answer I will.

 *The assembly stands, the couple faces the people, and the Presider addresses them, saying*

Presider Will all of you here gathered uphold and honor this couple and respect the covenant they make?

People We will.

Presider Will you pray for them in times of trouble and celebrate with them in times of joy?

People We will.

THE PRAYERS

Presider

Then let us pray for Etienna and Peter in their life together and for the concerns of this community.

The Leader and People pray responsively.

Let us pray for the whole state of Christ's Church and the world.

For Etienna and Peter, seeking your blessing and the blessing of your holy people; God, in your goodness

Hear our prayer.

For a spirit of loving-kindness to shelter them all their days; God, in your goodness

Hear our prayer.

For friends to support them and communities to enfold them; God, in your goodness

Hear our prayer.

For peace in their home and love in their family; God, in your goodness

Hear our prayer.

For the grace, when they hurt each other, to recognize and acknowledge their fault, and to seek each other's forgiveness and yours; God, in your goodness

Hear our prayer.

For the outpouring of your love through their work and witness; God, in your goodness

Hear our prayer.

For the wisdom to care for the children you have entrusted to them—Claudia, Samuel, and Amalia;

God, in your goodness, **Hear our prayer.**

For the growth of their children from strength to strength; God, in your goodness

Hear our prayer.

For the strength to keep their vows and commitments; God, in your goodness

Hear our prayer.

For all who seek justice, peace, and concord among nations; God, in your goodness

Hear our prayer.

For any who are sick, suffering, homeless, poor, or oppressed; God, in your goodness

Hear our prayer.

For victims of violence and those who inflict it; God, in your goodness

Hear our prayer.

For communion with all who have died especially...; God, in your goodness

Hear our prayer.

BLESSING OF THE COUPLE

God, the holy and undivided Trinity, bless, preserve, and keep you, and mercifully grant you rich and boundless grace, that you may please God in body and soul. God make you a sign of the loving-kindness and steadfast fidelity manifest in the life, death, and resurrection of our Savior, and bring you at last to the delight of the heavenly banquet, where he lives and reigns for ever and ever. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

BACK TO SCHOOL BLESSINGS

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. O God, today we gather to celebrate the beginning of a new school year. It is a time filled with joy and excitement, as well as uncertainty and wonder.

People **God of knowledge and wisdom, we pray for all schools, that they may be lively centers for learning, new discovery, and the pursuit of wisdom.**

A PRAYER FOR STUDENTS

Presider Lord Jesus Christ, who was also a student, who learned and grew in wisdom: be with our students, that you may open their hearts to meet new friends, and their minds as they encounter new experience and knowledge. May they grow more into your image and walk in the way of love.

A PRAYER FOR TEACHERS

Presider Holy Spirit, we pray for all teachers, librarians, administrators, nurses, maintenance personnel, and school staff as they ready their buildings, lesson plans, and hearts to welcome students. May their classrooms be a sanctuary of sound learning and a safe haven from the evils of the world. Bless those whom you have called to educate, that being led by you, they may guild their students into the path of everlasting life.

A PRAYER FOR PARENTS

Presider Almighty Father, who sent your own Son to walk this Earth: calm the hearts of our parents as they send their children out into the world every morning, and allow their children to return to them in safety every evening. Grant them love in the ordering of their home, that by the example of their life, they may guild their children into the way of righteousness and truth.

People

May this year be full of promise, new beginnings, and fresh starts. Enable everyone connected to our community to grow in knowledge and wisdom during this school year, and all the days of their lives.

Presider

Now O God, bless these backpacks and the students, teachers, and workers who carry them. In the name of Jesus Christ who lives and reigns with you and the Holy Spirit, one God now and forever.

People

Amen!

THE HOLY COMMUNION

An offering of money is collected. You may make an offering by clicking [here](#) or by scanning the QR code.



HYMNAL 423



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

PRESENTATION ANTHEM

Presider All things come from you, O God,
People **And of your own have we given you.**

THE GREAT THANKSGIVING

Presider May God be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift our hearts to God.**
Presider Let us give thanks to the One who created us.
People **It is right to give God thanks and praise.**

God of all power, Sustainer of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

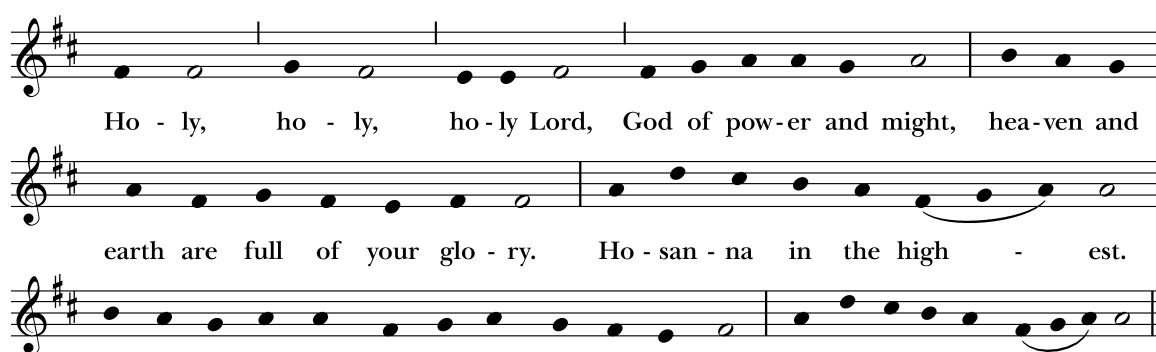
Have mercy, Dear God, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of Mary his mother, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, Christ reconciled us. By Christ's wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

 or  *The people kneel or remain standing.*

And so, Most Gracious God, we who have been redeemed by Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ, our Savior.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

God of our kindred and their generation: God of Abraham, Isaac and Jacob; Deborah, Hannah and Rebecca; God and Father of our Savior Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let this grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in your Son's name.

Risen and Ascended One, be known to us in the breaking of the Bread.

Accept these prayers and praises, O God, Most Merciful, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

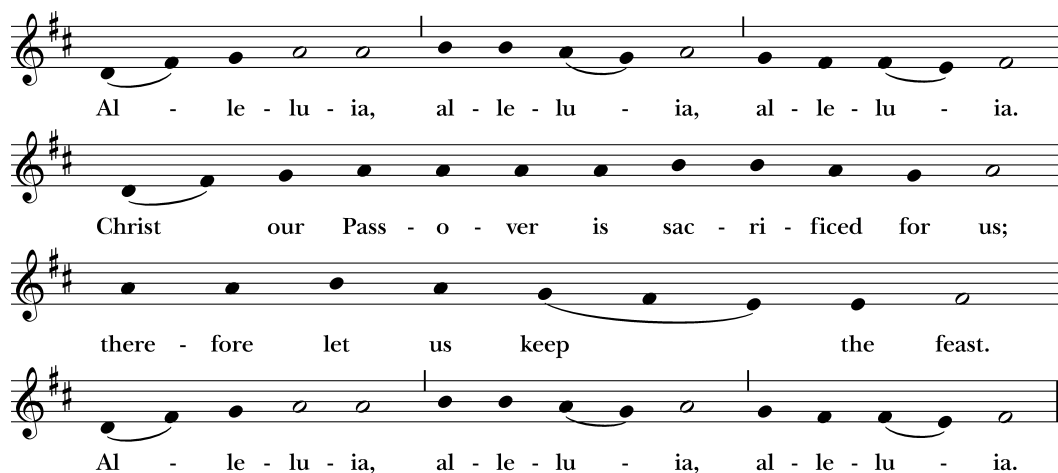
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

*This is Jesus's table around which we gather, and all are welcome to receive communion.
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —*St. Alphonsus Liguori*

COMMUNION ANTHEM

Therefore we, before him bending

Plainsong

Therefore we, before him bending, this great Sacrament revere;
types and shadows have their ending, for the newer rite is here:
faith, our outward sense befriending, makes our inward vision clear.

Glory let us give and blessing, to the Father and the Son,
honor, thanks, and praise addressing, while eternal ages run;
ever too his love confessing who from both with both is One.

HYMNAL 383



1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953).

Faithful God, in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service; through Jesus Christ our Savior. Amen.

THE BLESSING

Go forth now to care for God's world. Use resources wisely. Share your knowledge. Sacrifice where necessary. Live in harmony with all creation. Go out into all the world as prophets of a new way of living and preach the good news to all. And the blessing of the Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

HYMNAL 610



1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
 4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
 bread; still the cap - tives long for free - dom; still in grief we
 light, in its height and depth and great - ness, dawns up - on our
 go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
 mourn our dead. As, O Lord, your deep com - pas - sion
 quick - ened sight, mak - ing known the needs and bur - dens
 deeds to show; hope and health, good will and com - fort,

not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Words: Albert F. Bayly (1901-1984), alt. Copyright © 1961, Albert Bayly. Used by permission of Oxford University Press.
 Music: *Blaenhafren*, Welsh melody.

DISMISSAL

People Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

POSTLUDE

MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Music Director & Organist | Sheila Bristow
Cantor | Rae Hyra
Lectors | George Robertson, Brian Andvik
Eucharistic Ministers | Barbara Bolles, Kathy Bolles
Ushers | Brian Andvik and Laura Carroll
Greeters | Barbara Bolles, Roy Clark
Altar Guild | Joan Collins, Anne Dennon, Dennis Tierney
Coffee Hour Team | Lisa-Marie MacKenzie, Sue Ellen Case, Stephanie Neill, Marnie Arlen
Welcome Table | Nancy Tiederman
Videographer | Michael Ditmore

CLERGY

Bishop Provisional | The Most Reverend Melissa Skelton
Bishop-Elect | The Reverend Philip LaBelle
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

STAFF

Music Director & Organist | Sheila Bristow
Parish Administrator & Family Ministry Coordinator | Etienna Wright
Bookkeeper | Jessica Edmonds
Day School Director | Julia Rose
Sexton | George Cole
Kitchen Manager | Tim Shelly
Housekeeper | Natalia Perez & Staff

VESTRY

Rector's Warden | Gigi Norwine
Property Warden | Michael Ditmore
People's Warden | Steve Schmitz
Members of the Vestry | Tom Beierle, Phil Fergusson
Claire Hicks, Melanie Roth, Mary Anne Smith
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll
Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

THIS WEEK AT ST. BARNABAS

Monday | September 2

9 p.m. | Compline | Zoom

Tuesday | September 3

9 a.m. | Centering Prayer | Sanctuary

Noon | St. B Staff Meeting | Zoom

Wednesday | September 4

9 p.m. | Compline | Zoom

Thursday | September 5

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

4:30 p.m. | Vestry Meeting | Zoom

Friday | September 6

9 p.m. | Compline | Zoom

Sunday | September 8

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

10 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

*Email etienna@stbbi.org to be added to the Compline Zoom email list.



WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

✝ ST. BARNABAS EPISCOPAL CHURCH
1187 WYATT WAY NW
BAINBRIDGE ISLAND, WA 98110
206/842-561 | STBBI.ORG | INFO@STBBI.ORG

NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter
and find out what's going on at St. B!



JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!

