

# HOLY EUCHARIST: Rite II

NINETEENTH SUNDAY AFTER PENTECOST


September 29, 2024 ♦ 10 a.m..

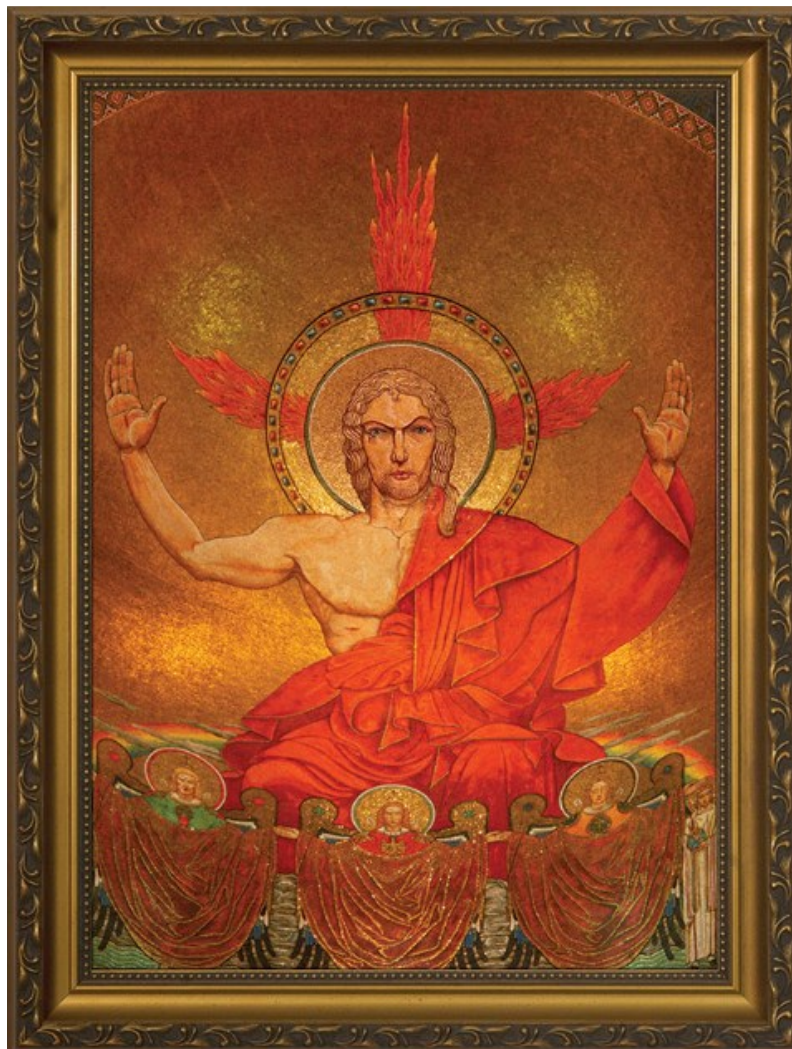
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*Welcome to St. Barnabas, we are delighted that you're here.*

*We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

## PRELUDE

 *All stand as able at the sound of the tower bell.*



*Christ in Majesty, mosaic*  
John de Rosen



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
 2 A cloud of wit - ness - es a - round hold thee in full sur -  
 3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
 vey; for - get the steps al - read - y trod and  
 high; 'tis his own hand pre - sents the prize to  
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
 on - ward urge thy way, and on - ward urge thy way.  
 thine as - pir - ing eye, to thine as - pir - ing eye.  
 an im - mor - tal crown, and an im - mor - tal crown.

Words: Philip Doddridge (1702-1751). Music: *Siroë*, George Frideric Handel (1685-1759); adapt. *Melodia Sacra*, 1815.

## OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God's kingdom, now and forever.  
 Amen.

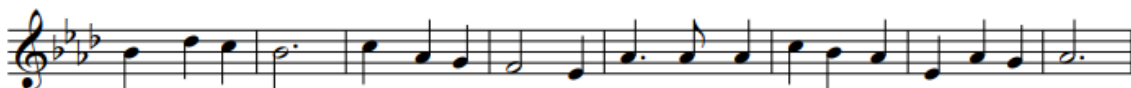
*Presider and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE



Peo-ple of God, ga-ther to-geth - er, come, let us sing on this glo - rious day.



Shout-ing a-broad praise to the mak - er, come and with bo-dy and soul let us pray.



Come, let us join in the hea-ven-ly dance, prais-ing in joy-ous ce-le-bra - tion.

## THE COLLECT OF THE DAY

*Presider*      The Lord be with you.  
*People*        **And also with you.**  
*Presider*      Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### THE FIRST READING

Esther 7:1–6, 9–10; 9:20–22

*READER: A reading from the Book of Esther.*

**T**he king and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me-- that is my petition-- and the lives of my people-- that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, enjoining them that they should keep the fourteenth day of the month Adar and also the fifteenth day of the same month, year by year, as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

*Reader*        Hear what the Spirit is saying to God's people.  
*People*        **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

1 If the Lord had not been on our side, \*  
**let Israel now say;**

2 If the Lord had not been on our side, \*  
**when enemies rose up against us;**

3 Then would they have swallowed us up alive \*  
**in their fierce anger toward us;**

4 Then would the waters have overwhelmed us \*  
**and the torrent gone over us;**

5 Then would the raging waters \*  
**have gone right over us.**

6 Blessed be the Lord! \*  
**he has not given us over to be a prey for their teeth.**

7 We have escaped like a bird from the snare of the fowler; \*  
**the snare is broken, and we have escaped.**

8 Our help is in the Name of the Lord, \*  
**the maker of heaven and earth.**

## THE SECOND READING

James 5:13–20

READER: *A Reading from the Letter of James.*

**A**re any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*



GOSPEL ACCLAMATION *Cantor, then all.*

Chant, Mode VI.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: Your word, O Lord is truth; sanctify us in the truth. (John 17:7)

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People**      **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The Gospel of the Lord.

**People**      **Praise to you, Lord Christ.**

## THE SERMON

Judith McDaniel

*Silence is marked by the ringing of a bell.*

## THE NICENE CREED

*Presider and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE, CONFESSION AND ABSOLUTION

*The Leader and People pray responsively.*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, and Phil, our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation, especially...

*Silence*

*The People may add their own petitions*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom, especially...

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Presider*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Presider and People*

**Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect. The people respond, Amen.*

THE PEACE

<i>Presider</i>	The peace of the Lord be always with you.
<b>People</b>	<b>And also with you.</b>

## WELCOME & ANNOUNCEMENTS

### BIRTHDAYS & ANNIVERSARIES

*Prayer for a Birthday:*

**Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.**

*Prayer for a Wedding Anniversary:*

**O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## **THE HOLY COMMUNION**

*An offering of money is collected. You may make an offering by clicking here or by scanning the QR code.*



OFFERTORY ANTHEM

*Teach Me, O Lord*

Thomas Attwood

Teach me, O Lord, the way of thy statutes,  
and I shall keep it unto the end.

*Psalms 119:33*

## PRESENTATION ANTHEM

*Presider* All things come from you, O God,  
***People* And of your own have we given you.**

## THE GREAT THANKSGIVING

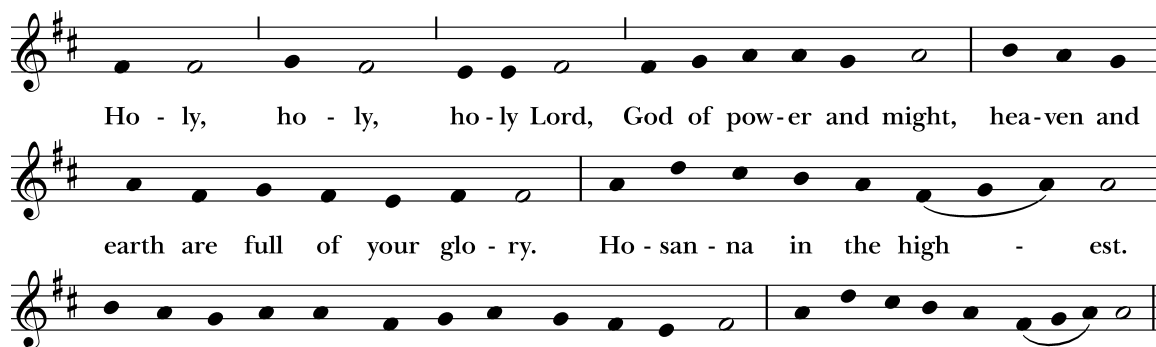
*Presider* The Lord be with you.  
***People* And also with you.**  
*Presider* Lift up your hearts.  
***People* We lift our hearts to God.**  
*Presider* Let us give thanks to the Lord our God..  
***People* It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

 or  *The people kneel or remain standing.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Barnabas all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER**

**Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**ACCLAMATION AFTER THE BREAKING OF THE BREAD**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.



## THE INVITATION TO COMMUNION

### COMMUNION OF THE PEOPLE

*This is Jesus's table around which we gather, and all are welcome to receive communion.  
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.  
Gluten-free wafers are available, please ask the priest.*

*An Act of Spiritual Communion for those worshipping online.*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —*St. Alphonsus Liguori*

## WONDER, LOVE, PRAISE 827



O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

*Fine*

Words: Psalm 102. Music: Jacques Berthier (1923-1994).



1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on sha - dowed  
 3 The cup of wa - ter given for thee still holds the  
 4 O Mas - ter, from the moun - tain side, make haste to  
 5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
 2 thresh - olds dark with fears, from paths where hide the  
 3 fresh - ness of thy grace; yet long these mul - ti -  
 4 heal these hearts of pain; a - mong these rest - less  
 5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
 2 lures of greed, we catch the vi - sion of thy tears.  
 3 tudes to see the true com - pas - sion of thy face.  
 4 throngs a - bid, O tread the ci - ty's streets a - gain;  
 5 heaven a - bove, shall come the ci - ty of our God.

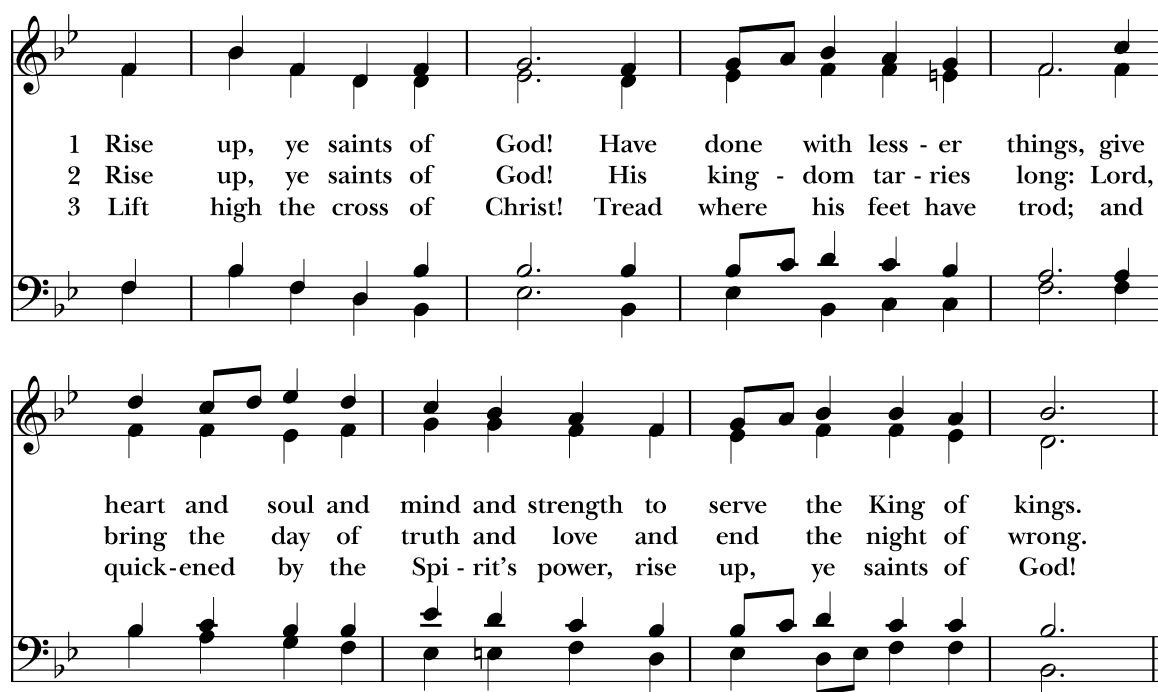
Words: Frank Mason North (1850-1935), alt. Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853).

 or  THE POST-COMMUNION PRAYER  
*Presider and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

 THE BLESSING

HYMNAL 551



1 Rise up, ye saints of God! Have done with less - er things, give  
 2 Rise up, ye saints of God! His king - dom tar - ries long; Lord,  
 3 Lift high the cross of Christ! Tread where his feet have trod; and

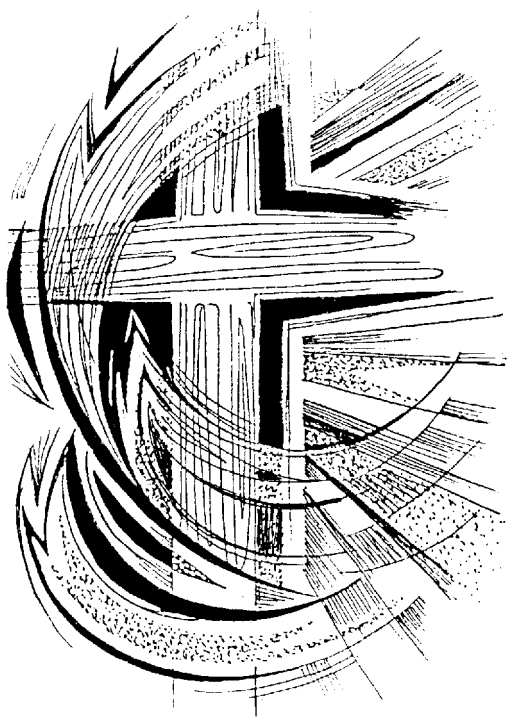
heart and soul and mind and strength to serve the King of kings.  
 bring the day of truth and love and end the night of wrong.  
 quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.  
**People Thanks be to God.**

POSTLUDE



## MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Dr. Judith McDaniel

Deacon | The Reverend Dan Fowler

Musicians | Chris Eisenberg, pianist; Peter Schindler and Joshua Shultz, cantors; The Parish Choir

Lectors | Michael Ditmore, Mari Bickford

Eucharistic Ministers | Rebecca Ditmore, Kathy Bolles

Ushers | Brian Andvik & Laura Carroll

Greeter | Barbara Bolles

Altar Guild | Rebecca Ditmore, Chris Davis, Princie Falkenhagen, Pat Todd

Coffee Hour Team | Babe Kehres, Peggy Eichenberger, Elaine Percival, Joan Collins, Sheila Miller

Welcome Table | Roy Clark

Videographer | Michael Ditmore

## CLERGY

Bishop | The Rt. Reverend Philip LaBelle

Rector | The Reverend Karen Haig

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Dr. Jan C. Heller, and Jim Friedrich

## STAFF

Music Director & Organist | Sheila Bristow

Parish Administrator & Family Ministry Coordinator | Etienna Wright

Bookkeeper | Jessica Edmonds

Day School Director | Julia Rose

Sexton | George Cole

Kitchen Manager | Tim Shelly

Housekeeper | Natalia Perez & Staff

## VESTRY

Rector's Warden | Gigi Norwine

Property Warden | Michael Ditmore

People's Warden | Steve Schmitz

Members of the Vestry | Tom Beierle, Phil Fergusson

Claire Hicks, Melanie Roth, Mary Anne Smith

Clerk of the Vestry | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

## CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll

Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

King of Glory



King of Peace

# THIS WEEK AT ST. BARNABAS

## **Monday | September 30**

9 p.m. | Compline | Zoom

## **Tuesday | October 1**

9 a.m. | Centering Prayer | Sanctuary

Noon | St. B Staff Meeting | Zoom

## **Wednesday | October 2**

9 p.m. | Compline | Zoom

## **Thursday | October 3**

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

4:30 p.m. | Vestry First Thursday Meeting | Zoom

7:30 p.m. | Parish Choir Rehearsal | Choir Room

## **Friday | October 4**

9 p.m. | Compline | Zoom

## **Saturday | October 5**

9 a.m.–Noon | Contemplative Wisdom Day | Parish Hall

## **Sunday | October 6**

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

9:45 a.m. | Godly Play, Grades K-5 | Youth Room

10 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

1–3 p.m. | Pet Blessing | Winslow Green

2–4 p.m. | Youth Group, Grades 6–8 | Youth Room

4–6 p.m. | Youth Group, Grades 9–12 | Youth Room

\*Email [etienna@stbbi.org](mailto:etienna@stbbi.org) to be added to the Compline Zoom email list.



## WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,  
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land  
of the first people of this island, the Suquamish People, who are still here,  
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

✝ ST. BARNABAS EPISCOPAL CHURCH  
1187 WYATT WAY NW  
BAINBRIDGE ISLAND, WA 98110  
206/842-561 | STBBI.ORG | INFO@STBBI.ORG

## NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter  
and find out what's going on at St. B!



## JOIN OUR COMMUNITY ONLINE

Scan the QR code to join us on social media!

