

HOLY EUCHARIST: Rite II

FRANCIS OF ASSISI, FRIAR 1226

October 6, 2024 ♦ 10 a.m..

Welcome to St. Barnabas, we are delighted that you're here.

*We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ,
and coming to communion. May God richly bless you as you bless us!*

PRELUDE

 *All stand as able at the sound of the tower bell.*



St. Francis of Assisi

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?).

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - di-ance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, _____

you. _____ 6. Glo - ry to you, _____ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; _____ we will praise you and

high - ly ex - alt you Glo - ry to you! _____

high - ly ex - alt you for ev - er. _____

Music: John Rutter (b. 1945). Copyright © 1985 Oxford University Press, Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST READING

Jeremiah 22:13–16

READER: *A reading from the Prophet Jeremiah.*

Woe to him who builds his house by unrighteousness, and his upper rooms by injustice; who makes his neighbors work for nothing, and does not give them their wages; who says, 'I will build myself a spacious house with large upper rooms,' and who cuts out windows for it, paneling it with cedar, and painting it with vermilion. Are you a king because you compete in cedar? Did not your father eat and drink and do justice and righteousness? Then it was well with him. He judged the cause of the poor and needy; then it was well. Is not this to know me? says the Lord.

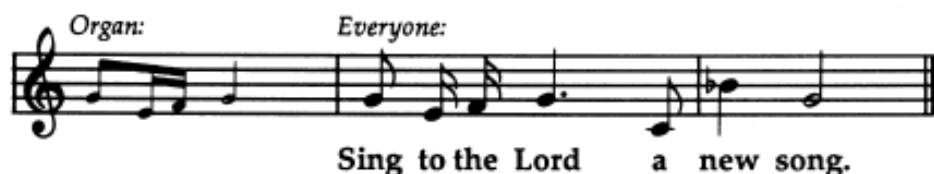
Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence is marked by the ringing of a bell.

THE PSALM *Please read responsively.*

Psalms 148, Hallock



Choir: Praise the Lord from the earth, you sea-monsters and all deeps; Fire and hail, snow and fog, tempestuous wind, doing his will;

ALL REPEAT THE ANTIPHON

Choir: Mountains and all hills, fruit trees and all cedars; Wild beasts and all cattle, creeping things and winged birds;

ALL REPEAT THE ANTIPHON

Choir: Kings of the earth and all peoples, princes and all rulers of the world; Young men and maidens, old and young together.

ALL REPEAT THE ANTIPHON

Choir: Let them praise the Name of the Lord, for his Name only is exalted, his splendor is over earth and heaven. He has raised up strength for his people and praise for all his loyal servants, the children of Israel, a people who are near him. Hallelujah!

ALL REPEAT THE ANTIPHON

THE SECOND READING

Galatians 6:14–18

READER: A Reading from Paul's letter to the Galatians.

May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God. From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body. May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

 **GOSPEL ACCLAMATION** *Cantor, then all.*



Verse: Let us all rejoice in the Lord, and keep the feast in honor of blessed Francis,
on whose solemnity the angels rejoice and praise the Son of God.

THE HOLY GOSPEL

Matthew 11:25-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.'

The Gospel of the Lord.

People Praise to you, Lord Christ.

 **THE SERMON**

Karen Haig

Silence is marked by the ringing of a bell.

 **THE NICENE CREED**

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

God of the Ages, we lift our hearts to you, for you are our strength. Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the church throughout the world: for our presiding bishop, Michael, and our bishop, Phil, for our siblings in churches everywhere, for all who desire God. Pray for the Church. Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this parish: that we would be like Jesus, growing in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth. Pray for St. Barnabas. Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this nation, and for an end to all divisiveness: for wisdom and compassion in our public servants, for honesty and clarity in the presidential campaign, for civility among all people. Pray for our country. Holy God, **Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for God's beloveds throughout the world, especially where there is war, where there is violence, where there is hunger and drought, where there is oppression. Pray for our world. Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for all of creation: for the land, the seas, and the sky, for the creatures who live there, for choices we make as stewards of creation. Pray for creation. Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the wider community, especially any who are suffering. Pray for our neighbors. Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers of healing, peace and comfort for... and those we now name....

I ask your prayers for those who have died, especially... and those we now name...

Dear people of God, for whom else or what else shall we pray? ... Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

The celebrant concludes with a Collect, to which the people respond, Amen.

Presider

Let us confess our sins to God.

THE CONFESSION AND ABSOLUTION

Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

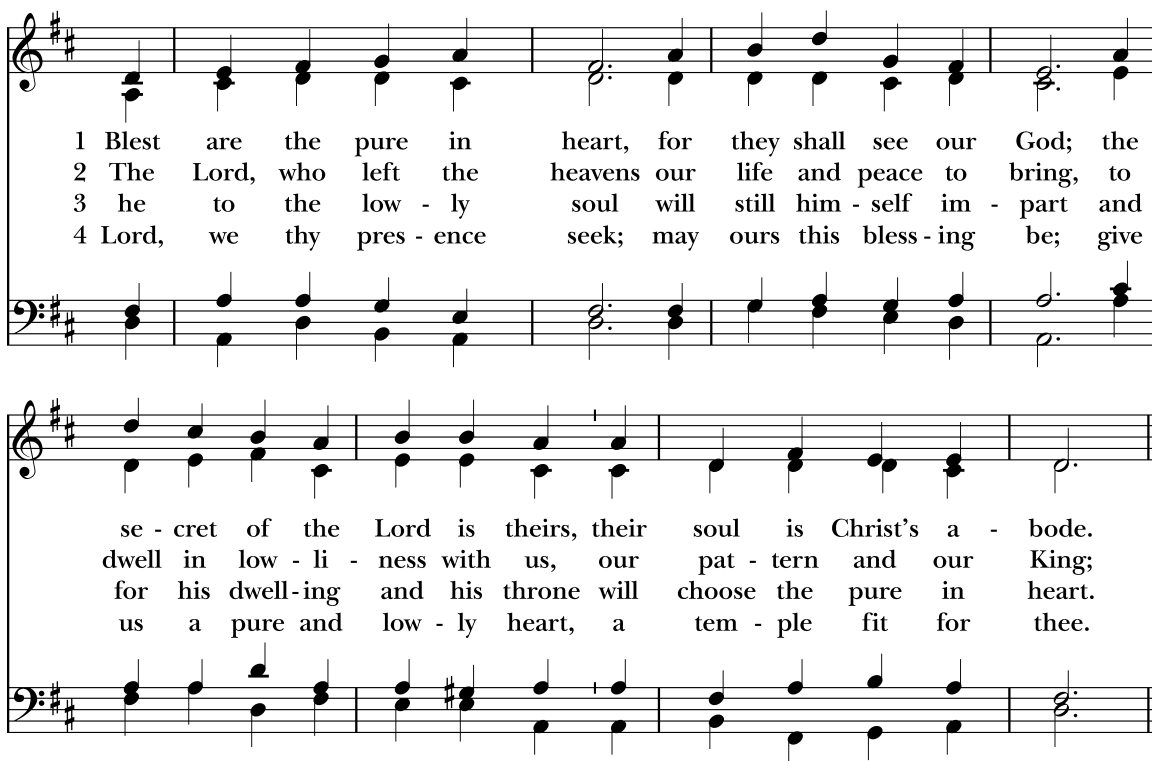
THE BLESSING OF THE ANIMALS

THE HOLY COMMUNION

An offering of money is collected. You may make an offering by clicking here or by scanning the QR code.



HYMNAL 656



1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).



PRESENTATION ANTHEM

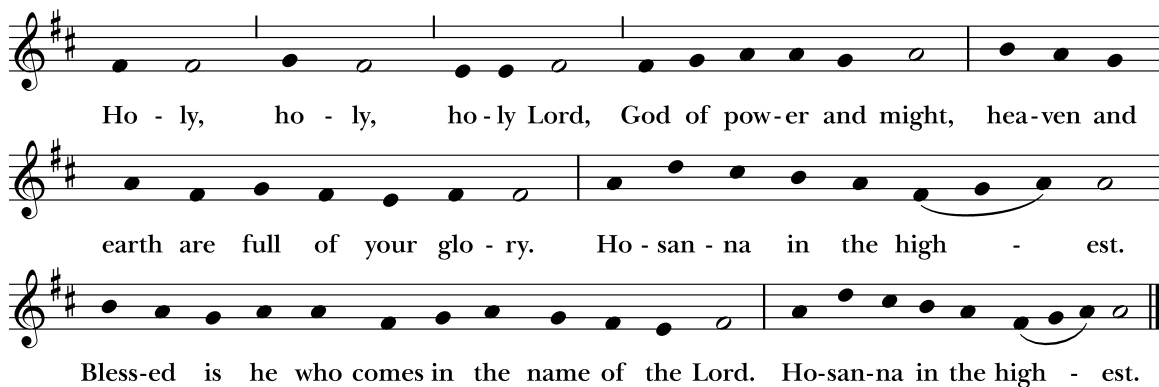
Presider All things come from you, O God,
People **And of your own have we given you.**

THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift our hearts to God.**
Presider Let us give thanks to the Lord our God..
People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

SANCTUS



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.



or *The people kneel or remain standing.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

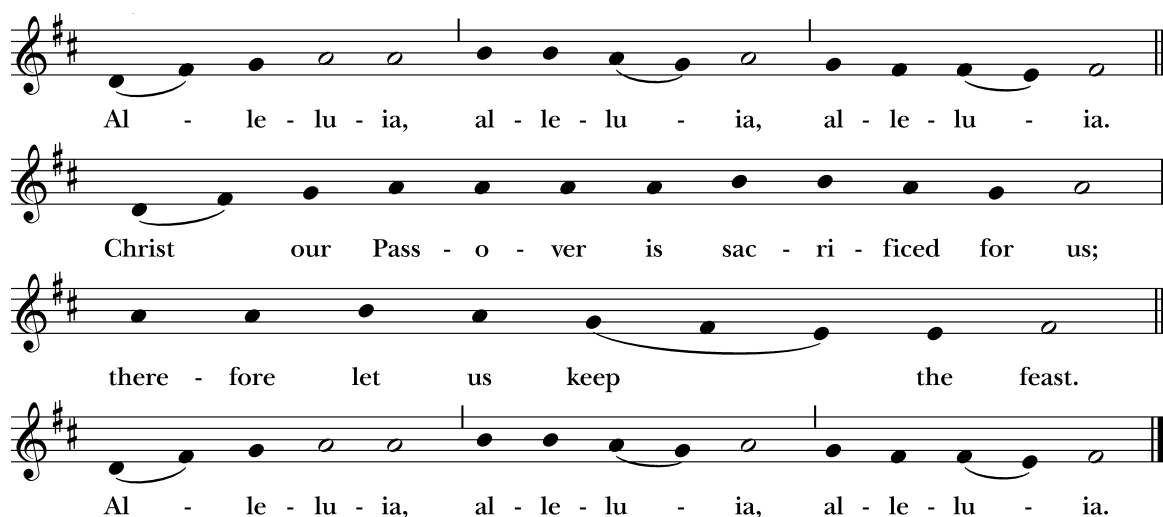
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

*This is Jesus's table around which we gather, and all are welcome to receive communion.
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —*St. Alphonsus Liguori*

Soul of Christ, be my sanctification.
 Body of Christ, be my salvation.
 Blood of Christ, fill all my veins;
 Water from Christ's side, wash out my stains.
 Passion of Christ, my comfort be;
 O good Jesus, listen to me.
 In thy wounds, I fain would hide;
 Never to be parted from thy side.
 Guard me when the foe assails me;
 Guide me when my feet shall fail me.
 Bid me come to thee above,
 With thy saints to sing thy love forever. Amen.

HYMNAL 593

1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Words: James Quinn (b. 1919), based on a prayer att. to St. Francis of Assisi (1182-1226). Copyright © James Quinn, SJ, printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Dickinson College*, Lee Hastings Bristol, Jr. (1923-1979). Copyright © 1962, Theodore Presser Co. used by permission of the publisher.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

 HYMNAL 400



1 All crea - tures of our God and King, lift up your voic - es, let us
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People

Thanks be to God.

POSTLUDE



MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Music Director & Organist | Sheila Bristow
Musicians | Rae Hyra, Joshua Shultz, cantors; The Parish Choir
Lectors | Kathleen Jennings, Brian Andvik
Eucharistic Ministers | Linda Heller, Diane Walworth
Ushers | Brian Andvik & Laura Carroll
Greeter | Barbara Bolles, Roy Clark
Altar Guild | Steve & Helene Schmitz, Heidi O'Brien, Becky Raymond, Diane Walworth
Coffee Hour Team | Lisa-Marie MacKenzie, Sue Ellen Case, Stephanie Neill, Marnie Arlen
Welcome Table | Kathleen Jennings
Videographer | Michael Ditmore

CLERGY

Bishop | The Rt. Reverend Philip LaBelle
Rector | The Reverend Karen Haig
Deacon | The Reverend Dan Fowler
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow
Parish Administrator & Family Ministry Coordinator | Etienna Wright
Day School Director | Julia Rose
Sexton | George Cole
Kitchen Manager | Tim Shelly
Bookkeeper | Jessica Edmonds
Housekeeper | Kitsap Cleaning Crew, LLC

VESTRY

Rector's Warden | Gigi Norwine
Property Warden | Michael Ditmore
People's Warden | Steve Schmitz
Members of the Vestry | Tom Beierle, Phil Fergusson
Claire Hicks, Melanie Roth, Mary Anne Smith
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Kirk Eichenberger
Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll
Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

THIS WEEK AT ST. BARNABAS

Monday | October 7

2 p.m. | Stewards of Creation Meeting | Library

9 p.m. | Compline | Zoom

Tuesday | October 8

9 a.m. | Centering Prayer | Sanctuary

Noon | St. B Staff Meeting | Zoom

Wednesday | October 9

1:30 p.m. | Senior Ministry | Fieldstone

2 p.m. | Shakespeare Discussion Group | Library

9 p.m. | Compline | Zoom

Thursday | October 10

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

7 p.m. | Parish Choir Rehearsal | Choir Room

Friday | October 11

9 p.m. | Compline | Zoom

Saturday | October 12

10 a.m.–4 p.m. | Godly Play In-A-Day Training | D-House

Sunday | October 13

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

9:45 a.m. | Godly Play, Grades PreK–5 | Youth Room

10 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

2–4 p.m. | Youth Group, Grades 6–8 | Youth Room

4–6 p.m. | Youth Group, Grades 9–12 | Youth Room

*Email etienna@stbbi.org to be added to the Compline Zoom email list.



WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

✝ ST. BARNABAS EPISCOPAL CHURCH
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BAINBRIDGE ISLAND, WA 98110
206/842-561 | STBBI.ORG | INFO@STBBI.ORG

NEWS IN THE PEWS

Scan the QR code to read our weekly newsletter
and find out what's going on at St. B!



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Scan the QR code to join us on social media!

