

HOLY EUCHARIST: Rite II


TWENTY-FIRST SUNDAY AFTER PENTECOST

October 13, 2024 ♦ 10 a.m..

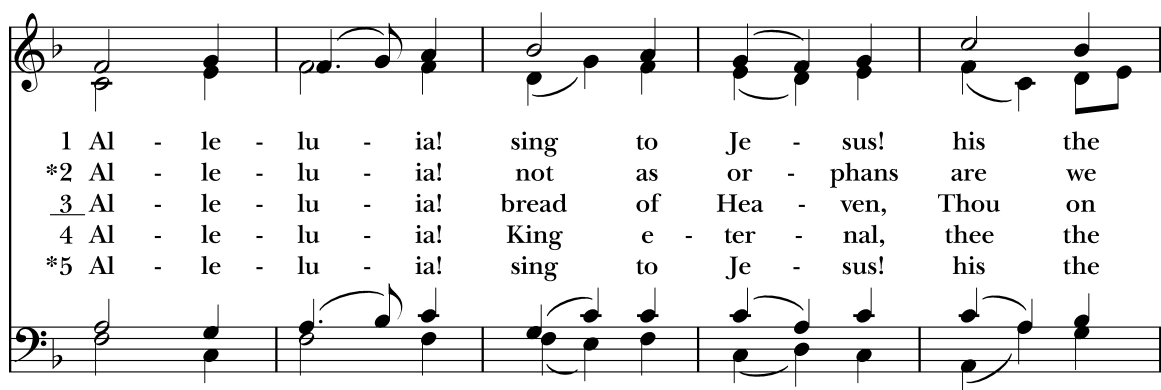
Welcome to St. Barnabas, we are delighted that you're here.

*We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ,
and coming to communion. May God richly bless you as you bless us!*

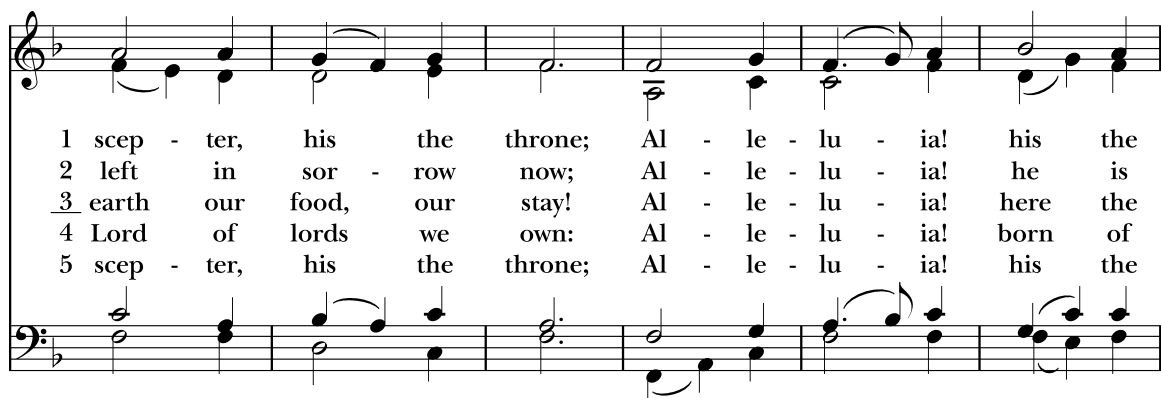
PRELUDE

 *All stand as able at the sound of the tower bell.*

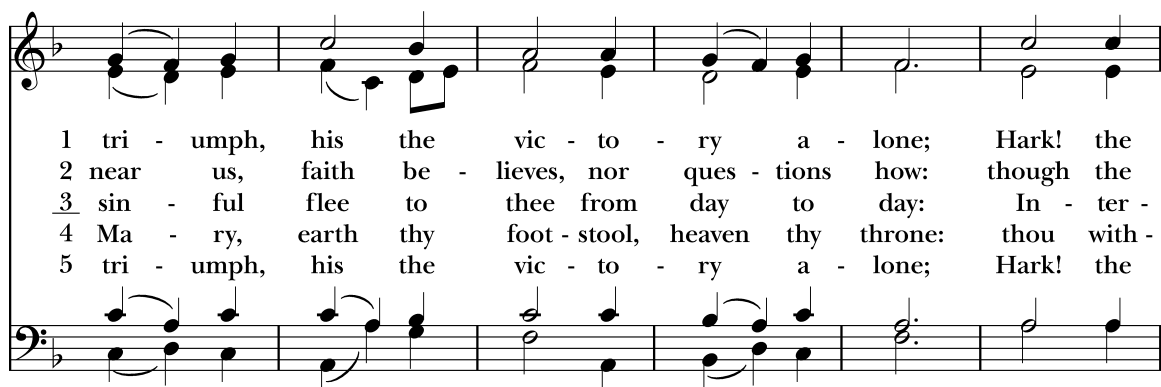




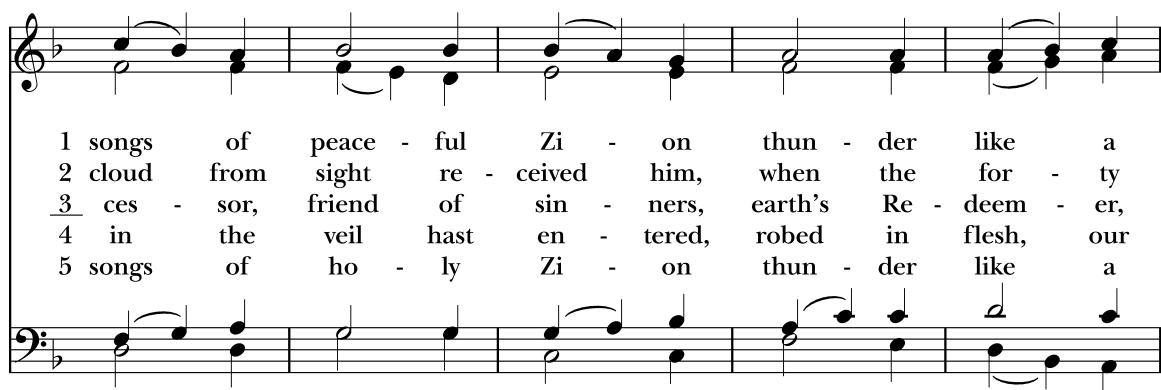
1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the



1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how; though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever.**
Amen.

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Job 23:1–9, 16–17

READER: A reading from the Prophet Jeremiah.

“Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

Reader Hear what the Spirit is saying to God's people.
 People Thanks be to God.

Silence is marked by the ringing of a bell.

THE PSALM *Sung by all.*

Psalm 22:1–15



- 1 My God, my God, why have¹ you for¹saken me? *
 and are so far from my cry
 and from the¹ words of¹ my dis¹tress?
- 2 O my God, I cry in the daytime, but you¹ do not¹ answer; *
 by night as¹ well, but I¹ find no¹ rest.
- 3 Yet you are the¹ Holy¹ One, *
 en¹throned upon the¹ praises of¹ Israel.
- 4 Our forefathers¹ put their¹ trust in you; *
 they¹ trusted, and¹ you de¹livered them.
- 5 They cried out to you and¹ were de¹livered; *
 they trusted in¹ you and were¹ not put to¹ shame.
- 6 But as for me, I am a¹ worm and no¹ man, *
 scorned by¹ all and des¹pised by the¹ people.
- 7 All who see me¹ laugh me to¹ scorn; *
 they curl their lips and¹ wag their¹ heads, ¹saying,
- 8 "He trusted in the LORD; ¹let him de¹liver him; *
 let him¹ rescue him, if¹ he de¹lights in him."
- 9 Yet you are he who took me¹ out of the¹ womb, *
 and kept me¹ safe upon my¹ mother's¹ breast.
- 10 I have been entrusted to you ever¹ since I was¹ born; *
 you were my God when I was¹ still in my¹ mother's¹ womb.
- 11 Be not far from me, for¹ trouble is¹ near, *
 and¹ there is¹ none to¹ help.
- 12 Many young¹ bulls en¹circle me; *
 strong¹ bulls of¹ Bashan sur¹round me.
- 13 They open¹ wide their¹ jaws at me, *
 like a¹ ravening and a¹ roaring¹ lion.
- 14 I am poured out like water;
 all my bones are¹ out of¹ joint; *
 my heart within my¹ breast is¹ melting¹ wax.
- 15 My mouth is dried out like a pot-sherd;
 my tongue sticks to the¹ roof of my¹ mouth; *
 and you have¹ laid me in the¹ dust of the¹ grave.

Second Half

READER: *A Reading from Paul's letter to the Hebrews.*

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence is marked by the ringing of a bell.

 GOSPEL ACCLAMATION *Cantor, then all.*



Verse: Blessed are the poor in spirit, for theirs is the kingdom of heaven.

THE HOLY GOSPEL

Matthew 11:25-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.
People Praise to you, Lord Christ.

 THE SERMON

Jan Heller

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively.

God of the Ages, we lift our hearts to you, for you are our strength. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the church throughout the world: for our presiding bishop, Michael, and our bishop, Phil, for our siblings in churches everywhere, for all who desire God. Pray for the Church. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this parish: that we would be like Jesus, growing in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth. Pray for St. Barnabas. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this nation, and for an end to all divisiveness: for wisdom and compassion in our public servants, for honesty and clarity in the presidential campaign, for civility among all people. Pray for our country. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for God's beloveds throughout the world, especially where there is war, where there is violence, where there is hunger and drought, where there is oppression. Pray for our world. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for all of creation: for the land, the seas, and the sky, for the creatures who live there, for choices we make as stewards of creation. Pray for creation. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the wider community, especially any who are suffering. Pray for our neighbors. Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers of healing, peace and comfort for... and those we now name....

I ask your prayers for those who have died, especially... and those we now name...

Dear people of God, for whom else or what else shall we pray? ... Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

The celebrant concludes with a Collect, to which the people respond, Amen.

Presider

Let us confess our sins to God.

THE CONFESSION AND ABSOLUTION

Silence may be kept.

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**



WELCOME & ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Prayer for a Birthday:

Watch over your child, O Lord, as her days increase; bless and guide her wherever she may be. Strengthen her when she stands; comfort her when discouraged or sorrowful; raise her up if she fall; and in her heart may your peace which passes understanding abide all the days of her life; through Jesus Christ our Lord. Amen.

Prayer for a Wedding Anniversary:

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING OF THE ANIMALS



THE HOLY COMMUNION

An offering of money is collected. You may make an offering by clicking here or by scanning the QR code.



Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
 *2 A world in need now sum - mons us to la - bor, love, and
 3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
 give; to make our life an of - fer - ing to
 thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our
 God that all may live; the Church of Christ is
 all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
 call - ing us to make the dream come true: a
 us thy - self in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re-deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

Words: Frank von Christiernson (1900-1996), alt. Copyright © 1961 by The Hymn Society (admin. Hope Publishing Company, Carol Stream, IL 60188.) All Rights Reserved. Used by permission. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.



PRESENTATION ANTHEM

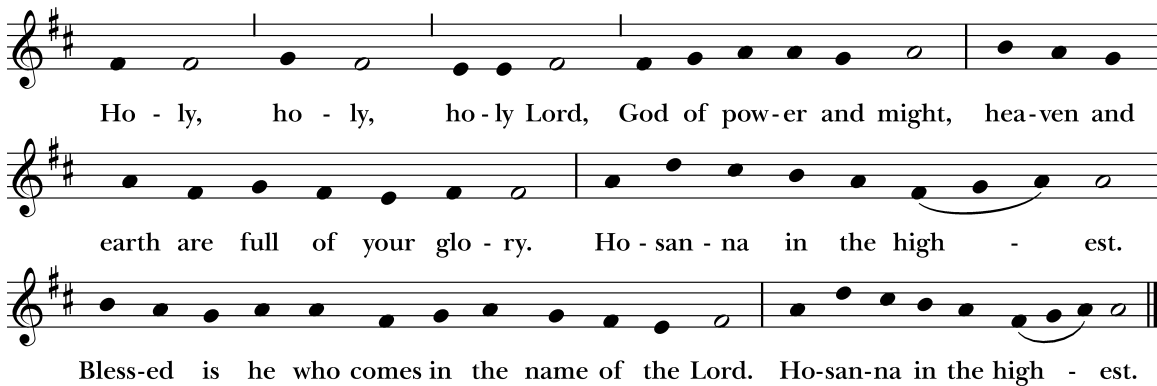
Presider All things come from you, O God,
People **And of your own have we given you.**

THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift our hearts to God.**
Presider Let us give thanks to the Lord our God..
People **It is right to give God thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.



or *The people kneel or remain standing.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with blessed Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

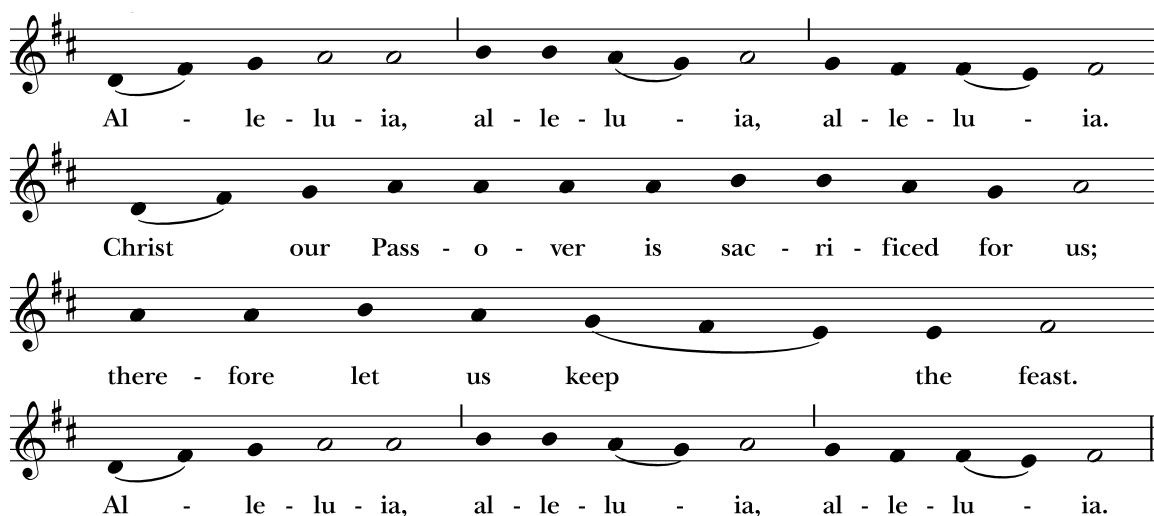
Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD



Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE INVITATION TO COMMUNION

COMMUNION OF THE PEOPLE

*This is Jesus's table around which we gather, and all are welcome to receive communion.
If you prefer to receive a blessing, or not to receive wine, fold your arms across your chest as a sign.
Gluten-free wafers are available, please ask the priest.*

An Act of Spiritual Communion for those worshipping online.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. —*St. Alphonsus Liguori*

COMMUNION ANTEM

Whom Have I?

Jane Marshall

Whom have I in heaven but thee?
And there is nothing in the earth that I desire besides thee.
My heart and my flesh may fail,
but God is the strength of my heart and my portion forever.
(Ps 73:25, 26)



1 By gra - cious powers so won - der - ful - ly
 2 Yet is this heart by its old foe tor -
 3 And when this cup you give is filled to
 4 Yet when a - gain in this same world you

shel - tered, and con - - fi - dent - ly wait - ing come what
 ment - ed, still e - - vil days bring bur - dens hard to
 brim - ming with bit - - ter suf - fering, hard to un - der -
 give us the joy _____ we had, the bright-ness of your

may, we know that God is with us night and
 bear; O give our fright - ened souls the sure sal -
 stand, we take it thank - ful - ly and with - out
 Sun, we shall re - mem - ber all the days we

morn - ing, and nev - er fails to greet us each new day.
 va - tion, for which, _____ O Lord, you taught us to pre - pare.
 trem - bling, out of _____ so good and so be-loved a hand.
 lived through, and our _____ whole life shall then be yours a - lone.

Words: F. Pratt Green (b. 1903), after Dietrich Bonhoeffer (1906-1945)

Music: *Le Cénacle*, Joseph Gelineau (b. 1920)

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 or  THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

 THE BLESSING

HYMNAL 408



1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al-might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 All is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jakob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt. Music: *Mit Freuden zart*, melody from
 "Une pastourelle gentille," 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtarticke des*
Christlichen Glaubens gefasset, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.).

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit.

People Thanks be to God.

POSTLUDE

MINISTERS OF THE LITURGY

Presider & Preacher | The Reverend Jan Heller

Deacon | The Reverend Dan Fowler

Music Director & Organist | Sheila Bristow

Musicians | Rae Hyra, Joshua Shultz, cantors; The Parish Choir

Lectors | George Robertson, Lynn Whipple

Eucharistic Ministers | Mary Anne Smith, Barbara Bolles

Usher | Bill Galvani

Greeter | Pat Todd, Wenda Vielbig

Altar Guild | Peggy & Kirk Eichenberger, Bonnie Chan, Babe Kehres, Melanie Roth

Coffee Hour Team | Heidi O'Brien, Elaine Percival, Karen Beierle, Laurie Fergusson, Jeanne and Dave Powell

Welcome Table | Dennis Tierney

Videographer | Michael Ditmore

CLERGY

Bishop | The Rt. Reverend Philip LaBelle

Rector | The Reverend Karen Haig

Deacon | The Reverend Dan Fowler

Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,

Patricia Rome Robertson, Dr. Jan C. Heller, Jim Friedrich, and Steve Best

STAFF

Music Director & Organist | Sheila Bristow

Parish Administrator & Family Ministry Coordinator | Etienna Wright

Day School Director | Julia Rose

Sexton | George Cole

Kitchen Manager | Tim Shelly

Bookkeeper | Jessica Edmonds

Housekeeper | Kitsap Cleaning Crew, LLC

VESTRY

Rector's Warden | Gigi Norwine

Property Warden | Michael Ditmore

People's Warden | Steve Schmitz

Members of the Vestry | Tom Beierle, Phil Fergusson

Claire Hicks, Mike Killion, Melanie Roth, Mary Anne Smith

Clerk of the Vestry | Rebecca Ditmore

Treasurer | Kirk Eichenberger

Chancellor | Katherine Bolles

CONVENTION DELEGATES

Delegates | Heidi O'Brien, George Robertson, Brian Andvik, Laura Carroll

Alternates | Peggy & Kirk Eichenberger, Sue Ellen Case, Beth Gudmundson

THIS WEEK AT ST. BARNABAS

Monday | October 14

4 p.m. | Outreach Ministry Meeting | Library

9 p.m. | Compline | Zoom

Tuesday | October 15

9 a.m. | Centering Prayer | Sanctuary

Noon | St. B Staff Meeting | Zoom

Wednesday | October 16

9 p.m. | Compline | Zoom

Thursday | October 17

9 a.m. | Healing Eucharist | Sanctuary

1:45 p.m. | Senior Ministry | The Madison

3 p.m. | Campus Stewards Meeting | Library

7 p.m. | Parish Choir Rehearsal | Choir Room

Friday | October 18

9 p.m. | Compline | Zoom

Saturday | October 19

6 p.m. | Youth Group Movie Night, Hocus Pocus | Parish Hall

Sunday | October 20

8 a.m. | Holy Eucharist, Rite I | Sanctuary

Post-Service Coffee Hour | Parlor

9:45 a.m. | Godly Play, Grades PreK-5 | Youth Room

10 a.m. | Holy Eucharist, Rite II | Sanctuary

Post-Service Coffee Hour | Parish Hall

Noon | Vestry Meeting | Library

2-4 p.m. | Youth Group, Grades 6-12 | Youth Room

6 p.m. | Vespers with Schola Nova | Sanctuary

*Email etienna@stbbi.org to be added to the Compline Zoom email list.



WHO ARE WE?

We are a community of faith that welcomes and values all people.

We commit to follow Christ, serve others, grow in faith,
and transform the world by sharing God's love.

St. Barnabas Episcopal Church acknowledges that we gather on the traditional land
of the first people of this island, the Suquamish People, who are still here,
and we honor with gratitude the land itself and the life of the Suquamish Tribe.

† ST. BARNABAS EPISCOPAL CHURCH
1187 WYATT WAY NW
BAINBRIDGE ISLAND, WA 98110
206/842-561 | STBBI.ORG | INFO@STBBI.ORG

NEWS IN THE PEWS

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